

***CHURCH UNIVERSAL  
AND  
TRIUMPHANT®***

***SERVICES AND RITUALS MANUAL***

Compiled by the Office of Spiritual Director

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# I. GENERAL INSTRUCTIONS

## A. Purpose of this Manual

The purpose of this Manual is to provide instruction and guidance for Church Universal and Triumphant and The Summit Lighthouse ministers, lay brethren, ministering servants, decree leaders, teaching center and study group leaders, communicants and Keepers of the Flame who wish to conduct services and decree sessions in their areas. For a shorter version of the manual with the basic services and rituals, please see *Service and Rituals Abridged Manual*.

Teaching centers and chartered study groups are required to hold at least three services a week. Small groups may have a more flexible schedule. At times a group or a region may choose to plan for an extended service such as a prayer vigil or seminar. The following lists reflect traditional options for our services.

### Regular Services (2-4 hours)

#### 1. Weekly:

- Sunday Service
- El Morya Vigil
- Healing Service with “Watch With Me,” Jesus’ Vigil of the Hours
- Vigil for Youth and India Service
- Ascension Service
- Saint Germain Service

#### 2. Monthly:

- Omri-Tas Days on the 2nd and 3rd of the month
- El Morya’s Day on the 4th of the month
- Surya’s Day on the 22nd and 23rd of the month

#### 3. Special Services:

- Lanello’s Ascension Day, Guru Ma’s Birthday, Easter week services, Wesak, Pentecost, Mother Mary’s Ascension Day, Michaelmas, Guru Ma’s Ascension Day, El Morya’s Birthday, Thanksgiving, Lanello’s Birthday, Christmas, Cremation/Transition and Memorial services.

#### 4. Other Services

- Kuan Yin Jubilee Service
- Ashram Meditation Group
- Sons and Daughters of the Flame

This Manual provides instruction and information for each of the weekly services. Sample matrices are also included at the end of each section. The guidelines for each service will indicate which decrees are optional and which decrees are always given. This Manual also gives a brief teaching and explanation of the monthly services, some of the special services and other services.

Although our goal is to give the correct matrix for each service, please understand that these matrices are subject to change, as new instruction is periodically released by the Mother Church. So, we are flexible and welcome change as we evolve spiritually. The use of the internet broadcast for services has also compelled us to create new guidelines. For information on more specific ascended master topics, please visit <http://encyclopedia.summitlighthouse.org>.

## **B. Preparation for Conducting Services**

### **The Purpose of the Conductor**

Conducting decrees and services is one of the first steps toward becoming a minister in Church Universal and Triumphant. If you aspire to become a minister, you can begin laying a foundation by regularly attending services, learning how to lead services and decree sessions, serving as a support leader, and then conducting services and being the main leader in decree sessions.

The term “conductor” refers to the director of the ritual and order of the service. The ascended masters have designated this term because it is used to describe the leader of an orchestra and denotes one who is expected to keep divine harmony within himself and thereby be a conductor of the light of God released for the blessing of the congregation and all lightbearers of the world.

*Sacred Ritual for Keepers of the Flame, pp. 40-41*

### **Who May Conduct Services and Lead Decrees**

Keepers of the Flame who are trustees of Church Universal and Triumphant Teaching Centers and Summit Lighthouse Chartered Study Groups are authorized to act as conductors for services and decree sessions and ministers and lay brothers/sisters, according to their ability.

Decree leaders and service conductors other than board members should be approved by the Board of Directors of the teaching center or study group or by the group leader if the group is not chartered.

We suggest that the group leader not lead all the services but that decree and service leaders alternate so that all gain experience in leading the various services. You may wish to draw up a schedule so that people can plan and know when they will be conducting services and decree sessions each week or month.

Keepers of the Flame who wish to begin to lead services or decrees should start with the Wednesday Night Healing Service. We advise that the new decree leader practice the services ahead of time with the help of a more experienced conductor. They may also lead for the first time with a more experienced decree leader.

The new decree leader should take note of how the more experienced leader introduces decrees, makes brief announcements, accelerates and concludes the decrees. Of course, the best example of all is that of our beloved messengers. It behooves all leaders, old and new, to regularly practice the giving of their decrees with the tapes of the

messengers to establish the proper rhythm, breathing, punctuation, inflection, cadence, etc. No matter how long you've been decreeing, there is always room for improvement! All decree leaders should plan on using Mother's recordings of decrees for at least 25-50% of the service.

Mother has said if you are a small group and not familiar with leading services, then the one who has been studying the teachings the longest or who has gone to Summit University should lead. However, even if you have been studying the teachings a short time, you still have something to offer.

### **Preparation of the Conductor before the Service**

The consecration of human energies in the service of the greater light must be accompanied by understanding, diligence, willingness, and purity if the effective results which the supplicant desires are to manifest.

When these four qualities—consecration, diligence of application, willingness to serve, and purity of purpose—embody faith in God and in his love which rewards each seeker with a greater portion of himself, the purposes of consecrated group worship become self-evident.

*Sacred Ritual for Keepers of the Flame, pp. 5, 8*

The conductor should always enter the sanctuary ahead of time to commune with his I AM Presence, Holy Christ Self and the ascended masters, to still the energies of the day and to enter into communion with the living God. Of course, our goal is to maintain this attunement for every hour of the day, but it is especially necessary before taking the podium for a service or decree session. It would be ideal if members of the congregation did this also. For the Sunday Sacred Ritual, we should begin to make our attunement during the Saint Germain Service on Saturday night.

A Keeper of the Flame acting as the conductor or decree leader must be in a state of absolute harmony before he takes the lectern. Otherwise, all discord, anger, imperil, stress and anxiety will be transferred to the audience and will negatively color the decrees and songs that are given. Since the group conductor stands at the nexus between the light called forth in decrees and the congregation, it is vital that he be the purest vessel possible.

### **Invoking the Mantle of the Two Witnesses**

We recommend that the group conductor invoke the Mantle of the Two Witnesses, Mother and Lanello, before conducting any service or decree session. Remember beloved Lanello was a master of invocation on Atlantis.

Before the service begins, the conductor or decree leader may make the call: “In the name of my mighty I AM Presence and Holy Christ Self, I invoke the Mantle of the Two Witnesses to be upon me and to overshadow me as I lead this service or (conduct this ritual).”

Mother has encouraged us to pursue the “art of mimicry.” She said that she learned everything she has learned by imitation and observation, by watching Mark and then figuring out what he was doing and then trying it herself. Decree leaders need to likewise observe the messengers and master the science of imitation and mimicry.

She cautioned that if our decree leaders do not ignite the fire of imitation of the messengers, then the messengers’ voices and mastery in the Science of the Spoken Word will not be passed on. It is an extremely important calling to which you respond and it is quite a responsibility to take the altar and lead decrees. Mother said, “I would like to see you be able, when you want to, to sound exactly like me and when you want to, to sound exactly like yourself. I don’t want you to sound like carbon copies of me all the time, but I would like you to be able to do what I do because there is a science and an art in what I am doing.”

Mother has also encouraged us to master the art of giving rituals as the messengers have demonstrated them. The giving of rituals is not the same as the giving of decrees. We have the Jesus Watch, the Sacred Ritual and the Ashram Rituals. Our Rosaries are also rituals. Mother encourages us to practice with the tapes which we have of the messenger giving these rituals.

### **Ongoing Spiritual Preparation: Becoming Serious Students of the Masters’ Teachings**

We do not want you to delay starting to conduct services and decree sessions for the masters. The services hold an important balance in the world and all that you can do for the masters is greatly appreciated. Whether there are two or three gathered for the Jesus Watch once a week or an Ascension Service once a month or four or five for the Saint Germain Service on a Saturday night in someone’s living room, these are all important. Even if you must keep the vigil alone in your room, remember that many of the saints have done this also. The angels and the masters will be with you when you invoke their presence. You may be holding the balance for an entire city.

As you strive in your mantle as ministering servant you may wish to consider the following points for your ongoing study:

- If you are a decree leader or service conductor, be sure to always have teachings in your possession and find time at meals or breaks to pull out a book or *Pearl of Wisdom*.
- The number one book for service conductors is *The Science of the Spoken Word*. It

should be read from beginning to end as a refresher course on the art and science of giving decrees.

- When you have completed this book, the next book to read is *Lords of the Seven Rays*. This will give you a love for these masters personally which you can then transmit to those who attend your services.
- *Corona Class Lessons* is a must for everyone who is or who aspires to be a group leader or ministering servant. It is the book for “those who would teach men the Way” and is dedicated by Jesus “to the true shepherds who will feed my sheep.”
- Then read *The Lost Teachings of Jesus I and II*.
- Be current with *Pearls of Wisdom* and Keepers of the Flame lessons.
- Ministering servants also benefit from studying the Glossary in *Saint Germain On Alchemy*, an excellent resource tool.
- Know our own “doctrine” backwards and forwards, what we believe and how our beliefs differ from those of other faiths and denominations.
- Be sure to study a basic book on the teachings of the ascended masters, e.g., *Sacred Adventure 1 & 2* or *Keys to the Kingdom*. Mother previously recommended each trustee of chartered study groups to read the later chapters of *The Astrology of the Four Horsemen* for instruction on the science of the spoken Word. This will help when one talks to new students. We suggest that service conductors follow suit.
- Mother said, “Everyone who is a true chela of El Morya and the messengers should be reading their Bible on a regular basis—so many verses per day.” Begin with the New Testament.
- *Prayer and Meditation* is another important book for the ministering servant to own and study.
- Other S.U. Press publications that ministering servants can greatly benefit from are *Walking with the Master: Answering the Call of Jesus*; *Community*; *Strategies of Light and Darkness*; *The Enemy Within: Encountering and Conquering the Dark Side*; and *Predict Your Future: Understand the Cycles of the Cosmic Clock*.

It is important to become saturated with the Word. Mother recommends that the *Only Mark* albums be played even while doing other tasks and chores in your home. The dictations of these albums can provide answers to the very problems we are dealing with now. You can play a section of a dictation, even five minutes and the next time you come back in the room, just pick up where you left off.

Mother also recommends that you play a dictation from an *Only Mark* album after every service in the sanctuary. The dictation may be played immediately after the Sealing of the Decree Session. It may be played instead of a song or music as people are leaving.

During the ten minutes or so after the end of a service as people are gathering their things to leave, they may hear something that can change their lives. There are important keys in these dictations.

The dictation should be played even if there is no one left to hear it because the Electronic Presence of the master and of Lanello is anchored in the room when the tape is played.

Group directors, service conductors and decree leaders should strive to become living examples of the teaching, which is assimilated by absorbing the body and blood of Christ. When someone is at the altar, the audience needs to feel that that person has the presence of having become the teaching and the decrees from the point of awareness of the Law as well as our theology. It is especially important for new students to sense this in the conductor. When they see that the conductor has embodied the teachings, they will want to do the same. The best way to teach is by example.

Mother also recommends that all serious students of the Word come to services and decrees with notepaper and pen. Mark Prophet taught that every chela always carries a notebook and pencil. You never know when an important key or priceless gem of teaching will be given.

The daily challenge of the Path itself is a lifetime calling and something which does not happen overnight. But we can begin right where we are and offer ourselves as the vessel and the sacrifice with the promise to strive day by day. Wherever we are around the world we have access to the masters and the mantle of the messengers and to the intercession of the hosts of the Lord.

The masters and the messenger have encouraged all their students to study and apply the principles of the macrobiotic diet to help us gain mastery of our body chemistry and mastery of our four lower bodies. El Morya instructed the messenger that we are our organs in this octave. So, if each organ is only partially functioning, then a part of you is not in manifestation because that organ is a chalice for the etheric, mental and emotional bodies.

Mother said, “I recommend that on your own you pursue the macrobiotic diet. Take it seriously as a means to extend your life and to not compromise the sobriety and the equilibrium of your body, which is the chalice of your soul and your spirit, your spiritual heart and your mind.”

We have published a list of recommended lectures and books that can help you in understanding and coming to grips with your psychology. Mother said, “Mother Mary

has told us that we cannot get on with our spiritual path when we have hang-ups in our psychology. People come to an absolute standstill on the Path and they don't even know they are at a standstill. They don't know what to do about it and they haven't even scratched the surface of their psychology.'"

It is vital that all Keepers of the Flame and those aspiring to become ministering servants study these teachings and unravel the mystery of their personal psychology. The messenger has taught that there are spiritual problems and psychological problems, and we must master the art of solving both. It is not enough to just give our decrees or dweller calls. We must become educated and understand our own personal psychology so that we can be more specific in our calls, "travailing" as Paul taught, to give birth to the Christ.

Take one of the books and underline principles and problems that you know pertain to you and that you need to work on. After each chapter or section, give a round of Astreas and dweller calls, making specific calls on the underlined points.

Jesus offered us his assistance in his 1991 Christmas Day address, "The Christmas Rose." He said:

Know that my love is sufficient unto you to resolve every unresolved problem—a spiritual problem, a problem in the psyche or in your psychology, a problem of the mind or the heart or the desires. This kiss, beloved, is there for you to accept and, with it, to accept the healing of the experiences of that year of your life.

Those books that the messenger has recommended to you I recommend also. They will assist you to travel through some of the labyrinth of the subconscious. But you need not travel through all; for by-and-by in the records of the former self of this and previous embodiments, you will come to the key, beloved, you will discover what it is! And in that mighty key that is your own Christhood, that mighty key, beloved, you will collapse all the rest! And you will not need to journey any longer.

Beloved Jesus Christ, *Pearls of Wisdom*, Vol. 34 No. 67, December 29, 1991

You will find excellent teaching on psychology in Keepers of the Flame Lesson 31, pages 87-112. This includes instruction from the ascended masters as well as a recommended reading list. (Note: This teaching is only for Keepers of the Flame who have reached Lesson 31.) Appendix X has a more extensive list of "Selected Teachings for the Healing of Your Personal Psychology."

### **Dress Code for Ministering Servants**

Conductors should wear clothing and accessories appropriate for a service at the altar of God. We prefer that conductors wear clothing in solid colors of the rays. Orange,

black or red, large flowered prints or loud plaids are distracting to the congregation and should not be worn. Mother said we have magnificent altars and we as conductors should not be distracting the audience's attention from the altar by being flamboyant in our dress.

We need to make sure that our appearance is appropriate when leading or conducting a session or service.

Appropriate dress for women would be skirts, dresses, pantsuits, pants and jacket or tunic, business attire. It is preferable for women with long hair to wear it tied back so that it does not cover their faces. The third-eye chakra should not be covered by hair on the face. Their jewelry should not be distracting. Neither men nor women may wear shorts or be barefoot or in stocking feet at the altar, even if your sanctuary has a no-shoes policy.

### **Code of Conduct for Ministering Servants**

There is a decorum that ministers follow that service conductors should also follow and emulate, especially if it is your goal to become a ministering servant.

It is important to not be overly familiar with members of the study group. Rather, you should treat everyone equally. Especially avoid overfamiliarity with members of the opposite sex. Maintain a reverence and holiness.

Mother explained that there is a certain reverence around a priest wearing his vestments or his white collar. The same is true of ministers in our Church and those aspiring to bear that mantle. You should act reverently in all that you do. In fact, you just become so reverent that you fulfill the role.

Ministering servants and those who aspire to be should adhere to the code of conduct and the tenets of the Church and set the example to those who come to worship with them. Obey the Ten Commandments and the commandments of Jesus to love one another as he has loved us. Think in any given situation, "How would Jesus act?" If you are a communicant of the Church, you are expected to uphold the code of conduct for communicants.

