

Various Instructions Regarding Decrees

June 6, 2016

We want to share with you some simple but important instructions regarding our decrees. The Science of the Spoken Word is a science that is exact in many ways. The Messengers gave us very precise instruction about the Science of the Spoken Word. Please keep the following instructions from the Messenger in mind during your decrees and services.

1. The Importance of Doing the Preamble to a Decree.

Instruction from Mother at a Decree Service on July 18, 1985:

“We always start with the preamble. Nobody’s invocation ever replaces the preamble of a decree. The decree leaders in this organization do this continuously. I make a call, they start the body. It is never replaced. You cannot give a decree without addressing your own Mighty I AM Presence. Don’t ever do it anytime, anywhere in tags. I do not know where this custom came from, but I find it repeated all over the place. The call was given; the decree is started from the beginning.”

2. The Importance Sealing Each Decree.

Teaching by Mark Prophet from April 7, 1967:

“The ending, ‘And in full Faith I consciously accept this manifest.’ Now that’s where you do the work. “And in full Faith I consciously accept this manifest, manifest, manifest.” And see when you say that and when you garner that faith in full faith, see, when you do that you must feel that faith, that you’re gathering it together then, see, consciously. Manifest, manifest, manifest! You’re demanding it. And when you put that, it’s just like wrapping it up, you know, and then it goes right up and it goes to work all over the world. That’s the thing that’s necessary.

Otherwise the energy comes here and radiates and stays here and dissipates. But that's the capstone of the pyramid, that's a very important part. So remember when you give that to really feel that, what you're doing."

3. Announcing Inserts.

When announcing a series of inserts before a preamble please make sure to announce the numbers of the decrees and inserts before you do the preamble of the decree. Please announce this slowly so that everyone can take note. When we repeatedly announce these numbers after the preamble it breaks the momentum of energy. Mother gave the teaching that we should not pause after the preamble and before we say "I decree" but instead do the preamble and say the "I decree" without pausing in between.

4. Inserts.

When doing inserts, please remember that they are best done AFTER the preamble to a decree. This is the case even if the insert has its own preamble because then the insert has the benefit of the mantles of the masters invoked in the preamble to the decree.

5. Fiats and Mantras.

There are fiats and mantras in the decree book that do not need a preamble or sealing but stand on their own. These include: 7.32 "Protect Our Youth" and 6.05 "Traveling Protection." These decrees are given on their own and not as part of another decree. If, for example, you are doing 10.00 to Archangel Michael and want to do 7.32 "Protect Our Youth," you first seal 10.00 and do 7.32 as a mantra separately.

6. Doing Multiple Decrees in Sequence.

The only series of decrees that we can do one after the other without doing the sealing “And in full Faith...” are violet flame decrees, the decrees to end World Communism (7.03A through 7.06A), and 20.07 and 20.09. All other decrees require the sealing.

7. Sequence for Decrees to End World Communism.

When doing a sequence of the decrees to end World Communism, it is not necessary to seal each decree between 7.03A and 7.06. You should seal the decree sequence with the “And in full Faith...” after 7.06 before doing 7.06A. Please use the phrase “decrees to end World Communism” or “end of World Communism decrees.” Do not call these the “Communist Decrees.” Announce the order of the sequence, whether it is 7.05, 7.03A, 7.04, 7.06A or 7.03A through 7.06A, and then go from one decree to the next and say “together” to have the congregation begin with you. Give the preamble to each decree before doing the body of the decree.

8. Sequence of Judgment Calls.

Decrees 20.07 and 20.09 are both considered judgment calls. You may do the Ruby Ray preamble to one of these decrees and then continue into the next decree without doing the sealing “And in full Faith...” The sealing would be done after both are done.

Mother said on April 17, 1983, “You can take 20.08 and 20.07 and use them as a preamble to 20.09 in the manner we just did, or you can do them in the opposite order. If you want to give many Judgment Calls, you can wind up with the Judgment Call being last. If you want to give many dweller calls, you can wind up with that being last.”

The Ruby Ray Preamble should be given before each of these decrees regardless of the order in which they are recited. For 20.09, please remember to

always include the phrase, “I Cast Out the Dweller on the Threshold” before entering into the body of the decree.

9. Sequence of Violet Flame Decrees.

You may do a series of violet flame decrees following one single preamble. This does NOT include songs or bhajans. If you do a series of violet flame decrees and would like to do a song, please seal the last decree with “And in full Faith....” Then you may sing the song and do a new violet flame preamble for the next set of violet flame decrees.

10. Decreeing with Mother’s Recordings.

When doing a decree with Mother’s recording, please do not slow down at the final repetition. Simply keep the tempo that Mother was doing and then seal the decree. When the decree leader slows down at the end of a faded recording, the forcefield drops.