We should always retain an attitude of humility and remember that the servant is not greater than his Lord.

Beloved Jesus has told us:

Know, beloved, that without compassion there is no saving of the soul that is lost, there is no wherewithal within you whereby you might reach out and convey the current of love that will rescue some poor wretch caught in the briars of the astral plane, perhaps by no fault of current karma but of the ancient struggle of the forces of Light and Darkness.

Be assured that some who are caught in the brambles, beloved, may be noted as the tireless warriors who go forth to slay the fallen ones that others might form rings around the Central Sun, chorusing paeans of praise to my heart and the heart of God. Therefore, beloved, point not the accusing finger at the one who is soiled for the very fray.

Beloved Jesus Christ, *Pearls of Wisdom*, Vol. 34 No. 67, December 29, 1991

## **C. Guidelines for the Sanctuary: Leading Decree Services Planning and Conducting Services**

### **Requirements to be a decree leader**

1. Be a KOF in good standing, current in dues
2. Be an active member in the local TC or SG for at least one year
3. Lead decrees with a more experienced decree leader for at least 3 months
4. Commit to support the organization and its leaders in their leadership role
5. Do not advocate other teachings, spiritual teachers or gurus or churches
6. Conform to the code of conduct of TC and SG board members
7. Maintain good mental and physical health, including emotional stability

### **Qualifications required of decree leaders**

1. Ability to read fluently
2. Clear, precise diction and enunciation
3. Clear voice
4. Ability to draw forth fohat (light from the heart)
5. Ability to sustain fervor throughout sessions
6. Ability to sense and match inner and outer rhythm and cadence
7. Ability to hear pitches and pitch change and to harmonize with them
8. Ability to project a strong, clear voice amplified by strong visualization
9. Pleasant demeanor
10. Appropriate dress
11. Physical and spiritual conditions that are appropriate for leading decrees; freedom from anxiety, anger, fear
12. Sustained consciousness that the leader is there to serve God and the congregation, not the human ego
13. Be habitually responsible and trustworthy
14. Detachment from the fruits of the action
15. Good manners
16. Knowledge of the *Services and Rituals Manual* and understanding of the purpose of each service

### **Duties of decree leaders**

1. To attend regular meetings for decree leaders
2. To attend services led by others
3. To be teachable and open to feedback from his/her mentors and/or peers
4. To be current with the SU Press publications

**Policies for decree leading**

1. Be on time for services
2. Start and end the service at the appointed time
3. Arrive at the study group early enough to prepare for the service and to prepare all the necessary materials
4. Spend a few minutes before the service for personal invocations and attunement
5. If it is not possible to fulfill your commitment on a given day, contact the study group services' coordinator and find a substitute

## **D. Procedures for Services**

### **Starting the Service**

1. Start the service with a welcome. Inform the congregation about the focus of the service. Be brief and clear in your communication
2. Light the candles during a short invocation by Mother.
3. Do not interrupt the service to give long explanations or teachings
4. Go from one decree to another in a harmonious flow
5. Have at least two people leading decree services. One will be the main leader, the other(s) the support leader(s). The person who support-leads follows the main leader.
6. The change of teams should be done during a song and without interrupting the service. The new leaders continue with the service and do not start all over again.
7. Tell the congregation what to expect: when it is time to stand, to sing, to get out decrees, number of repetitions.
8. Communicate with A.V. operators to ensure a smooth service

### **Protocol**

1. Create service matrices
2. Use personal warmth to create rapport but avoid undue informality or familiarity
3. Gauge how congregation is participating and adjust to engage their hearts
4. Discern what the opposing energy may be and adjust to counter it
5. Copy Mother and Mark's decreeing methods

### **Planning a Service**

There is a certain art to planning a service and it takes practice. It is well to plan your service on paper and write out a matrix in advance for every service. Make a copy for the AV person so they can follow along and have appropriate decrees cued ahead of time. Include approximate times for each section so that you will be able to end the service on time. If you start and end on time, people will know what to expect and will feel comfortable. Remember to schedule a break if it is going to be a long service.

Plan and write out all announcements in advance. All announcements should be approved by the group leader.

Use the weekend focus sheets for the service before you begin and announce the focus to the congregation or choose the focus of the service based on what is happening in the world, in your state and our Church. Pay attention to the communications from the

Mother Church and to the needs of your congregation and serve them where they are. The focus will also vary with the different services since each service has a particular action.

The foundation for each service is established by having an invocation by Mother, followed by 0.01 or 0.30, 20-30 minutes of blue decrees such as 10.00, 10.01, 10.07, 10.05, 10.03, 10.13 and other decrees in the blue section of your decree book. You may choose to do 10 or 15 minutes from the “Decrees and Songs to Archangel Michael” CD in combination with blue decrees from other masters to set a strong forcefield of protection before beginning the more intense work which is the focus of your service. This is especially important on Friday and Saturday nights. Mother has told us it is important to call to Archangel Michael in every decree session or service, even if it is only a short mantra. She said if we don’t call him, he won’t be there. And when we do call to him, we establish a strong heart tie.

Remember to vary the service matrices each week. This tricks the force and prevents your congregation from becoming bored! Follow the guidelines given for each service but vary the songs and decrees. Very occasionally a relevant excerpt of teachings (2-3 minutes) may be included.

There are many ways to make a service interesting and get people excited about the violet flame and the world service which they can render. Don’t forget to insert Kuan Yin mantras, Resurrection decrees, fiats, marches and fiery songs. Remember to do the Ritual of the Cloud from time to time or play a 10-minute excerpt from one of Saint Germain’s Heart Meditations

Do not be afraid to change a matrix if it is not working and you feel that your decrees are not cutting through. If you feel you need violet flame and you had planned Astreas, give the violet flame. Then you should give a few Astreas rather than none. Mother has told us that “a little bit is better than nothing.” She said, “Let that be your motto rather than ‘all or nothing.’ That’s true with Astreas, calls, decrees, everything under the sun. The power of the single fiat unto God can change your world and the world of someone else.”

You may give an illumination song or decree before giving the sealing invocation. The God and Goddess Meru requested this on July 2, 1990.

### **Focusing the Service or Decree Session**

Besides the weekly decree focus, you may wish to focus on other issues that affect all lightbearers such as abortion, crime, rock music, drugs and, of course, the cutting free of the lightbearers to find these teachings. Mother said that our decrees are more effective when we focus our calls.

It is also important to *maximize* our calls. If we are praying for one lightbearer to be cut free from a certain situation, for example a drug habit, we can ask for the cutting

free of all lightbearers who have the same problem. Always remember to ask for your calls to be adjusted according to the will of God.

Mother has told us that her invocations are dictations in themselves. They do call down the matrix of that service and a great light.

Following the messenger's invocation, you will often hear the meditation music extended and then the congregation giving their personal calls. Members of your congregation should join in. Saying "Amen" quietly at the end of the invocation is an affirmation that you concur with Mother's invocation and are asking it to be fulfilled where you are. In other words, "I agree and I accept and I add my voice to that prayer."

We always encourage people to make calls after the preamble of decrees for their personal situations. We all need to work on problems in our own lives, and group decree sessions are an excellent time for our petitions. However, it is not acceptable for a service conductor to make personal calls either for himself or others over the microphone. The decree leaders should turn away from the microphone when they are making calls.

**As a rule of thumb, Mother has stated that the only invocations a conductor should give from the podium are those that will benefit the whole service or those that the congregation cannot make on their own because they do not have access to the information.**

**It is fine to direct new students in calls that should be made, but do not take up the decree time of Keepers of the Flame with calls over the microphone that they can make for themselves.**

Decree leaders must always remember to say "Together" before beginning a decree. This alerts the audience to begin the decree in unison and thus contributes to the harmony of your services and decree sessions.

### **Using *Pearls of Wisdom* to Make Calls from the Podium**

As you read your *Pearls of Wisdom*, you will come across wonderful calls and dispensations. Mother recommended the congregation and decree leaders (off microphone) use their *Pearls* to give calls and dispensations during personal calls in decree sessions.

Beloved Hilarion told us on December 30, 1974: "I ask that those who are in embodiment as devotees of the sacred fire understand that with every dispensation comes the responsibility to reinforce it from this level through invocation in the name of the Christ."

Mother told us, "We know that one person on the planet daily invoking a given dispensation can sustain that dispensation for millions of people if not for the entire earth."

Everyone can give these calls. You simply announce to the congregation, “I am going to make a call on the dispensation from beloved Pallas Athena’s dictation from March 3, 1990,” and then go right into making the call. It is very important that we do this to ratify the masters’ calls. However, keep in mind that calls or dispensations should be given with discretion and not take a lot of time away from your decree work. Be sure that you read only the dispensations and not the entire *Pearl*.

## Using Decree CDs

The following instruction is from the “*Sacred Ritual for Keepers of the Flame*” booklet, pages 40-41:

As the ascended masters themselves have created a divine matrix for this activity and released it in the worded decrees, no alterations or abbreviations should be made. Such deviations do not support the original intent of beloved Saint Germain and El Morya. Immediately preceding the preamble of a decree, recorded invocations by one of the messengers may be played and the conductor may make a specific invocation or intercessory prayer on behalf of the lightbearers of the world. Individual inserts may also be given simultaneously following the preamble.

It is always desirable to use the decree and song CDs released by Church Universal and Triumphant for a portion of or for the entire service. Songs and decrees recorded at our headquarters containing the voices of hundreds of devotees and instruments whose sounds carry the vibrations of the altar and the heavenly hosts do multiply the action of those offering their adorations in teaching centers, study groups and private homes around the world. The oneness of the sound in adoration on Sundays and throughout the week creates a worldwide communion and a oneness of the members of the Great White Brotherhood unascended.

Few groups in the field have a decree momentum equal to that of King Arthur’s Court at the Inner Retreat. By using decree CDs from headquarters, groups can improve their decree momentum and the action of decree services. Mother personally led these decree sessions, and in addition there is the added radiation of seven hundred Keepers of the Flame decreeing in King Arthur’s Court. You can take the same fire and the Electronic Presence of all who gathered for those recordings and have that as a momentum to add to your sanctuaries at home.

This doesn’t mean that you should plan a service from beginning to end by just stringing together four or five different CDs. Start out with a recorded decree and then fade it and accelerate if your group is experienced in decrees and wishes a faster momentum. Or you can just use one decree on a CD and give the next one live. Vary your services according to the needs of the hour. Using the decree CDs will endow your service with the same fervor we have here at headquarters and yet allow you to have

variety in your services in the field.

Every track of a CD is a planned matrix; the order of the songs and the decrees was dictated to Mother--the Alpha and Omega of the whole. El Morya asks that we not fade the decree track when the group is small or when those gathered cannot sustain a momentum equal to or greater than that on the CD. In using the CD, you become instruments for anchoring the power of the original release.

If your group is small, you should use the matrix on the recording and endow it with more intensity, either by clapping or by giving the decrees as fiats.

### **Standing or Sitting during Decree Services**

To stand during a service or decree session is generally a sign of honor or respect for the master or for the forcefield of light. In some instances, it also indicates that the congregation is literally “standing for” a cause as a sign of emphasis.

Standing or sitting however is not random or by individual choice. Generally, we stand or sit as the conductor or the decree leader indicates and we take our cue from the one who is presiding over the service and their directions. The conductor should be considerate of the congregation and invite the congregation to sit or stand at the appropriate times and not leave people guessing or wondering.

People in the audience should not stand unless everyone else is standing. The congregation should either sit or stand as directed. When people pop up and down whenever they feel like it, it is distracting. People shouldn't just stand up because “the spirit moves them.” Mother said it is the entities which prompt people to stand up and break the forcefield, to draw attention to themselves. If this becomes a problem in a service, the best way to deal with it is to approach the person after the service, take him or her aside and explain that the messenger has taught that it is necessary for everyone to follow the conductor's lead.

We usually stand for the following:

- a. Opening invocations
- b. Sealing invocations
- c. Blessings such as consecration of the love offering, blessing of Holy Communion and other blessings while the invocation is taking place.
- d. Songs (although one may be seated if they wish)
- e. Certain decrees such as Decree 0.01 Tube of Light, Decree 0.30 Solar Ring, Decree 7.05 Reverse the Tide, Decree 20.07 the Judgment Call
- f. Portions of the Sacred Ritual or other services as indicated in the text or by the conductor
- g. If the decree leader indicates and asks the congregation to stand for emphasis and focalization and concentration of the energy during a certain decree. For example, “let us stand for the first five repetitions of the

decree to Mighty Hercules as we roll back this darkness coming through the fire that threatens our property.”

We usually are seated for the following:

1. Meditations
2. Dictations, unless the master, messenger or conductor indicates that we should stand
3. Rituals such as the Watch with Me Jesus' Vigil of the Hours, Soul Retrieval, Heart Meditations etc.

If someone has a physical or health condition which affects their mobility or agility or they have trouble staying awake, then they are welcome to stand in the back of the room. If you have another area that they can go to where they can hear the service, then this is ideal. In rare instances of people being seated and needing special chairs or recliners, then this is best done in an overflow area or at the back of the sanctuary with the permission of those who are in charge of the sanctuary.

Conversely, if someone has a health condition where it is hard for them to sit for long periods of time, they may go to the back of the room to stand as is comfortable for them or go to an overflow room where they can stand or move around without distracting others.

The messenger commented that she did not like to have people in the congregation jumping up and down or “popping up” as the spirit moved them or standing at the threshold of the room for periods of time. If a person feels that they need to stand for a decree when the conductor has indicated otherwise, they should therefore stand at the back of the room or be seated. This is distracting to the decree leaders and other members of the congregation and could divert the light.

Mother would often ask people to be seated in these instances and explained that sometimes this was a sign of agitation due to entities. She commented that the person tended to create a figure-eight flow with the altar that changes the flow of light in the room.

The conductor needs to be flexible and practical, considerate of all members of the congregation, old and new and to temper all of this to the age, health, newness on the spiritual path of the group, and the size and physical surroundings of the room.

### **Clapping with Decrees**

There is power in the sound of the Word and clapping during the giving of a decree endows the decree with fire and intensity and often with a tremendous power. The clapping is initiated by the decree leader, not by the congregation. This technique is not used for every decree or for every decree session. When used, it may be after the decree has been given for some repetitions or sometimes at the beginning of the decree. Not

every decree is suitable for use with clapping. The decree must have a definite rhythm, such as the decree to Hercules or some of the first ray decrees.

The messenger teaches that the reason that we clap during a decree session is that it releases energy. It's the same reason that people applaud. When a large audience applauds for a performer, they are giving their energy to the performer. Applause is also a sign of respect or approval. Clapping during a decree session does release energy and reinforces the Word. The power of clapping and the power of the Word when given together release fohat. It helps everybody stay together in rhythm and is a useful technique if the decree session is losing its rhythm. It gives you the sense of power in the session because it is power. Clapping can change the energy of a lethargic or difficult decree session by endowing it with a new energy, with more energy and with more power.

### **Making Announcements**

**If you are making announcements concerning upcoming events, they should be as brief as possible so as not to infringe upon the forcefield. The idea is to never let the radiation drop once you have established a momentum in a service or a decree session. Too many announcements in the middle of a session or a long pause before you continue your decree work can destroy the momentum you have built up.** When you announce a song or a decree, you should give the full title as well as the number. For example, "Let us sing song 587, 'Adoration to the Great Central Sun.'"

### **Maintaining the Forcefield of the Service**

It is important to maintain and protect the forcefield of light that you build with your decrees and rituals. First, it is very important to start your services on time. The masters need to count on you and know that at the designated time on a certain day, you will gather as a group of Keepers of the Flame to give specific calls and decrees. New students and Keepers of the Flame coming to your services need to count on the fact that you will start on time.

As the service conductor, it is your job to direct the congregation in proper chapel protocol. Leaders and conductors are responsible to maintain decorum not only for themselves but also for the sanctuary in general. There are certain guidelines to be followed and once they are established, your services will run smoothly. However, do not become rigid or fanatical.

Here are some guidelines:

1. It is inappropriate for anyone in the congregation to address the podium during a service, whether it is the High Altar at the Inner Retreat or a podium in a local sanctuary. It is not proper for the congregation to offer their suggestions on how the

service should be conducted or what decrees should or should not be given once the service is in progress.

2. The conductor has a mantle and should enforce this rule. If anyone does call out during the service, you should simply say, "I'm sorry, it is not the time for questions; I'll be happy to speak with you later." You don't want to make a scene, but you will politely but firmly let them know that it is not appropriate for them to address the altar. (If you are having a difficult time with someone who continues to be disruptive, call your regional minister or the Office of the Spiritual Director to discuss the problem and receive direction.)
3. Invite people to sit or stand at the appropriate times.
4. There are certain points in the service that are especially holy or profound. At these times, it is best for people in the sanctuary to be as still as possible. It is not correct to move around or to enter or leave the sanctuary during "The Tube of Light," "The Solar Ring," invocations by the decree leader or taped invocations by the messengers. It is also not correct to move around during the Sacred Ritual, the "Watch With Me," Jesus' Vigil of the Hours, Ashram Rituals or during the singing of "The Star-Spangled Banner." It is especially important not to disturb the forcefield when playing dictations.
5. To preserve the forcefield during a service or decree session, it is preferable to enter or leave the sanctuary after a decree, (after "And in full faith..."), during a song, or when invited to do so by the service leader or conductor. In our services at the Court of King Arthur, if people leave the session, they may enter and sit at the back of the sanctuary and then move forward when invited to do so.

Obviously if you meet in a small room, this may not be practical. But if you have a larger sanctuary, you might want to incorporate this practice. The masters have told us that the decrees set up delicate filigree lines of force which can be disturbed when there is movement in the room. However, Keepers and new students can become offended and leave if you are too rigid. Therefore, please temper these regulations to the age and health of those in your group and to the size and physical surroundings of the room in which you meet.

6. Unusual movements of the hands or mudras during services are not encouraged unless part of a group activity. These are distracting and can be disconcerting to newcomers. Similarly, decree leaders should not use any unusual hand movements. It is acceptable, of course, to have hands cupped and outstretched during decree 0.01, "Violet Fire and Tube of Light Decree," or to use the accepted mudras for decrees such as 20.07, "They Shall Not Pass!" It is not appropriate to exercise the neck, head and shoulders or do other forms of exercises while in the sanctuary. There should be no personal grooming in the sanctuary, including the brushing of hair, clipping or filing of nails, picking of teeth, etc.

7. If it is a long session, announce a stretch break and open the doors to allow the air to circulate.
8. Conversation in the sanctuary, whether during or after services and decree sessions, dissipates the energy of the forcefield. There should be minimal talking in the sanctuary during a service. If you need to communicate with someone or with the conductor, you should write a note or motion them to step outside. There should be no eating in the sanctuary. Beverages should be in a closed container which is not glass.

### **Chapel Dress Code**

Our dress protocol applies to King Arthur's Court and all places and activities happening at the Inner Retreat as well as any activities sponsored by The Summit Lighthouse and Church Universal and Triumphant in other venues, including teaching centers and study groups worldwide. Here are a few things to remember.

- Blouses, tops, and shirts should cover all skin at the waist, even when raising one's arms. Any clothes that show cleavage are not allowed.
- Shoulders should be covered while in any sanctuary; no "spaghetti-straps" or "tank tops" for women, and no undershirts for men unless the tank top or undershirts are covered by a blouse, shirt, or jacket. All backless garments must be covered by a blouse, jacket or shirt. Men may not wear muscle shirts that have large arm holes showing the ribs.
- Appropriate undergarments to assure that clothing is not too revealing must be worn always.
- Shorts may not be worn in the sanctuary, except for children under the age of thirteen, who are brought in from the children's program for short periods of time for blessings or other purposes.
- Shorts of modest fit and length may be worn for physical activities such as hiking, and other outdoor activities. If you will be going directly from outdoor activities to the sanctuary, please bring long pants or a skirt with you to change into.
- Extremely tight, skin-fitting pants, of any length, for men or women are not allowed, unless covered by a loose-fitting tunic, skirt or other garment that extends to the lower-thigh or longer.
- Proper fitting jeans that are not baggy should be worn, and a belt if pants are loose from the hips.
- Low-cut dresses or blouses for women or unbuttoned shirts (beyond the second button from the top of a traditional shirt/blouse) for men should not be worn, nor see-through revealing garments.
- During visits to KAC for Youth Night and other events, dress pants and a buttoned-up shirt should be worn.
- During Church-sponsored rafting and swimming outings, girls must wear shirts and shorts over bathing suits and guys must wear shirts also.

- Shoes must be worn always.

Since popular fashion today includes many of the things listed above, members of the group should make sure the attire they are planning fits these guidelines. You may consider having some extra jackets, shirts, or tee-shirts available in your center that people can borrow in case of “emergency.”

### **Taking Breaks during the Service**

If you are having an especially long service or replay, Mother said that you announce an official break in your service so that people are not wandering in and out at various times. It is very disruptive when people are trying to concentrate on a dictation. Just announce a formal break where everyone gets up at the same time. You can also announce this ahead of time, “At 7:30 we’re going to have a 15-minute break.”

Everyone can then take ten or fifteen minutes and come back refreshed. This is much better for the forcefield than having everyone trickling in and out during the service.

It is disrespectful, Mother said, for people to just get up and leave any time they want. She said it is rude to give the Sacred Ritual and then leave immediately, because you have invoked all these ascended masters and their presence with you, and then you walk out on them.

### **Healing and Ascension Petitions**

You may submit petitions to headquarters for both our healing chalice and ascension chalice. Healing petitions are consecrated after the Jesus’ Watch on Wednesday nights and Ascension petitions are blessed on Friday nights. Mother stated that we should write both petitions for those who have passed from the screen of life since they also need healing.

At your Healing Service and Ascension Service, you should have a basket available to receive petitions from people as they enter the sanctuary. The petitions are collected at some point during the service and then presented by an usher at the altar.

The conductor calls for the consecration of the petitions, either by composing his own prayer or by using a taped invocation by the messenger.

We have included sample healing petitions and ascension petitions which you may make available at your services. Refer to the section on the Wednesday Night Healing Service for instruction on how to write a petition.

Petitions or letters to the masters are never read by anyone but are immediately taken to a safe place and burned after they have been consecrated.

## Love Offerings

Love offerings may be taken during the Saint Germain service, Sunday Sacred Ritual Service and the Wednesday Healing Service. They are usually collected after the Jesus' Watch or on Sunday.

The conductor announces the love offering. For example, "Let us pour forth our gratitude as we have our Love Offering." Ushers pass the baskets while meditation music is played or a song is sung. It is also appropriate to give supply decrees from the green section of the decree book or violet flame decrees while the love offering is taken.

The ushers take the offering to the altar and the conductor invites the congregation to stand while the offering is blessed. The conductor may use either of the blessings from the *Sacred Ritual for Children of Keepers of the Flame* booklet. Remember to give the ending with whichever blessing you choose.

You may also play one of the recorded blessings by the messenger. Many people find that their study group's finances dramatically improve when the messenger's blessings are used to bless their love offering. One group reported that they were always able to pay their bills when they used Mother's invocations! Mother told us this is why she recorded invocations and blessings.

Weekly contributions and love offerings are used to defray expenses connected with the study group such as hall rentals, upkeep of the sanctuary, the purchase of publications and audio- and videotapes of sermons and dictations of the ascended masters. After these expenses are met, contributions may be used for outreach and other special projects. The teaching centers and study groups also send in 10% of their monthly contributions to the Mother Church as a heave offering.

## Using the Archangel Michael Sword

The masters have given us much instruction on the use of the Archangel Michael Sword as a powerful tool and as an adjunct to the science of the spoken Word. Archangel Michael requested that we have a replica of his sword of blue flame and use it daily so that he could help to cut us free from many conditions that are burdening us. Early in Mother's training as a messenger, she was told that one should use a stainless-steel sword daily for the exorcism and binding of all types of demons. The explanation was simply that steel cuts through the astral plane. Mother has acted on that advice and used the sword in her daily calls for the entire community. She considers it a most important action and vital to the service each Keeper of the Flame renders to the Brotherhood.

The sword cuts us free from mischievous demons and entities that cause vexation of the spirit through conditions such as chaos and confusion, disorganization and calamities around the office and the household. These entities ride in on the densities of

our own consciousness and all types of animal magnetism and rob us of much of our energy, burdening us with moods and the sense that we are not mastering our own life.

El Morya told us not to sharpen our Archangel Michael Swords because it is dangerous and unnecessary. Mother has instructed us to lay our swords on the altar when we are not using them and consecrate them as a focus of Archangel Michael's Sword of Blue Flame.

Beloved Astrea spoke of the use of the sword in her dictation of February 18, 1991, "I Enlist Your Help! The Sword of Blue Flame Cuts through the Astral Plane":

Beloved hearts, I wield this ceremonial sword that you might understand that the teaching went forth long ago through Helena Blavatsky concerning the use of the physical sword to deal with malevolent spirits. This is what I desire to see you do, beloved.

Understand that when you take steel and the sharpened blade of steel, you will *cut through* malevolent spirits on the astral plane. You can wield this sword, beloved ones, and you will notice how the dark ones flee, how they hide under the bed and in the corner and rush to the basement when they see you come! . . .

Thus, beloved, it was taught very clearly and is known in the ancient traditions of the adepts that the discarnate entities that are malevolent may be injured by the blade of stainless steel. And therefore, they may be cut in two, they may be bound by that action of the sword. You must understand that this is a spiritual work and not a physical, yet this does span the physical and the astral [planes]. . .

This [steel sword] is what you wield at your Friday night services. This is what you use.

Beloved Astrea, *Pearls of Wisdom*, Vol. 34 No. 13, March 31, 1991

We recommend that you review the important teaching given in this dictation. It is also excellent teaching for new Keepers of the Flame. You can play the dictation at a Friday night service or refer Keepers to the printed *Pearl*.

In services for Keepers of the Flame, Mother has instructed that the conductor may use the sword in front of the altar on behalf of the congregation. But in general, the sword is not allowed in group decree sessions (even though we may use it in King Arthur's Court) unless all your members are long-time Keepers and are familiar with the use of the sword in services at the Ranch. If more than one person uses a sword in your sanctuary, there should be plenty of room between people. As a precaution against anyone losing control of their sword, Mother asks that we fasten some type of strong string or leather strap around the sword and then wrap this string around our wrists. In this way, if we should accidentally let go of the sword, it won't fly out of our hand. The key is to keep a firm grip. **The sword is not something you would want to use in a**

### **service with new students.**

The messenger introduced the use of an unsharpened ceremonial sword at Michaelmas in 1989. We commonly refer to this 18-inch long sword as an Archangel Michael sword.

In January of 1992, Mother approached El Morya with a request for his approval of swordsmen to use a large broadsword during services in King Arthur's Court. The master initially approved a small group of staff members for this holy purpose. Over the years, the number of approved swordsmen gradually increased, and today there is a program in place whereby candidates are trained and approved by the Church to perform this spiritual service.

Please refer to Appendix XIII for the complete *Policy for Use of the Sword for Spiritual Clearances*.

### **Sealing the Service**

The congregation is asked to stand for the sealing of the service or decree session. The conductor may use the sealing prayer, "The Sealing of the Decree Session," from the "Alternate Preamble to 10.00," decree 7.06A "Invocation of the Mother of the Flame," or "Blessing of Christ Peace" found in the *Sacred Ritual* booklet. Many people use one of the recorded sealing invocations from Mother's Sunday Services.

The conductor then silently offers the gift of our heart's fire to our God Parents, beloved Alpha and Omega. He calls for the light invoked to be taken to the heart of the Cosmic Christ and extinguishes the candles from left to right, Jesus' side, then Saint Germain's side. The conductor may wish to retire to the back of the sanctuary to greet the members of the congregation as they leave.

After the sealing is given, a dictation from the *Only Mark* album may be played. People may wish to sit and meditate or reflect after the service; so there should be no talking in the sanctuary after the service is sealed. Sacred or classical music may also be played.

**No private business is to be conducted on Church premises following services, or at any time. In addition, no announcements may be made at Church services or gatherings which promote the financial gain of any individual or group.**

### **Special Considerations for all Services and Venues, Including the Internet Broadcast**

In respect for the holy mantle you wear in your service as a decree leader or service conductor, we have compiled the following guidelines as an assist in assuring the

protection of our organization's federal tax-exempt status through compliance with the U.S. federal tax code, and to deflect any potential for law suits regarding libel, slander, defamation of character or copyright issues. This information is for your use in providing information other than simply announcing decrees or songs.

1. Service leaders or conductors should be sensitive to making the focus of the service match the audience. It is up to the decree leader and those responsible for services to communicate about the nature of the service.
2. Give clear references for all source material.
  - a) Print Media - Read only very short excerpts from an article from any print source, including internet, magazines, and newspapers. You may give a very brief impartial summary of the facts.
  - b) Audio and Video – Play only very short clips from audio, video, or television sources. You may give a brief summary of the facts surrounding the clip.
  - c) Internet – Please remember anything taken from the internet is copyrighted material. If used please check for accuracy and use only a very short excerpt. You may give a brief summary of the facts.
3. Music
  - a) You may include live performances of music in the public domain (music no longer under copyright).
  - b) You may include music performances from the Church Universal and Triumphant songbook, available through the Ascended Master Library.
  - c) You may include other music provided by the Church from time to time.
  - d) You may acquire your own permission for use of music and/or music performances currently under copyright.
4. In any commentary, please emphasize the facts and do not editorialize or give your own personal opinions. Please state facts without emotion.
5. Be very brief in your comments, teaching or directions to the audience to maintain the decree momentum.
6. It is important that decree leaders and service conductors refrain from personal or spontaneous off-the-cuff opinions or comments on issues or teachings, astrology, etc.
7. Please consider your audience and exercise caution when using ascended master and in-house terms that might not be understood, such as: Satanism, demons, aliens, entities, enemies of the Church, beasts of ..., and the antichrist working through (a person being named). Such terms may be used within approved inserts posted on the broadcast web page, available to Keepers of the Flame® who subscribe to weekly services, and of course you may use them in your personal “off-mic” calls.

8. You may name legislation in a factual context and ask for God's will in the matter, but do not make comments.
9. You may name the President or any public figure, and ask God to bless, guide and overshadow them, for example, but you cannot ask people to vote for any specific person.
10. You may not endorse political candidates.
11. You may not call membership to action in support of a particular political candidate or legislation.
12. You may not editorialize or give personal opinions on political or legal issues.

Please see Appendix XIV for the complete Policy and Guidelines for Church Services and Current Events Regarding Political Material

## E. Conducting Services for New Students

### General Instructions

Always be ready to adjust your service to accommodate the new student who may arrive on your doorstep. You may have to stop the service at one or more points and explain the Chart of Your Divine Self, the science of the spoken Word and why we give decrees. Introduce them to the messengers and help them to feel comfortable.