11. The Importance of Sealing a Decree Session.

Teaching by Elizabeth Clare Prophet:

“These reservoirs of energies, of spiritual power are built and fed and filled every time you decree. And we always conclude our decree sessions with the sealing of the energies which is an individual call that you make very simply, ‘In the name of my own beloved Christ Self, in the name of the I AM THAT I AM, I call for the sealing of all energies that we've invoked, that they may be only used for the light and never be requalified by the human.’ After all we're not standing around invoking all this light just floating in the air, we want it to be sealed.

“When it is sealed, it is sealed in our Christ Self and in our own causal body. And then when we need light it's there, ready to be used--it goes forth from us. It also becomes a part of the great reservoir, the great storehouse of

energy guarded by the Great White Brotherhood. You have that direct access to power and those reservoirs of light are like floating grids and forcefields. They rest above the place where the teaching center is, where the headquarters is or where the Summit decree group is, or over your house and then they amalgamate and they form giant pools like oceans of reservoir that become accessible to the archangels.” “The Guru Chela Relationship under the Ascended Masters,” ECP, July 3, 1978.

Further teaching from Mother on the official sealing for our decree sessions:

“The following prayer is the sealing of the decree session. It is taken from the prayer ‘The Sealing of the Rosary.’ Many years ago the masters counseled us that whenever we conclude a decree session we must seal it. So ordinarily, each one of us makes our own prayer for the sealing action of the Light invoked. We ask that that Light be sealed in our Holy Christ Self, that it can never be requalified by the human, that it be sealed in the heart of the Cosmic Christ, and that it be used as needed and when necessary so that our decree sessions become a reservoir of Light accessible to the holy angels which they may freely dip into for the rescuing of those in the gravest danger on earth.

“This sealing (the sealing to the Alternate Preamble) now becomes the official sealing which I ask you all to give at the conclusion of your decrees and the conclusion of a session when we dismiss the sanctuary. Even if we start up again immediately, we should seal our sessions the same way as we tack down a thread. We have to tack down our sewing, and so we tack it down when there is a change of forcefield.” “Born Free to Love,” July 5, 1985.

Based on these instructions you may make an individual call to seal the energies you have invoked in your Holy Christ Self so that it will never be requalified by the human if you are sealing your personal decrees or a short session with a group. The sealing to the Alternate Preamble is the standard and official sealing for any session in a larger group or service.

12. Singing a Hymn in Preparation for a Dictation.

When we sing a hymn in preparation for a dictation, it is not for mere enjoyment, enjoy it as we will. It is not for a break.

The song/hymn is for a scientific use of the sacred fire and the power of the heart through music to deliver to an entire planetary home the momentum of our causal body.

It is a sacred ritual that demands as much if not more concentration in the inner planes of being. When you sing it should be from the full depths of your chakras because the reason we're directed to sing a song is so that you can prepare your chakras to receive the light of the master who will speak to us.

13. Creating a Chalice for the Light to Descend.

When Mother was in embodiment she gave many very precise instructions regarding decrees during services. The reason for this was to be able to create a forcefield and a chalice where the angels and masters could accomplish their work for us with the light.

For example, the reason we were told not to walk up to the front of the chapel when the body of a decree was being given, but instead to wait to move up until after the sealing, is that the angels weave grids of light in the congregation while a decree is being given.

Mother also requested that the chapel be sealed after the end of the first song during the Jesus Watch so that the forcefield would not be disturbed at all because she explained that Jesus places his electronic presence over those in attendance. She said that it takes a great deal of concentration and meditation to sustain Jesus' presence around us and the weaving of this filigree of Light as Jesus comes to mesh his Light Body with ours. Each time the forcefield is disrupted, it collapses something in the forcefield in the entire room. It is as though we are all interconnected as a honeycomb, each one being a cell within that comb, a geometric vessel for the honey of the Lord.

A similar action takes place when we are decreeing in a group in our sanctuaries.

Archangel Zadkiel says that when we give our decrees to the violet flame, the angels gather around us and, with outstretched palms, direct across our body and aura and arc of the violet ray. As that arc flashes across our being, it vaporizes negative conditions and they literally disappear from our heart and mind.

We have also been taught that angels will fill the seats in a sanctuary if they are vacant. And so we are asked to remember to place our belongings on the floor under our chair so as to make room for the angels.

Let us all remember to approach our altars and invoke the light through our decrees with great devotion and the sense of the holiness of the work that is being accomplished by the masters and angels.

As chelas of the Ascended Masters, let us continue to be stewards of the dispensation of the Science of the Spoken Word by following Mother's examples.

Thank you for your service and devotion to the Word.