Explain what your service is about and give them enough background to understand what you are doing and why. If you are unsure about what to say, read some of the information in our brochures for brief and concise information. You will find answers to such questions as who are the messengers, what are the science of the spoken Word and the violet flame, what are dictations, what is the Great White Brotherhood and who is Saint Germain? *The Sacred Adventure 1 & 2 series* and *The Astrology of the Four Horsemen* also has excellent chapters on these subjects.

When new students are present, give the decrees slowly, with great devotion. Use the first of the four violet flame CDs. Be ready with a short teaching on audio or DVD or a dictation excerpt. Extend your heart's love to them and make them feel welcome.

### Service Matrices for New Students and Keepers of the Flame, Lessons 1-7

The service matrices for new students and Keepers of the Flame on lessons 1-7 are different from those for Keepers of the Flame on lesson 8 and beyond. **Mother is concerned that new Keepers not be burdened by the heavy weight of world conditions, demons, fallen angels, UFOs, etc. Instead they should first experience the joy of the violet flame and an awareness that they can become co-creators with God through the transfer of the Holy Spirit. She said they need to be given the freedom to enjoy decrees at a slower pace, to enjoy the songs and read our books and not be given a list of what they should or should not be doing.**

When you plan services for new students, feel free to include one or more tapes of the masters' dictations and Mother's lectures rather than just the decree matrix we have presented. Sometimes even DVD excerpts of new releases are valuable to use in expanding the topic of your service. Keep the services dynamic and interesting, while still maintaining the focus of the service. Mother has told us not to have new students decreeing for too long. Vary the format with decrees, songs and teachings. Change the format every twenty minutes to half an hour to keep them interested. You may wish to follow these services with a few minutes of fellowship and a cup of tea and perhaps a question and answer session.

## **Inner Temple Work**

Remember the motto of the Keepers of the Flame Fraternity: “To Know, To Dare, To Do and To Be Silent!” Some communications from the Mother Church are confidential and may not be discussed with those who are not Keepers. In some cases, information is to be shared with Keepers of the Flame on lesson 8 and beyond only. Inner temple work is given in the context of a decree service when those who hear it are willing and able to decree on the information. If it is passed on merely as information and the person hearing it does not do the spiritual work on it, he may become burdened or amplify it. Keep the sacred trust of the Great White Brotherhood.

## **F. Instructions for Your Ascended Master Sanctuary and Altar**

### **Establishing a Sanctuary in the Name of Archangel Michael**

I desire to have [an altar] even in a simple room, a small room where only two or three may fit, even a closet if that is all that is available. But, beloved hearts, let me have the color and the quantity and the fire; and therefore you will see I will place my pillar where you erect such an altar.

I will place it there and I will use the twin pillars of my being to anchor in this continent the maximum forces that you allow me to do by your call and by your life to avert war and those coming predictions that will surely come to pass upon this continent, I tell you, as prophesied, unless you can see the light and know that in addition to that altar, which is the first step, there must be a reaching out as never before to find the lightbearers.

Beloved Archangel Michael, *Pearls of Wisdom*, Vol. 29 No. 9, March 2, 1986

Even if you have only a small room or a corner of a room, you can dedicate it to the service of the ascended masters. Many groups are fortunate enough to have a large room which they can dedicate as a sanctuary. Some have access to a room which they can dedicate to the ascended masters on the nights on which services are held. Whatever your circumstance, whether one or two of you are gathered around a portable altar or a group of you have come together in a sanctuary, the angels and the masters will join you when you call. Our own Mother of the Flame recalls giving services alone sometimes in the early years of our organization. Many groups have begun with a single Keeper of the Flame giving the decrees and calls in his home to cut free the other lightbearers in his area.

Call to the elementals and the angels to come and decree with you and invoke the presence of the ascended masters and the Hosts of the Lord to be with you in your sanctuary. Call upon the Electronic Presence of the Two Witnesses, the Mother of the Flame and beloved Lanello, to be with you also.

We suggest that you play CDs of decrees and songs, bhajans or sacred music for an hour or so before the service. This helps clear the forcefield in preparation for the service. Some groups have decrees playing 24 hours a day.

### **Instructions for Your Altar Setup**

The central focus of the altar is the Chart of Your Divine Self, which is hung

centered above the altar table. The Chart is flanked by the Charles Sindelar portraits of Saint Germain on the right and Jesus Christ on the left as you face the altar. The pictures are hung so that Saint Germain's and Jesus' eyes are level with each other. The top of their frames should be 2" to 5" lower than the top of the frame of the Chart.

The Chart is available in various sizes as well as the portraits of Jesus and Saint Germain. If you need to order a set, please, contact Customer Service. A folding stand-up portable altar, containing five panels with the Chart and the masters' portraits, is also available.

A rectangular library table may be used for the altar. The table should be centered beneath the Chart. It may extend beyond the portraits of Jesus and Saint Germain but it should not be narrower than the far edge of the portraits, if possible.

The altar at headquarters is a wooden table (14" long, 3" wide, and 32" high from the floor). It is covered with pearl-colored fabric and skirted with a pleated drape of the same material. A white linen altar cloth narrower than the width of the table is draped over the pearl-colored cloth. You may wish to cover your table with a cloth in a pastel shade of any one of the seven rays—white, yellow or gold, pink, violet, purple, green and blue. The narrow altar cloth that is usually draped over the colored cloth should be white.

The following focuses are part of the altar arrangement:

1. A stemmed chalice made of cut glass or crystal (lead crystal is acceptable) placed in the center of the altar beneath or in front of the lower figure in the Chart. If you do not have a crystal or glass chalice available, a simple clear glass bowl may be substituted.
2. Candles. Normally there are just two candles on the altar. The formal number of candles used on the altar is fourteen, seven on each side. One, two, three or seven may be substituted. Where fire regulations do not permit the use of candles, a candelabra with flame bulbs may be used. Candles may be the pastel shades of the colors of the rays, but custom favors white candles.
3. The King James Version of the Bible. If you use the Jerusalem Bible to further illumine the King James Version, you may also keep that Bible on the altar. Bibles should be behind and to the left of the conductor so that they are easily accessible.
4. The representative "Books of the Law": *Climb the Highest Mountain*, *The Lost Years of Jesus* and *The Lost Teachings of Jesus I and II*, preferably the hardbound editions of these volumes. These four books are stacked on top of each other or are standing between bookends. The design of the bookends should reflect religious symbolism or complement the rest of your altar decor.
5. 5"x7" or 8"x10" standing, framed photographs of the Two Witnesses, the

Messengers Mark L. Prophet and Elizabeth Clare Prophet. Mark L. Prophet's photograph should be on Jesus' side of the altar and Elizabeth Clare Prophet's on Saint Germain's side. Mother requests that we use her most recent photograph which is a black and white photo from 1992 which has her hands resting on the right side of her cheek.

Beloved Lanello voiced his preference in the 1992 *Pearls of Wisdom*, Vol. 35 No.10, "How to Ascend:"

My preference, beloved, of a photograph. . . is the one of myself on the *Sermons for a Sabbath Evening* album. This particular portrait, beloved, I had taken in the full knowledge that I would be taking my leave of this world in the victory of the ascension. In this you will find my Electronic Presence of Divine Love, for it was with the great desire to present to you a photo of my passionate love for your souls that I had this photograph taken. Thus I know that you will know me through that presence, through that look and through that heart.

6. One or more vases of fresh or silk flowers.
7. Selected statuary of Cosmic Beings or ascended masters, such as Jesus Christ, Saint Francis, Gautama Buddha, Lord Maitreya, Lord Krishna, Lord Shiva, Archangel Michael, Archangel Gabriel, the Goddess of Liberty, Kuan Yin and Mother Mary. El Morya has asked us to have an illumined globe of the world at our altars. However, please keep the altar simple and do not have multiple focuses of the same master, such as two of Mother Mary or Kuan Yin or Gautama Buddha.
8. Pieces of natural quartz crystal and amethyst crystal are optional.
9. Life-size statues of Mother Mary (to the conductor's right) and Kuan Yin (to the conductor's left) may be put up in your place of worship as focuses of the Divine Mother East and West. Matching chairs may be positioned at both ends of the altar for the conductor and assistant conductor or you may wish to reserve one of the two chairs on either side of the altar for Lanello and Guru Ma. Remember to keep these chairs in which no one else sits. Beloved Lanello has told us that he will sit in this chair during the Friday Night Services. A small chest or a stand with drawers placed next to the chairs may be used for decree and song books, *Sacred Ritual* booklets, a glass of water for the conductor and other materials needed at the altar.
10. The American flag is displayed to the conductor's right beyond the picture of Jesus; to the conductor's left beyond Saint Germain's picture is the flag of the state or nation where the group is located.
11. A Nativity scene is displayed year-round on a table at a right angle to the altar on

Saint Germain's side. Mother spoke of establishing a focus of the Holy Family in our homes. With a simple Nativity scene, even of small statues, you can keep the same focus at a place in your home where you can kneel daily to make calls to all the participants of that holy scene, including the many angelic hosts that attended Jesus' birth, to assist us in the defense of life.

12. Audio-visual equipment can be to the right of the conductor or in the rear of your place of worship or wherever it is convenient.

Remember not to clutter the altar with too many focuses or statues. Mother has commented that it is better to have good focuses or pictures of the ascended masters or none rather than to use statues or pictures that are an unacceptable focus for a master to use. For example, some statues of Buddhas are crudely made and are not spiritual Buddhas. The master cannot use them as a chalice. They can be an offense to our soul sensitivities and to what we experience at inner levels and it is not good training for children to see poorly made statues. Also, we do not use cracked or broken focuses.

To conduct the Sacred Ritual away from your sanctuary, all you need is a portable altar, which can even fit in a backpack or briefcase, a simple glass as a chalice, two candles, your *Sacred Ritual* booklet, booklets for those who may be participating in the Ritual with you. In this way, you can also bring the "Watch With Me," Jesus' Vigil of the Hours, Saint Germain Service or other services to the infirm or elderly or wherever you may be invited to conduct a service.

### **Instructions for Altar Maintenance Personnel**

The light of the altar is affected by and magnifies the consciousness of people near the altar. It is vital that those who maintain the altar consecrate themselves devoutly to that service and scrupulously guard and monitor their consciousness to protect, conserve and magnify the light anchored there by the masters and angels in response to our hearts' devotion and calls. The altar is to be cleaned and maintained by a person or persons who maintain a steadfast spiritual practice and who consecrate themselves faithfully to this service to the light. The altar should be cleaned when the chapel is empty and not during a service.

Since the altar attendant's vibration affects the altar, it is highly desirable that the altar attendant maintain a pure and high vibration, that he—like the conductor of the Sacred Ritual-- "keep divine harmony within himself and thereby be a conductor of the light of God released for the blessing of the congregation and all lightbearers of the world" (*Sacred Ritual for Keepers of the Flame*, pp. 40-41).

**Clothing:** Whenever serving before or near the altar, the altar attendant's clothing should be modest and in keeping with the standards of the Great White Brotherhood, e.g., no skin-tight clothes or revealing styles that invite inordinate attention. Clothing should be clean, neat, ironed and well kept. Hair and make-up should be modest, for we do not want to draw attention toward ourselves. The altar is the focus of attention. Hands are

always to be washed before tending to the altar.

Spiritual preparation: Before going on the altar, invoke Archangel Michael's protection by devotedly giving decree 10.00 or another decree to him or invoke Mother Mary's presence with a Child's Rosary. Attune with and stay focused upon your Holy Christ Self. You may wish to remove your street shoes before going onto the altar to avoid carrying discordant energies onto the altar. You may wish to have altar shoes if you regularly attend the altar. Maintain calm stillness within your mind and avoid talk as much as possible.

When you are before or on the altar, act as you would if the messenger or the masters were there, for indeed they are. Play decrees or Rosaries while maintaining or cleaning the altar. Wear gloves when handling altar focuses to avoid putting human energies on them.

Before services, it is highly desirable to burn frankincense. It clears entities and gives a holy vibration. Beloved Nada says, "Let the children of the light breathe free the fragrance of the violet flame and the frankincense of angels." (*Pearls of Wisdom*, February 10, 1980)

Fresh flowers must be carefully tended. Remove any wilting flowers. Mother's teaching is that we want vibrant life on our altars, not decay.

If you need to change candles on the altar during services, attune with your Christ Self to discern when would be the least disturbing time to change them. Usually an opportune time would be during a song. Be as unobtrusive as possible.

The masters and angels establish beautiful filigree forcefields of light in our sanctuaries. These delicate forcefields can be disrupted by chewing gum or eating food on our altars or in the sanctuary.

## **The Location of the Sanctuary**

In choosing the location of a sanctuary, keep in mind the size of your congregation. Availability of parking is very important. It is good to have a central location on the bus line or close to public transportation. People do not need to rely on their own transportation and can remain longer at a service if it takes them less time to get there. It is wise to set up your sanctuary so that the noise of decrees does not disturb the neighbors.

Consider carefully the kind of neighborhood. For example, if you choose a downtown location, see that it is in an area where people, especially single women, will not feel uneasy in the evenings. Some study groups and teaching centers have a storefront location. A country retreat setting can be an added attraction to your services if it is readily accessible and you don't have to drive too far out of town.

Give the call to beloved El Morya (decree 10.03), beloved Cyclopea, (decree 50.05) as well as decree 6.02, with ending number 1, “Give us now our perfect place . . .,” to find the perfect place for your worship and service. Ask the angels to find that place for you. A large room with an anteroom is ideal for the sanctuary. If possible, look for extra rooms needed for Sunday School if you have children in your congregation or for a bookstore.

Mother gave the following recommendation to help you find the perfect place for your services: Use a treasure map and draw the room that you want, design it, see everybody in it. See light and protection by Archangel Michael’s legions around it.

But don’t wait to find the perfect place before beginning to hold services. Start with what you have. Many groups have started by meeting in the living room of one of the Keepers. While the ideal sanctuary setup is your goal, begin right now in simple surroundings, if necessary.

## **G. Holy Communion**

### **Transubstantiation of Holy Communion**

“Transubstantiation is trans-substance--the transcending of substance or the changing of substance. Jesus gave us the ritual of Communion so that all through the hundreds and thousands of years of our evolution following his presence here, we could still partake of the frequency of his body and his blood. The Body of Christ is Mother; the Blood of Christ is Father. So it is a ritual of taking in of the perfect balance of Alpha and Omega, of Spirit and Matter. At every Communion Christ is present. Jesus is present and through us blesses this substance.”

Mother, June 13, 1976, Hawaii, *“Christian Mysticism: Saint John of the Cross.”*

### **Partaking of the Elements of Communion**

“I will place the host, the symbol of Mother, upon your tongue and you will take an individual cup of the wine. It will be blessed through an invocation. We come forward in rows left and right, going back. In honor to the host, you do not chew the host. It is given first. It is placed upon the tongue, you drink the wine, the wine softens it and you absorb it and assimilate it by almost a melting process between the tongue and the palate, so you retain it for a little period. It’s not that you are ‘eating’ something but you’re actually assimilating the vibration of the body and the blood.”

Mother, June 13, 1976, Hawaii, *“Christian Mysticism: Saint John of the Cross.”*

### **The Sacred Ritual of Holy Communion**

Holy Communion is the sacrament of the Church which comes under the Second Ray, the yellow ray of omniscience, understanding, illumination and the desire to know God through the mind of the Son, the crown chakra. As with all the sacraments of our Church, Holy Communion signifies an increment of the sacred fire that is passed from the Master Jesus to the disciple for the elevation of his consciousness.

It is the transfer of the spirals of Alpha and Omega through the blood and the body of Christ—Alpha or Spirit, the blood; Omega or Matter, the body. It is the consecration of the mental body as transubstantiation occurs—the transformation of our mind into the mind which was in Christ Jesus.

Communion means “come ye into union.” Communion is the thread of contact between the lower self and the Higher Self and this contact is strengthened immeasurably by participating in the Communion ritual.

Holy Communion is celebrated once each week, usually on Sunday. If there is a special service held on another day of the week where Communion is served, such as on

the First Saturday of the month, then Communion is not served on Sunday. Communion may be served daily during conferences and prayer vigils.

### **Who May Serve Communion**

Ordained and lay ministers of Church Universal and Triumphant, lay sisters and lay brothers and current members of the Board of Trustees of Church Universal and Triumphant Community Teaching Centers and Chartered Summit Lighthouse Study Groups are approved to serve Holy Communion. Communion is taken to the altar by the servers where it is consecrated. The conductor may use the blessing of the *Sacred Ritual* booklet or a recorded blessing by one of the messengers.

Groups that do not have someone approved to serve Communion may use the “Communion Prayer” from The Unison Ritual to bless the bread and wine. The bread and wine are placed on a table near the altar or at the back of the room and remain there during the blessing, which may be led by the decree leader or by the messenger on CD. No one serves the sacrament, but rather people go to the table and serve themselves.

Specific instruction on the preparation of Communion is found in Appendix I: The Ritual of Holy Communion.

### **Protocol for Communion Servers**

1. Dress Code for Servers
  - a) Ladies should wear white (if possible) or a light solid-colored dress or dressy suit, with dress shoes. It is preferable not to wear casual slacks but in today’s dress code, pantsuits and suitable long pants and top are acceptable. Usually the arms of the servers are covered but this guideline is modified for countries where the climates are warmer.
  - b) Men should wear a solid colored suit or jacket with a tie, a solid colored shirt, preferably white and polished dress shoes or nice boots. Trousers and a shirt are also acceptable.
  - c) Servers should wash their hands before serving Communion.
2. The Flow of the Blessing
  - a) The serving of Holy Communion is a sacrament and a holy occasion. Servers are meditating on their own I AM Presence and on the Body and Blood of our Lord even as they are concentrating on their task.
  - b) To facilitate the flow of the Holy Spirit during the blessings, it is wise to do a “practice run” ahead of time so that the whole blessing goes smoothly and seamlessly and there is a greater chalice for the flow of the Holy Spirit. When there is uncertainty among the servers, the congregation is aware of this and become distracted as to what the servers are doing rather than the receiving of the blessing of the light of Communion. Each person participating should know where to stand and what to do at what time. This is especially true of large gatherings where there is more than one set of servers.

- c) It is best to not invite the congregation until everyone is in their place and you can take a moment or two to do this, assisted by the usher. If there should be any mishaps or if someone forgets a step, behave as if all is in divine order. Make corrections as necessary or ignore the problems as appropriate. Servers can quietly motion to one another or whisper if necessary. There should be no evidence of anxiety or haste or loud comments made. The ushers can assist in this process.

### 3. The Blessing of Holy Communion

- a) At the appropriate time the servers are called to bring the bread and wine to the altar for the blessing. The conductor or decree leader says, “We will now celebrate the ritual of Holy Communion. May the Communion servers please come forward for the blessing of the elements. Congregation, please rise for the blessing of Holy Communion.” The man takes the appropriate number of trays and the woman takes one wafer bowl. [Note: The person who holds the basket for the empty cups and the person who holds the extra trays of wine (if there is more than one tray of wine) do not come forward for the blessing.]
- b) The woman stands with her partner on her other side, centered at the altar. If there are two or more sets of Communion servers, the couples stand together either side of the center of the altar. The women are together either side of the center of the altar and the man who accompanies her, stands at her side, with the couples fanning out from the center of the altar.
- c) A Communion blessing by the messengers Mark L. Prophet or Elizabeth Clare Prophet is played or the conductor reads a Communion blessing. If a recorded blessing is played, then the conductor steps away from the podium. If the blessing is given live, then the conductor can use the “Communion Prayer” from the Unison Ritual in the *Ashram Rituals* or the Communion Prayers from the *Sacred Ritual for Children of Keepers of the Flame*, pages 33-37. (Communion Blessings by Mark L. Prophet and Elizabeth Clare Prophet may be ordered from the Ascended Master Library. Blessings may also be found on conference albums—for example 1986 *Conclave of the Friends of Christ*, Summit University Press.) Please note that, in general, we do not compose our own Communion blessings unless, as a last resort, none are available by CD or in the rituals booklets. From time to time, ministers may compose their own blessings if necessary, but it is preferred that the blessings of the messengers are used.
- d) When the blessing is finished, the servers move to their stations. The persons who hold the basket and the extra trays also come forward and take their places, standing unobtrusively to the side. The congregation may be seated at this time. The congregation should not come forward until indicated by an usher or by the servers that they are ready to serve. There should be enough space between the servers so that the congregation is not crowded when they come forward.
- e) Servers and ushers should not touch the congregation during the Communion ritual. They do not make eye contact with the congregation unless necessary. They either look up at eye level looking past the congregation or look to the

ground.

#### 4. The Positions of the Servers

- a). The flow pattern of the congregation determines where the servers stand with respect to each other. The congregation comes forward row by row in single file in a straight line and then returns to their seats. Two rows may come forward at once. It is best for the ushers to determine the flow ahead of time. The bread is served first, followed by the wine. Then the cups are placed in the basket. The woman stands so that people who are receiving Communion will approach her first. The man serving the wine stands next to her, followed by the person who holds the extra trays for the wine and the person who holds the basket for empty cups. If there are two sets of servers at the altar, the women stand either side of the center of the altar. If there is a large group receiving Communion, then the ushers unobtrusively direct the flow of the congregation.

#### 5. Serving the Communion

- a) The woman holds the wafer bowl, extending it from her heart. She takes a wafer between her thumb and forefinger and places it in the recipient's cupped hands or in their fingers.
- b) The man holds the tray in his hand and serves the wine by handing each person a cup. People should not take their own cup from the tray. If the tray is awkward to hold, a tray holder may hold the extra tray and the server takes the cups from the tray. Or if there is more than one tray, the tray holders hold the extra trays beside the man.
- c) The basket holder stands beside the tray holder to receive the empty cups.
- d) **When serving Communion, you are an extension of the master. Be in a meditative state. Do not give a blessing or spoken prayer while serving. Do not decree, do not look in the eyes of the people coming forward to receive Communion or engage them in conversation. Even if you know the person well, now is not the time to acknowledge them. Comport yourself as if you are an impersonal servant of God, serving as the angels serve at a retreat of the masters.**
- e) If a wafer which has been blessed should drop on the floor while serving, the woman picks it up immediately and holds it in her hand under the bowl. After the ritual, the wafer should be burned or eaten by woman. If consecrated juice is spilled, it should be immediately wiped up with a tissue or paper towel, preferably by an usher. This tissue containing the consecrated juice is later burned.
- f) After the congregation has been served, the one holding the extra trays or basket should be relieved by an usher so that he may receive Communion. If there is no usher, he or she places the basket or trays on the ground and comes forward to take Communion. He then returns to the basket, places his cup in the basket. He replaces the basket underneath the Communion table and returns to his seat.
- g) When all have been served at a station, the servers face each other and the

woman serves the wafer to the man, then herself. The man serves the woman the juice, and then takes his own. They both turn and face the altar and partake of the wine together. They then place their empty cups back in the tray and not in the basket. If there are two sets of servers it is nice if this can be coordinated together, so that both couples face each other and then the altar at the same time. The first couple to finish serving waits for the other servers to finish serving their line, then both couples proceed.

- h) When Communion is over, the man takes the additional tray(s) from the tray holder and the tray holder returns to his seat. Communion is placed back on the Communion table. The woman may lead the way back to the table followed by the man, or they can go together side by side, or the man can lead, whichever looks less obtrusive given the space available. The trays are neatly stacked and the lid replaced. The bowl of wafers is covered by the cloth. The basket holders place the basket beneath the Communion table.
- i) While Communion is being served, the congregation may sing familiar hymns to Jesus or the hymns which refer to Holy Communion, or sacred music may be played. *Panis Angelicus* by Cesar Franck is very appropriate and invites the angels of Holy Communion. *Panis Angelicus* means “bread of angels” and it also invites the presence of the Master Morya as this is his favorite piece of music. Other sacred selections may heighten the experience of Holy Communion. Music should be faded in and out and not abruptly stopped. Sometimes it is appropriate to play music to its completion for a few minutes, as members of the congregation may wish to quietly absorb the light of the Communion or as space allows may wish to kneel at the altar.

### **Who May Receive Communion**

Adults and children over age twelve are welcome to partake of Holy Communion in our Church. You do not have to be a communicant or even a Keeper of the Flame to receive Holy Communion in our Church. If new students are present receiving Holy Communion for the first time, it is helpful to give a brief instruction about the ritual of Communion from the previous teaching. You may also wish to share some small aspect of the previous teaching each week by giving a short quotation from the ascended masters or messengers about Communion, to remind people of the blessing of this holy sacrament.

Communion is not served to children under the age of seven. Keepers’ children between seven and twelve years old are welcome to attend First Holy Communion classes to prepare themselves to receive First Holy Communion. “First Holy Communion Religious Instruction,” a twelve-week course which is given in the local teaching center and study group, is available for purchase through Summit University Press. (Note: Children must be seven years of age by the time of First Holy Communion to participate.)

The First Holy Communion sacrament is traditionally given at the Inner Retreat during the quarterly conferences. It may also be administered by visiting regional ministers. Adults who have not received this instruction are also welcome to study these

classes and *The Sacred Adventure* classes as preparation to receive the First Holy Communion sacrament.

## **H. Instructions for Audiovisual Personnel**

The person who operates the audiovisual equipment has an important function to perform and a balance to hold. Mother said that the AV person is in the figure-eight flow with the conductor or decree leader. He represents the Holy Christ Self to the one who has the position of “guru” at that moment. It is well to arrive ahead of time to make sure that you are familiar with the service matrix of decrees and songs and to organize the CDs or DVDs that will be used. It is important to check all equipment to make sure that it is working properly. Test the volume on microphones and audio equipment.

Use the most current decree and song CDs for the reinforcement of your forcefield with the vibration of King Arthur’s Court.

Most groups develop a system of hand signals for raising and lowering the volume, fading songs, et cetera. If there is an unexpected delay or an AV problem develops, the AV person can signal the conductor or have the usher pass a note. The conductor can then make alternate arrangements (continue with decrees or have the congregation make calls) while the problem is being fixed. In this way, the service is not disrupted.

The AV persons should be sufficiently familiar with the equipment so that they can easily adjust the volume levels in the room. It is important to have the microphone and tape volumes at the correct levels. A common problem is that the recording or microphone volume is too soft for the congregation to follow the decree leaders or the volume is uncomfortably high. Become familiar with the sound levels in the room and do a sound check ahead of time. The acoustics can vary in different parts of the room.

It is also important to develop the habit of fading recordings gradually rather than abruptly stopping them. This is especially noticeable with music recordings. The congregation may be meditating on a beautiful piece of music and instead of the music gently fading away, it ends abruptly. This has a jarring effect on all in the room. By contrast, if the conductor signals AV to fade a decree, it is customary to fade the recording at the end of the last verse rather than in the middle of the decree.

The goal of the AV person is to run the sound aspect of the service so smoothly that no one is even aware that he is doing the job. Have sacred or classical music, bhajans or Kuan Yin mantras playing as people are being seated for the service. Please don’t play the same music or song more than once. We have over 450 songs that can be played during our services. Always be ready with an extra piece of music in case it is needed unexpectedly.

## **Standardized Audio Levels for all Our Services**

This instruction was sent from the Office of the Spiritual Director, Rev. David Drye, December 15, 2015. In the process of improving and unifying the quality of our decree services in King Arthur's Court and on the broadcast, we would like to engage you in a process that we believe will make a difference and help us all to come up higher.

Some of us remember Mother's instruction on appropriate sound levels, which act as a chalice to hold the light invoked by the giving of decrees.

Currently we see that the sound (decibel) levels of our services are often too low to comfortably enable the congregation to follow the messenger or the decree leaders when decrees or songs are given either in King Arthur's Court or over the internet broadcast.

Because of this, the congregation cannot sync with the rhythm or the speed of the decrees. When the songs we play are too low, people do not feel confident to sing out and they cannot follow the musical phrases. In either case, it is not the volume itself that does the work, but higher levels of volume allow a greater release of output, intensity and fire to go forth, which we need to help build and sustain a victory for our members and for the world.

To establish organization wide standards of audio levels based on Mother's principles of maintaining and increasing the light in our decree services, we would like to ask all mixer board operators and others who work on broadcasting decree services to our membership to adhere diligently to the following guidelines for audio volume levels:

1. For recorded decrees and for live decrees in KAC, the mixer board operator must have the decibel levels in the range of 75-80. This number will have to be adjusted based on the number of people in attendance. The more people, the more the sound is absorbed, so the volume level must be higher to accommodate that.
2. For songs and music playbacks, please have the decibel levels also at 75-80.

As a comparison, normal conversation or normal piano practice is 60-70 dB; city traffic as heard from inside car is 85 dB; chamber music in small auditorium is 75-85 dB; symphonic music peaks up to 125 dB (played by a full symphony orchestra with the entire brass section engaged).

Some might feel uncomfortable with these levels and we recommend that they either move to an overflow room or adjust with earplugs, etc.

On this matter, our beloved Saint Germain said the following:

"Beloved ones, we have not called our decrees chants; others have. We have called them decrees because they embody will and fire and determination. Do not always lower the sound or reduce the volume. Go somewhere where you can shout and know

that you have reached the star of my causal body. I will be there as I am here, for I am always in the heart of Opportunity.”

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## **I. Instructions for Ushers and Greeters**

The usher/greeter positions are very important even for the smallest sanctuary. It is a courtesy and especially comforting for newcomers. The usher can really be the handmaid of the Lord and has a wonderful opportunity for service.

Ushers and greeters should dress appropriately as though they were greeting guests at the masters' table. The usher should arrive early and be friendly and helpful. Remember to smile. Welcome people to the service, chat with the newcomer and give a word of explanation when necessary. Point out which decree or ritual is being given when they enter so that they will feel comfortable and be prepared.

Have the appropriate booklets, rituals or decree inserts on hand to pass out as people enter. Encourage people to sit at the front of the room as they arrive so that the back section is available for latecomers. Mother has asked that ushers refrain from touching the members of the congregation during the performance of their duties.

Be familiar with sections in this Manual on "Maintaining the Forcefield of the Service", "Chapel Protocol" And "Dress Code." The usher can greatly facilitate a good forcefield by reminding others of the correct etiquette without being obtrusive. For example, if decree 0.01, "Violet Fire and Tube of Light Decree," or an invocation is being given, ask those arriving to wait until it is finished before entering the sanctuary. Don't stand in the doorway of the sanctuary. This can be distracting to the decree leaders. If you must talk to someone, ask them to step outside. Refrain from talking in the sanctuary and from engaging in unnecessary conversation outside the sanctuary.

The usher collects the love offering when announced, passes messages to the conductor, dims the lighting for a dictation, answers the phone and helps to hold the balance for new students by silently praying for them. If people must leave early, thank them for coming. If there is a new person, take the opportunity to have fellowship with him or her.

Depending on the size of your sanctuary, the duties described above may be comfortably handled by one person or divided among one or more ushers and greeters. Rotating different people from week to week gives everyone an opportunity to participate and gain experience.

## II. THE SUNDAY SERVICE

### A. Instructions for Conductors of the Sacred Ritual

Mother has given some specific instruction on conducting the *Sacred Ritual for Keepers of the Flame*. Currently we do not have the *Sacred Ritual for Keepers of the Flame* in print. You are welcome to conduct the *Sacred Ritual for Children of Keepers of the Flame*. She told us that the title of each section, such as “Welcome” and “Opening Prayer and Affirmations,” should not be announced by the conductor. She also instructed that some parts of the Ritual are intended to be said solely by the conductor so that each member of the congregation can close his eyes and visualize what the conductor is saying.

**The “Welcome” and ideally the “Adoration” section should be said by the conductor only. The conductor invites the congregation to join with him in giving the “Candlelighting Ceremony,” or “Because Thou Art, I Am” by saying “Please join me in giving . . .”**

It is best to have a personal copy of the Ritual. You can mark the places where you plan to take a breath and make any necessary notations in pencil each week. Then there is no chance of getting nervous and not knowing how you’re going to do it.

#### “Welcome”

The opening to the Sacred Ritual is given as a joyous greeting to the congregation. It is not a recitation. The conductor should take the opportunity during this section of the *Sacred Ritual* to establish a heart contact with the congregation. You are a conductor of God’s energies to those who are in the congregation. And so that loving contact with the heart must come across.

Mother spoke of her own experience in giving the “Welcome” saying: “I give it with great emphasis on each of the words and I am thinking about what I am doing. I am thinking about sending my love to each individual, going through the audience, glancing at each one momentarily so that I can make eye contact and they can know that I am speaking to them. And then, with great joy, I say, let us sing ‘Glory Be to the Father.’”

#### “Adoration”

The “Adoration” should be given with supreme devotion.

When you come to the altar to lead the Ritual, you must have devotional preparation. You must have that time on Sunday morning or Saturday night when you bring yourself to a level of devotion. You bring yourself to the place where you have extended forgiveness, where you have no quarrel with God, where you have made your peace with every part of life because you are the conductor and you are aspiring, if you are, to become a minister of God. And so, on that Sunday morning, you should be like a tuning fork of such vibrating adoration to God that no matter what burden and problem is upon your congregation, you have swept them up into this draft of your own communion with your own Mighty I AM Presence.

Now you decree every day, you call to God every day and you give your own Tube of Light every day. So in a moment’s connection you should be able to lift your thought to God and feel that light descend. Mother said:

When I come to the section [of Adoration], I am talking to God. I’m not talking to my congregation. I have already tied them to my heart. And so, for me to talk to God and for them to speak to God with me, I have to have such a powerful inner communion and attention that I’m not distracted by my audience or any thoughts of “what I am going to do next” or “how the candlelighting is going to go” and so forth. You’re all through with worrying about the circumstances. You are just there, a pillar of fire.

I would like you to notice that I carry the cadence with my breath and power and I desire not to disrupt the word phrases and stop and take a breath every so often. I have found to be able to give decrees or lead services that I must exercise my lungs. I must walk and breathe hard, do my Djwal Kul breathing exercise while I am walking, take in air and push it out. My walks are for that purpose. If I don’t walk or ride a bike, either stationary or outside, or do some physical exercise that pumps my blood, pumps my lymphatics and my heart, I find that when I come to the altar, I am not able to press out the power of the voice when I need that power, hold steady the softness when I need the softness, and sustain the cadence long enough where there is a continuous stream of devotion going forth.

Practice visualization while conducting the Sacred Ritual. Mother said:

I am smiling at my Father/Mother God above me. I am affirming, “Thou art the sole reality of my total being,” and I am seeing the Mighty I AM Presence and causal body drop around me and I am merging with my Dharmakaya. To affirm it is to see it, to become it. All these things are happening and if I can hold that balance at the altar, every single person in the congregation and every Keeper of the Flame around the world should

feel that arcing of my heart to where they are.

### **“Candlelighting Ceremony”**

The Candlelighting Ceremony is an adoration and must be given with tremendous devotion. And in a moment when you turn the page and see “Candlelighting Ceremony,” the Great Central Sun and the flames of Alpha and Omega about to come down, the flames of the ascended masters and a call to the hearts, you are that middle point between the Central Sun and the altar and the altar and the congregation.

### **Invocation and Adoration to the Great Central Sun, “Because Thou Art, I AM”**

The principles of this prayer go all the way back to Lord Krishna and to ancient texts. It is one of the greatest documents in print.

Everything else in the Sacred Ritual is adoration. Adoration comes with practice. There is nothing we do that does not require practice. If you are not in the practice of giving adoration to God, if you were brought up in a Protestant background, for example, and you never had a daily period for simple devotion to God, recitations of mantras or the “Hail Mary,” and so forth, you may not have a momentum on devotion or adoration.

So, you have to get that momentum. You have to prime the pump. Mother said the best way “is to take the Ritual as I give it and imitate it and feel the depth and the resonance of your own voice and the proper pronunciation carrying the fire. . . . This is what I always notice that people forget when leading decrees, to endow the words with fire.”

You shouldn’t give a devotional prayer any faster than you can endow each word with a cup of your heart’s devotion. And there’s no way to have devotion if your heart has not made your peace with God, if you are still a house divided and if you are non-forgiving. So, if you don’t have openness to the God in the hearts of your people, you also don’t have it with God. It works in both directions. It is quite a responsibility to take the altar and lead decrees.

### **“Announcements” (optional)**

Announcements on Sunday may be given during the Sacred Ritual. You may announce your group’s services and activities for the coming weeks. The announcements should be brief and not too informal but rather in keeping with the tenor of the Ritual itself. It is best to have your announcements written out in advance.

**“Scriptural Reading and Testimonial” (optional if service has included a sermon)**

On June 2, 1985, beloved Lanello requested that we include a reading from *Climb the Highest Mountain* at each Sunday Service:

Truly our Lord Gautama has said that we present the Everlasting Gospel. I have requested and I do request, therefore, that this volume of *Climb the Highest Mountain*, as that Everlasting Gospel, be read weekly as scripture from this altar by ministers serving in this Church, that all might realize that the Communion cup of our LORD—his Body and his Blood—is truly broken in this Teaching. It is for all people. And the first fruits must have it and hear it, learn it from childhood and know the meaning of the Word, as it builds upon the foundations of the Old and New Testaments and those ancient teachings which have descended out of the East.

The messenger has instructed that following the Sacred Ritual, the conductor should read a five- to twelve-minute excerpt from *Climb the Highest Mountain*, the Everlasting Gospel, as our new-age scripture. Read in order from the beginning to end, section by section. A copy of *Climb the Highest Mountain* may be kept on the altar so it can be picked up every Sunday by the conductor of the service. In this way, in a given period of time the whole book will have been read from the altar.

Introduce the reading by saying: “*Climb the Highest Mountain*, Chapter One,” and then give the title of the section or sections that have been selected for that day. The reading of *Climb the Highest Mountain* is part of our ritual and should be done every Sunday.

After we have completed reading *Climb the Highest Mountain*, Mother said that we may read from *Corona Class Lessons*. Please take note when reading from this book that sometimes there are two *Pearls* printed on a given subject. This means that Jesus and Kuthumi have written jointly on the subject and so both *Pearls* should be read at the same service.

It is good to remind people to bring their own copy of *Corona Class Lessons* with them. Mother said that just as Christians bring their Bibles to church and underline them as the pastor reads the Scripture, so we too should bring our scriptural readings with us and read along with the conductor, underlining as we go and making notations in the margins.

Mother reminds conductors: “If you are leading a service and are going to read from *Climb the Highest Mountain* or *Corona Class Lessons*, read it ahead of time out loud. Practice so as not to stumble over words during the service and look up in the dictionary words unfamiliar to you to be sure you have the correct pronunciation.”

When the readings from *Corona Class Lessons* have been completed, the conductor may choose selections from the texts and legends published in *The Lost Years of Jesus* about Jesus' sojourn in the East. He may also read from *The Lost Teachings of Jesus I and II*. Following these, readings from *Prayer and Meditation*, *Lords of the Seven Rays*, *Saint Germain On Alchemy* and other published works by the Messengers Mark L. Prophet and Elizabeth Clare Prophet are appropriate.

If the service is conducted by someone other than a minister, such as a teaching center or study group board member or lay brother/sister, you also have the option of including a personal testimony in your service. If this is done, it should be no longer than a few minutes.

### **“Cup Service” (optional)**

It is not regularly given at the Inner Retreat, although it is occasionally given prior to the blessing of Holy Communion.

### **“Holy Communion”**

Mother has requested that Communion be served at least once a week on Sunday. Prior to serving Communion you may announce a hymn to an ascended master and invite the congregation to give prayers to their Holy Christ Self and I AM Presence and call upon the Law of Forgiveness.

The congregation always stands while the Communion elements are blessed, no matter which blessing is used. You may use a taped blessing by one of the messengers, or the conductor may pray aloud the “Communion Blessing” from the booklet. Or you may ask the congregation to join with you in giving the “Communion Prayer” on pages 21-22 of the *Ashram Rituals*, which is especially appropriate when you are giving “The Unison Ritual.”

While Communion is served, you may sing The Summit Lighthouse hymns to Jesus, give violet flame decrees for forgiveness, play appropriate music such as “Panis Angelicus” by César Franck or other classical, meditative music.

### **“Love Offering”**

A love offering is taken on Sundays prior to serving Communion or before the sermon and dictation. A love offering blessing is offered by a minister or the conductor may lead the love offering blessing from pages 38 of the *Sacred Ritual for Children of Keepers of the Flame*.

**“The Sealing of the Service”**

“The Sealing of the Service” is the “Blessing of Christ Peace” by Kuthumi or “Saint Patrick’s Lorica for Protection.” The congregation stands for the sealing invocations. Following the sealing, the conductor extinguishes the candles and “Hallelujah, Amen” from “Judas Maccabaeus” by George Frederick Handel may be played or other classical music.

## **B. The Sunday Morning Service**

At the Inner Retreat, Sunday morning decrees begin at 9:00 a.m. in keeping with Saint Germain's request. We often use the CD "Decrees and Songs of the Second Ray," as well as other foundational decrees.

The Sunday Service begins promptly at 10:30 a.m. You may rotate the Ashram Rituals with The Sacred Ritual. The Sacred Ritual is usually followed by a sermon by a minister and/or an excerpt from a sermon or lecture by the messenger, and, always, a dictation replay.

### **Length of the Sunday Service**

Mother has said that the transfer of light that we receive from the masters in lectures and dictations is directly related to the effort we put into the service and how much we give of ourselves by our individual preparation to receive that teaching. A Sunday Service usually lasts two hours, preceded by at least an hour of decrees.

Some Keepers of the Flame might elect to leave the service before its conclusion. This should not concern you. Mother has cautioned us against including too much in our services. This could be particularly applicable to the Sunday Service which is frequently planned to be appropriate for new people. Furthermore, a little teaching, a little light, can nourish them for the whole week.

Mother has also given the following practical advice about planning the Sunday Service:

What I've come to realize in recent years by getting feedback from our groups and seeing the kind of people that come to our lectures is that some people have an inclination toward hearing teachings and hearing dictations. And if they want to come to a service and all they will sit through is the Ritual, a lecture and a dictation or just a dictation, I would rather have them continue to come and do that than not come at all because that can be their open door. That can be the threading of the eye of the needle. And by hearing the messages themselves, they may come to the place where they are ready to give decrees.

In a situation where your group does not wish to decree, I probably wouldn't do much more than the "Heart, Head and Hand" and some Michaels—maybe only fifteen minutes of decrees. The point is, we do want people to stay because the Word itself is Holy Communion and it is an alchemy and it is transforming. Some people come to a service with a

lot more baggage of their karma, of their psychology. Some people have a mind-set against decrees. You need to pray for them, call for them to be liberated from the enslavement to their own dweller-on-the-threshold. You will do anyone a favor to make that call for them. And it may be the only change you will see in their lives, especially children.

I'm reticent to lay down rules and regulations that keep people out. And my inclination is to be loving and respectful, to respect people for what they're coming for. Then pray very hard for them and let those who are more advanced on the Path carry the burden of decrees.

If possible and facilities permit, hold two services each week. In one service, you have your new people and perhaps those who do not decree fast. This is a shorter service with the Sacred Ritual followed by fifteen minutes of decrees and a lecture or dictation. Then in another room the Keepers who want to decree at a more accelerated pace can hold a longer service. Another option might be a shorter service for newcomers in the evening or a newcomers' service once a month or once a fortnight.

Many groups like to have a "pot-fortune" once a month where everyone has a chance to share in fellowship and to get to know one another. For some this is the one service of the week where they do not have to leave right away to be at work in the morning. You may wish to do this on occasions when newcomers are present so that all may become better acquainted.

Mother said that on these occasions it is important to shepherd the new students and to remember that people come to services for love and to be loved. They may not have the faintest idea how to start a conversation or how to introduce themselves. You need to greet people equally and never show favoritism. Treat each person as the temple of God, a soul in need. Don't be there just to talk to people with whom you're already friends. Make it a point of speaking to everyone who is present.

### **Sunday Service for New Students and Keepers of the Flame on Lessons 1-7**

El Morya gave Mother a shorter Sunday Service matrix designed for new students. This matrix is also excellent for Keepers of the Flame who cannot remain for a longer service because of family or work obligations. You may want to give this service once a month or every other week.

This is the perfect time to invite new students who have attended an introductory lecture or who have read one of our publications and desire to find out more about our teachings.

Rather than giving the Sacred Ritual each week, you could give The Unison Ritual or one or more of the shorter rituals from *Ashram Notes*. Follow this with a few

short decrees, some sacred songs, a short lecture or sermon by Mark or Mother, and an appropriate dictation that would appeal to new students. The whole service would last about one and a half hours—for example, from 10:30 a.m. to noon. You might choose to follow this by a friendly and informal “pot-fortune” dinner or tea and refreshments.

If you are holding only one Sunday Service and your congregation of Keepers of the Flame wishes to give a fiery decree session on the burdens we share in the Church, they should come back after lunch to decree after the new students have departed.

Mother offered this program to give you alternatives for your Sunday Morning Service. At the group leader’s discretion, you may decide whether you prefer to hold your meetings in the morning or evening and at what hour.

However, if you are satisfied with the services you are presently holding for Keepers, you may prefer a separate meeting for new students using this matrix, either in a different room or at a different time.

Often this service is the first introduction for new students to a formal service in the ascended masters’ activity. Therefore, it is important to be well-organized and to make them feel comfortable. Be sure to explain the basic concepts of the teachings throughout the service. This can be accomplished when introducing the various decrees during the decree portion of the service. Remember that what the conductor has been practicing for years may seem very unusual to the new student. Concepts such as the science of the spoken Word, the Chart of the Presence and ascended master terms are very important to explain to the newcomers.

It is also important to keep the proper perspective when welcoming new students to the masters’ teachings. Remember to give them the love of God when they walk in the door.

Mother said that one of the primary reasons people come to the teachings is for love. Therefore, a very important part of our ministering to life is to extend the comfort flame. People new to the teachings should not be burdened with a list of what they should or should not do. Rules about smoking, drinking and misuse of the sacred fire are for Church members who have taken vows to abstain from these practices, as have group leaders, trustees and many dedicated Keepers of the Flame.

New students should not be bowed down by a list of do’s and don’ts before they have even had the opportunity to experience for themselves the transmuting action of the violet flame, the understanding of their I AM Presence and Holy Christ Self and, in general, the great joy and liberation that the knowledge of the masters’ teachings brings to us. As they become further acquainted with the principles of cosmic law and its application, new students will decide for themselves their level of dedication and adherence to these principles.

## **C. Sunday Evening Services**

### **Sunday Evening Vespers**

You may choose to hold a Sunday Vesper Service on Sunday evenings for Keepers of the Flame who are not able to attend the Sunday Morning Service. It is usually a shorter version of the Sunday Morning Service, including the Sacred Ritual, lecture and/or dictation. If you find that an evening service better suits the needs of Keepers of the Flame in your area, the Vesper Service may be your only Sunday Service.

### **Sunday Evening “Fireside Chat”**

Sunday evenings have become a time when we dip into the consciousness of Lanello as we introduce the Messenger Mark L. Prophet to new students. Your evening may include lectures and dictations from *Sermons for a Sabbath Evening*, *Discourses on Cosmic Law* and *Only Mark* albums. Along with selections from these albums you may give instruction on decrees—demonstrating the value of slow, intense, prayerful decrees—and use slides for visualizations. Since Mother would like us to use the decree CDs, you could pick some appropriate decrees from “Save the World with Violet Flame! by Saint Germain,” CD 1.

### **Suggested Teachings for New Students**

The *Sacred Adventure 1 and 2* series offers a step-by-step guide on how to trace the spiritual from the soul’s point of origin to her ultimate destiny as a masterful spiritual being. Books on this series come with a free interactive CD that includes guided meditations and exercises. *A Sacred Adventure 1: The Spiritual Quest*, and *A Sacred Adventure 2: Meeting the Masters* are available through Summit University Press.

Mother’s lecture series on *A Dweller on Two Planets* by Phylos the Tibetan is a recommended course for new students. The following lectures in this series are available on Ascended Master Library.

1. “The Role of Woman on Atlantis and in the Early Church.” God as Mother in Gnosticism. 1 hr. 30 min.
2. “The Path of the Divine Mother.” The Divine Mother in Hinduism and the Old Testament. 4 hr. 35 min.
3. “The Sirius Connection.” The Maxin Light on Atlantis. The Sacred Ritual of Cremation. 2 hr. 30 min.

4. “Be Ye Doers of the Word.” Faith Versus Works. Marriage and Celibacy on the Spiritual Path. 4 hr.

## **D. Sunday School Program**

Mother has said that children may enter the sanctuary on Sundays if they want to participate in the service, or they may have their own service. In any event, the children may join their parents for the Sacred Ritual and a Bible reading in the main service and then adjourn for Sunday School lessons in adjacent rooms.

The children's service would include spiritual lessons and games on ascended master law. Children enjoy learning about the seven rays, the lives of the saints, Bible stories, and coloring chakras and pictures of angels and the masters. We have a series called *I AM Light* and *Mary's Way* which could be used for Sunday School. The Pathway for Families on our Summit Lighthouse website has many activities and stories for Sunday School. See [www.summitlighthouse.org/family](http://www.summitlighthouse.org/family) for more information. There are many ways to make the ascended masters' teachings fun for kids.

Mother also suggests educational films, spiritual films, outings, outdoor activities, etc. Even such topics as music appreciation and English skills can be taught in Sunday School using the Montessori method.

Mother adds that Sunday should be an exciting, happy day for everyone—children, parents and the entire community. Any youth program should be outstanding and be for children of all ages in which all adults participate on a rotating basis—not only parents and Sunday School teachers, but for any community member who wishes to be involved. It would be best if everyone who participates be well-versed in the basic concepts of the Montessori method. However, those less experienced can team up with those who are more experienced in working with children.

## **E. SAMPLE MATRIX: Sunday Morning Service**

Here is a sample matrix of a current Sunday Service in King Arthur's Court:

**9:00 a.m.      *"Decrees and Songs of the Second Ray" CD***

Pause the CD and invite the congregation to give personal calls. (You may also use "Decrees and Songs to Archangel Michael" when you feel there is a need for additional protection or blue decrees.)

**10:15 a.m.      *Devotional Song or meditative music***

Played as a prelude to the Sacred Ritual. (Select a different one each week).

**10:30 a.m.      *Sacred Ritual for Children of Keepers of the Flame***

*Welcome*

*Song*

*Invocation by the Messenger*

*Sacred Ritual for Children of Keepers of the Flame (Currently we do not have printed copies of the Sacred Ritual for Keepers of the Flame available.)*

*Children's Story (optional)*

*Love Offering*

Play your choice of background music.  
Use one of the blessings in the booklet, pp. 38-39.

***Sacrament of Holy Communion (also may be given after dictation)***

The congregation always stands while the Communion is blessed. You may use a taped blessing by one of the messengers, or the conductor may ask the congregation to join in giving a "Communion Prayer" from the booklet, pages 34-37. Or you may ask the congregation to join with you in giving the "Communion Prayer" on pages 21-22 of the *Ashram Rituals*, which is especially appropriate when you are giving "The Unison Ritual."

Play appropriate music, such as “Panis Angelicus,” or give violet flame decrees, The Summit Lighthouse songs or classical music while Communion is served.

***Song***

***Sermon, Teaching or Reading***

You may play an excerpt of a teaching by one of the messengers, or read from the book *Climb the Highest Mountain*. If a minister is conducting the service, he/she can give a sermon of 20-30 minutes.

***Dictation***

***12:30 pm Sealing of the Service*** (Congregation stands)

Give either the “Blessing of Christ Peace” by Kuthumi, or “Saint Patrick’s Lorica” for Protection or a minister may give a sealing benediction.

***Conductor extinguishes candles***

### III. VIOLET FLAME VIGIL

#### Monday Evening

This service was not instituted by the masters or the messengers; however, chelas are now giving a broadcast vigil from 6:00-8:30 pm MST on Mondays. The purpose is to invoke two hours of violet flame for specific areas of need such as the economy, the elections or personal and planetary karma, preceded by Astreas from 6-6:30 p.m. **Please note that this service does not replace the Saint Germain service, which Saint Germain said is our most important service of the week, but the two hours of violet flame is “extra credit,” a time to give more violet flame for the world.**

#### A. Service Instruction

1. Mother said that we need to give blue protection decrees before we invoke the violet flame. \*See teachings from Saint Germain from October 29, 1988. Therefore from 6:00-6:30 p.m. Astreas (10.14) or Suryas (10.13, 15 mins.) and 20.07 (15 mins.) are given before the violet flame starts at 6:30 p.m.

2. One preamble is to be given at the beginning of a series of violet flame decrees. The violet flame decrees are one of the few types of decrees that can be given one right after the other without a new preamble. Please note that invocations do not replace preambles to decrees.

3. Do not repeatedly announce insert numbers as it breaks the momentum of energy. Inserts should be done after the first preamble.

4. Seal a series of decrees before taking a break with songs and/or announcements. Another preamble needs to be given for a new series of violet flame calls. Remember to keep to 15-minute sessions, one right after the other, with no interruptions and no sealing until you are ready to take a break, sing a song, or make announcements.

5. It is best not to dissipate the forcefield by too much talking between a series of decrees. Please limit these kinds of interruptions to the service, keeping your announcements, teachings, or comments to a minimum.

6. If Mother's decrees are faded out, the decree leader must be able to match her speed, fire and devotion.

7. Some decrees release violet flame, but these do not count for the 15-minute dispensation of Omri-Tas (nor for other dispensations that call for 'decrees'). Mother's teaching as to what counts in Omri-Tas' dispensation is the giving of 15 minutes of the body of a decree, minus the preamble, calls and the closing.

8. For Surya Day, the preamble is followed by two solid hours of violet flame decrees, and then a sealing.

**Following does not Constitute Violet Flame Decrees for the Multiplication of Omri-Tas' Dispensation:**

- Songs, including violet flame songs
- Buddhist mantras, including Kuan Yin mantras
- The AUM
- Sanskrit mantras and bhajans to Krishna and Shiva
- Rosaries and the "Hail Mary" mantra

**List of What Constitutes Violet Flame Decrees:**

| <b>Title</b>                                                        | <b>Number</b> |
|---------------------------------------------------------------------|---------------|
| Violet Fire and Tube of Light Decree                                | 0.01          |
| Mighty Cosmos' Secret Rays                                          | 0.03          |
| I AM Alert, Awake, Awake!                                           | 0.05          |
| O Mighty Threefold Flame of Life*                                   | 0.06          |
| I AM the Light of the Heart                                         | 0.07A         |
| Heart, Head, and Hand Decrees<br>(through the "Forgiveness" decree) | 1.30          |
| Six Mighty Cosmic Light Calls                                       | 5.00          |
| Decree for Freedom's Holy Light                                     | 5.01          |
| More Violet Fire                                                    | 5.02          |
| Decree for the Great Cosmic Light                                   | 5.03          |
| Set the Elementals Free                                             | 7.07          |
| Light, Set Me Free!                                                 | 7.07A         |
| Decree for World Mercy                                              | 7.20          |
| Friends of Freedom                                                  | 7.22          |
| For World and Individual Freedom                                    | 7.23          |
| Cup of Freedom                                                      | 7.24          |
| The Flame of Freedom Speaks                                         | 7.26          |
| World Victory                                                       | 7.27          |
| Charge the Earth with Violet Fire                                   | 7.28          |
| Great Karmic Board                                                  | 7.29          |
| The Living Flame of Cosmic Freedom                                  | 7.30          |
| The Patriot's Decree                                                | 7.33          |
| The Great Divine Director                                           | 10.08         |
| "I AM The One"                                                      | 70.00         |
| Violet Fire, I Love Thee!                                           | 70.01         |
| I AM Immortal!                                                      | 70.02         |
| I AM the Violet Flame                                               | 70.11         |
| Radiant Spiral Violet Flame                                         | 70.12         |

|                                                                     |       |
|---------------------------------------------------------------------|-------|
| Violet Flame from the Heart of God                                  | 70.13 |
| O Violet Flame, Come, Violet Flame!                                 | 70.14 |
| O Saint Germain, Send Violet Flame                                  | 70.15 |
| The Law of Forgiveness                                              | 70.16 |
| Violet-Purple-Pink                                                  | 70.17 |
| Arcturus, Blessed Being Bright                                      | 70.18 |
| Violet Flame Is                                                     | 70.19 |
| Affirmations Taken from A Dictation<br>by Archangel Zadkiel 4/13/78 | 72.00 |
| Affirmations Taken from A Dictation<br>by Archangel Zadkiel 4/5/69  | 72.01 |
| O Violet Flame, Flood the World!                                    | 73.00 |

### **Omri-Tas' Dispensation**

Mother said that only violet flame decrees by violet flame masters can be multiplied by Omri-Tas' dispensation (giving 15 minutes of the body of the decree, minus the preamble, calls and closing). Decree 10.08 qualifies for this dispensation.

### **Purity Decrees**

Often people ask if the purity decrees from the 40.00 section of the decree book count for or amplify the violet flame. To our knowledge, this is not the case.

The following quote clarifies what has been said by the Goddess of Purity, April 10, 1966: "Precious ones, when you. . . enter into the spirit of purity, there is an action that takes place which tends to relieve you as though you had performed a service of violet fire that lasted ten hours. And by this tremendous manifestation of purity invoked at your command you can have the full benefit of the cosmic flame of Christ purity active in your life to assist you together with the violet transmuting flame in finding your freedom in this day and age.

### **Decree 0.06 "O Mighty Threefold Flame of Life**

Our research shows that Mother gave this decree as a part of violet flame decree sessions and she said that Zarathustra is a violet flame master. We have yet to find the definitive teaching that says that this is a violet flame decree although we have used it as such in the past.

### **The Need for a Balance of Violet-Flame and Blue-Flame Decrees**

\*On October 29, 1988 Saint Germain spoke about the need for a balance of violet-flame and blue-flame decrees when doing spiritual work for the planet:

It is noteworthy, therefore, that as the violet flame has liberated in you certain God qualities, so it will also flush out and bring to the surface, as alchemists know and refiners, the dross of human creation. If, therefore, there is not called forth an intensity of sacred fire through calls to the Divine Mother Astrea for the clearing of that substance, the violet flame may have the action of bringing to the surface that substance. And because you do not finish the service that is needed, and you do not understand what service is needed, you may have lingering in and around your being those momentums of the human consciousness that seem to rise up and to frolic and to cause you to be somewhat out of alignment with your Holy Christ Self by the new freedom that you feel, no longer being heavily bound by your karma, nevertheless needing Archangel Michael's sword of blue flame to cut you free to be fully in your God-control and God-self-mastery.

This does happen to elementals when they receive too much violet flame, and it does happen to the seed of the wicked that when Keepers of the Flame blaze the violet flame throughout the planetary body they sense their powers and kick up their heels, and their reaction to the lifting of the karmic burden of the planetary karma is that they go forth sowing greater Evil.

Therefore, it must be understood that the violet-flame tapes were conceived by myself with Portia to be sent forth universally to all those souls with whom we would acquaint the vibration of Aquarius and the seventh age, and indeed they have fulfilled this purpose.

We must, however, speak to our stalwart chelas and tell you that we absolutely count on you to hold the balance of the first ray through your giving of Astrea's decree and calls to Archangel Michael daily on behalf of all upon the planet who are making these violet flame calls as you invoke the blue-flame will of God for the planet as a whole and for yourself.

There is so much of a liberating spiral that is created around you, so much of a loosening of old substance that to follow those violet-flame decrees with fiats to Archangel Michael, the use of a physical, tangible sword of blue flame consecrated to and by Archangel Michael, and the calls to Astrea and Hercules and the blue-ray masters is a most efficient use of the cosmic force of light. Beloved ones, in this you will discover how there is an inner alignment of your soul and your four lower bodies with your Holy Christ Self that occurs simultaneously with the transmutative fires of the violet flame.

You might say that all is in flux, all is in a state of change through the violet flame. But where that consciousness and energy will come to rest and solidify does depend preeminently upon how much blue flame is invoked, how much action of the sacred fire of the first ray is embraced by you, how much you do commit yourself to the will of God, do surrender to it and do recognize the path of the fourteen stations of the cross and the fifteenth as a means to that end—as a means to embodying the blue-flame will of God, as a means in itself to building the diamond heart within your heart that is made even more possible by the violet transmuting flame that does flood through that

very same heart chakra....

Thus, we turn your attention once again to the calling forth of the judgment of the Most High God upon the capitalist/communist conspirators and those who move in, because they have such established power, to take advantage of the joy and the lightness and the freedom and the hope that is gained when the violet flame floods the earth and a people. So you understand, as I have said before, beloved ones, that it is more than the violet flame that is at stake: it is free will. And that free will in the hands of fallen ones can be exercised at any time against the very humanity who stands to benefit most from the violet flame.

There is, then, a general clearing of planetary karma through the giving of these invocations on the seventh ray. Some in past years have wondered why we have so stressed and so emphasized the calls to the first ray of God's will—to Astrea, to Archangel Michael. It is because of this very equation, beloved, the very equation that too much freedom via the violet flame in the hands of those who have always abused it will only beget more abuses of freedom. And for this reason the Karmic Board did decide to initiate the Dark Cycle whereby there should be an acceleration of mankind's returning karma and that of the fallen ones—this for the sole purpose of curtailing their wickedness and their evil deeds. Thus enmeshed in their karma and their karmic problems they would be so confined as to not be able to create world destruction and world holocaust.

Although the judgment calls that you have received have been placed whether in the illumination section of the decree book, in the fifth ray, the third ray sections and so forth, all calls for the judgment of the unjust deeds of the seed of the Wicked One are calls which come under the first ray of God's holy will. And therefore, in combination with your blue-flame decrees it is absolutely necessary and it becomes more necessary daily ... that you should in no way let down your guard or be chary with your calls to Archangel Michael and Astrea or in giving the judgment calls....

Thus, beloved hearts, when ... there is that building momentum of violet flame, we surely do look forward to the action of Cosmic Christ illumination reinforced by tremendous calls to the will of God and to the Archangel Michael, that in every area where there is ground that is gained for the soul, the state, the family, the planet, it shall not be lost through those who have abused power and come in as the arch-manipulators to tear from those who are the new souls on the path the great joy of entering in.

## **IV. EL MORYA VIGIL**

### **Tuesday Evening**

The Tuesday Evening Service is dedicated to beloved El Morya and the will of God. On this day, we show our gratitude to El Morya by giving his decrees and songs with the El Morya CDs and the Ashram Rituals. Beloved El Morya has been our help and strength through all our trials, and this service is our opportunity to give him the energy he needs so that he can assist all on the planet who need his help.

Mother has told us that El Morya is the master who is closest to us before we have bonded to our Holy Christ Self. He is the one who has the dispensation for this activity and is the one who can answer our call when we need help. She said:

Keep your channels open to Morya. Even if you never have a Tuesday Night Service on his day, always insert his calls and his name because you are banking the fires for the day when you need Morya, you need an instantaneous transfer of energy, you need to be rescued. The lines are open and he will help you.

We should take some very personal time to sing to El Morya, to give his decrees—and those are our devotions for Tuesday. He has told us time and time again, “I want to help you. You need to give me the energy so I can help you.” You have to give it to him in advance. You’re banking against the day when calamity will fall and you cry out to El Morya to help you.

Morya has paid enough prices for us. And against the day of any calamity in your life, you need to have built a momentum of those will of God decrees [10.03], four verses, one for each of the four quadrants, clearing your four lower bodies, the four lower bodies of the planet, singing your devotional songs to him. Remind yourself of how much you love him.

In his August 8, 1988 dictation, “The Light and the Beautiful,” beloved El Morya told us of his great desire to help us. He explained the requirements for his intercession:

Blessed ones, I stand at a moment when I desire to give you all of my causal body for your victory, all of my experience and all of my counsel. The Karmic Board has sent me to tell you that for the blessings received from my heart in these thirty years, from this day forward if you desire my intercession it must be upon the principle of “pay as you go.” For each day’s intercession there must be abundant action on the calls to my flame, as you know, the [decree]

number 10.03. This call, beloved, is the key to my causal body and to my Diamond Heart and to the more that we can give to you through the messengers.

Blessed ones, I shall return to you, many, manyfold, as the Law will allow it, your offering of the calls to the will of God. And then, beloved, what is not used up in the given day may accrue as a reservoir, as a sphere of light, therefore, that you will have in reserve that portion [which is] so needed [when you need it].

Beloved El Morya, *Pearls of Wisdom*, Vol. 31 No. 77, November 13, 1988

A Keeper of the Flame asked Mother, “What can I do to get close to El Morya?” She answered:

You sing his songs. You think about Morya. He’s always a part of your heart. You read and listen to his dictations. Have you read the book *Morya I*? All the early dictations are in that book, way back to the fifties, early sixties. If you want to become his chela, you work at removing all barriers between you and Morya. You do the Ashram ritual to the will of God [Sacred Ritual for Attunement with God’s Holy Will]. And you simply are in love with El Morya.

You can read how I feel about El Morya in the introduction to that book *Morya I*. But it’s quite something to become a part of El Morya. And it does take work to make yourself acceptable to him. He doesn’t take you on your terms. He takes you on his terms. If you meet all the requirements for chelaship under El Morya, he cannot refuse you by cosmic law. So you can compel the master to take you on by actually meeting that requirement.

So Morya can sing in your heart every other day of the week. If you don’t happen to be in a service Tuesday night, at least remember him in some way that day because it’s really the first day of the week—it’s the power day. The week concludes on Monday as far as vibration is concerned. If you will notice when you really get your thrust of power to charge in the week, it’s Tuesday morning.

## **A. Service Instruction**

The Tuesday Night Service is a prayer vigil to El Morya and his Diamond Heart. We call for the cutting loose and setting free of those one million chelas who are tied to El Morya's heart. We pray for the Church and for his causes, all the situations which are a burden on his heart. El Morya has told us that the people of Tibet, Afghanistan and many other nations are freedom fighters who are tied to his heart. We call for the judgment of those who have betrayed the flame of freedom and the hearts of the freedom fighters in every nation. It is a time to get close to El Morya and espouse his causes.

Don't forget to give the prayer for the bonding of your heart to the Diamond Heart of El Morya, 10.03A.

It is a blessing to give this service once a week or even on alternate weeks or once a month. You could invite the new Keepers of the Flame in your area and help them to really get to know El Morya by giving his decrees and songs of devotion. You could play excerpts of teachings which Mother has given on El Morya and the will of God as well as dictations by the master. You can find this material on the Ascended Master Library.

The following are some suggestions:

1. "A Report by El Morya," 10-10-81, 35 min. An excellent teaching on criticism, condemnation and judgment.

### **Songs and Decrees to El Morya:**

CDs:

"Hail to the Chief!"

"El Morya, Lord of the First Ray 1,"

"El Morya, Lord of the First Ray 2,"

"El Morya, Lord of the First Ray 3,"

"El Morya, Lord of the First Ray 4,"

El Morya gives instruction on giving decrees which we incorporate into the El Morya Service. See El Morya's dictation "Regarding Your Chelaship: The Equation of Karma," 1991 *Pearls of Wisdom*, No. 45.

## **B. SAMPLE MATRIX: El Morya Vigil**

### **For Keepers of the Flame**

**Opening Invocation** Play an invocation by the messenger or give the following:

In the name I AM THAT I AM, I invoke the Electronic Presence of the Ascended Master El Morya, in his be-attitude of the light that cannot be extinguished. I claim that light as the fullness of the Christ and the Mighty I AM Presence incarnate in me now. I AM claiming that light as the beacon in my lighthouse that does sweep the 360 degrees of the circumference of my auric field.

I invoke the All-Seeing Eye of God, the Great Teams of Conquerors to move here below to expose and defeat the forces of anti-religion worldwide. Blest be the tie that binds each one to God!

#### **10.03A “The Bonding Prayer” to Beloved El Morya**

**Song 192 “Master Morya”** (Select a different song to El Morya each week)

**Decree 0.01 “Violet Fire and Tube of Light” (3x)**

**“Decrees and Songs to Archangel Michael,” #8-11** (Use a different section of the CD each week)

You may give the following call before starting session (optional):

In the name of the beloved Mighty Victorious Presence of God I AM in me, my beloved Holy Christ Self and threefold flame, I call for your Electronic Presence over me now as I invoke the personal presence and protection of Archangel Michael, thus signifying to him, to the Seven Archangels and all hosts of the Lord that they may enter my entire consciousness, being and world with the full protection of the Godhead, for I AM THAT I AM in manifestation now. *Thus walking as my Christed Self*, I affirm my full sealing in the heart of Archangel Michael and his legions of blue lightning, even as I AM sealed in the starry blue womb of the Divine Mother, past, present, future, here and now for always. Amen.

**Decree 10.03 “I AM God’s Will” with “El Morya, Lord of the First Ray 1” (33x)**

You may give the following invocation before the decree (optional):

In the name of the Christ I call to beloved El Morya to superimpose your Electronic Presence upon our four lower bodies. Let this decree build around us a crystal of diamond that does set our thinking and feeling world in order so that we

are humming in the key of the will of God. Let the angels of the will of God surround us.

As the representatives of this government, in the name of El Morya, we give the divine decree that help must go forth to the lightbearers of Tibet and to all the oppressed peoples of the world. Let it go forth from the heart of America. And I call for the judgment of those who have betrayed the flame of freedom and the hearts of the freedom fighters and the very heart of God and the principles of the Declaration of Independence.

***Fifteen Minutes or More of Violet Flame Decrees*** (Remember to call to beloved Omri-Tas to invoke his dispensation for the multiplication by the power of ten of your violet flame decrees.)

You may give the following invocation before you begin (optional):

In the name of the beloved mighty victorious Presence of God I AM in me, in the name of the Christ, I call for the violet flame to descend now into the basket-weave crystal chalice we have woven by giving the will of God decree!

I call specifically for the angels who are called “the weavers” to reweave and fill in the holes in our auras. Assist us with the weaving of the seamless garment, without which we cannot ascend to God in this life.

In the name of the Christ I invoke the violet flame sea! Let it rise up as a tidal wave of violet flame, inundating the earth with the power of transmutation and transmuting the cause and core of war, and of Death and Hell itself. Roll back all darkness and the cause and core of war by the tide of the violet flame sea!

By the power of our decrees, let mighty waves of light wash away all that could beset this civilization in this decade.

In the name of beloved Omri-Tas, I invoke the violet flame on behalf of all elemental life. Let the violet flame come forth from the violet flame sea in the center of the earth to transmute all their sorrows and lift from them the burdens of the karmic weight of the earth.

I call for the full support of the causal body of God Harmony and the many legions who move with him who are all initiates of the flame of divine harmony to restore balance and harmony in the elemental kingdom.

***Mantra for the Sealing of the Blue-Violet Session***

**“I AM Alpha and Omega, the beginning and the ending!” (9x)**

You may give the following call before giving the mantra (optional):

In the name of the Christ I call for the establishment of the T'ai Chi of

Alpha and Omega and for the spiritual balance of the yin and the yang. Let this mantra establish balance and harmony to the point where angels of the violet flame, angels of the blue ray joined by healing angels can accelerate the mending of our garments.

***Decree 30.05 “I Raise my Cup to Thee” with “El Morya, Lord of the First Ray 2,” #1.***  
(Each week choose a different pink decree from the El Morya CDs.)

You may give the following call before the decree (optional):

Beloved El Morya, place your Electronic Presence over us that we may live and walk in your mighty Diamond Heart and feel the presence and pressure of your mind. Draw us close to God’s Heart and his holy will.

***Decree 10.14 “Decree to Beloved Mighty Astrea” (12-36x)*** (Use Spiritual Focus sheet inserts or any appropriate insert, e.g., 7.11E, current astrology inserts, etc.)

You may give the following call after the preamble (optional):

In the name of the Christ, I call to beloved Mighty Astrea and your legions of light for the clearing of the astral plane. I call for the Golden Chain Mail to protect physical life, our own posterity and what becomes of this Community and what becomes of all the lightbearers on the planet. I call for the Golden Chain Mail to prevent the horrendous forms and darkness on the astral plane from spilling over into the physical plane.

***Song to Lanello*** (Song 514, 516, or 513, 513A) (optional)

Offer calls to beloved Lanello for divine intercession in your own life and for our Church.

***Decree 32.01 “Affirmations Taken from ‘The Sevenfold Temple’ by the Maha Chohan”*** (Optional)

***Decree 30.08 “The Covenant of the Magi” with “El Morya, Lord of the First Ray 1”***

***Song 200 “The Will of God Is Good”*** (Select a different song each week)

***Decree 10.08 “The Great Divine Director”***

Preceded by personal calls for divine direction in your individual life, the lives of lightbearers everywhere and for the expansion and outreach of our Church.

***Decree 20.16 “Seven Calls for Illumined Action”***

***Decree 20.12 “I Ratify the Judgment of Helios” with 20.07 (3x) and 20.09 (3x).***

Give the following invocation:

In the name I AM THAT I AM, I demand the slaying of the planetary dweller-on-the-threshold of hatred of the Mother, hatred of the guru and the chela, and denial of the right of every lightbearer upon this earth to know and enjoy oneness with an ascended master, a cosmic being, an archangel.

***Decree 50.05 “Beloved Cyclopea, Beholder of Perfection” (3-40x) (Optional)***

***Kuan Yin Mantra***

***Ashram Ritual 4 “Sacred Ritual for Soul Purification”*** (Vary the Ashram rituals each week as time permits.) (Optional)

***Sealing of the Service***

***Optional dictation from Only Mark is played as people leave the sanctuary.***

## **V. WEDNESDAY NIGHT HEALING SERVICE**

### **“Watch With Me,” Jesus’ Vigil of the Hours**

#### **Wednesday Night**

##### **A. Introduction**

The Wednesday Evening Healing Service is open to the public. This service is dedicated to the healing and raising up of all lightbearers who are a part of the mystical body of God and to the healing of current world conditions. It is for the healing of the four lower bodies of the planet and her people as well as for the setting aside of momentums of Antichrist at both personal and planetary levels. This service is also dedicated to ascended master youth and the youth of the world.

As the Sunday service is the Alpha flame, bringing forth the Spirit of God and the Mighty I AM Presence, so the mid-week Wednesday night service is the Omega flame. It is the emerald ray and the Emerald Matrix on the Fifth Ray, the ray of precipitation and the Divine Mother.

This service has two portions:

1) “Watch With Me,” Jesus’ Vigil of the Hours, which was given to us by beloved Jesus the Christ.

The messenger and disciples of Jesus join you in full voice as you give your Watch each week. This part of the service takes 90 minutes and includes the Child’s Rosary.

2) The balance of the Vigil of the Hours may be taken up with decrees to Archangel Michael and the Elohim Astrea for the guardian action, violet flame decrees for the transmutation of world karma, and/or healing decrees for yourself and loved ones and all who mourn in the earth. Call for the LORD’s judgment of the persecutors of our children and youth and for divine justice in the governments and economies of the nations.

### **“Watch With Me,” Jesus’ Vigil of the Hours**

In her introduction in the Watch booklet, Mother explained the purpose of uniting together to give the Watch:

By keeping this vigil sons and daughters of God may pledge their

love and faithfulness to watch with Jesus one hour each week as an atonement for those who failed to do so [in the Garden of Gethsemane] and in commemoration of those who throughout all ages to come will join them in keeping the faith. . .

It behooves the lightbearers of the world—regardless of church affiliation, regardless of occupation—to unite in a world prayer service perpetually offered twenty-four hours a day, that divine assistance might be invoked for the planet and its people. “*Watch With Me, Jesus’ Vigil of the Hours*” offers to all the opportunity to build “a new heaven and a new earth” in this day and age in order that the forces of shadow, bent upon world destruction, may be effectively stayed.

“*Watch With Me, Jesus’ Vigil of the Hours*” is available in a 43-page booklet and on CD.

Jesus said that his Sacred Heart would be superimposed upon us as we give the Watch weekly. In 1987, he asked us to renew our commitment to giving the Watch that he might increase the Christ consciousness in the earth:

Therefore, the Watch itself is for the opening of the heart that a door might exist where I might enter and thence release to the earth renewed light and presence, beloved, that you might understand that through you I desire—I, Jesus, your brother desire—to increase the Christ consciousness in the earth, that upon this foundation all other servant-sons of heaven and heavenly hosts might indeed build the new age, magnetize the little children and devour the darkness abroad.

*Pearls of Wisdom*, Vol. 30 No. 56, Beloved Jesus Christ,  
November 25, 1987

The giving of the Watch is treated as a meditation with participants seated throughout the ritual, even during the Judgment Call (20.07). The Holy Spirit is the true conductor of this service. It is an opportunity to practice and exercise the discipline of absolute concentration. This means going deep within to the hidden man of the heart.

Healing begins with oneness with our Lord and Saviour Jesus Christ. There is no healing without the Sacred Heart of Jesus. During the Watch, we can bring to him the points of nonresolution in our psychology and with family members and reestablish our weekly tie to Jesus.

The Divine Mother in the person of beloved Mother Mary, the Queen of Heaven, is indispensable to our relationship with Jesus and to our healing. Some people have fallen into the habit of thinking, “Well, we’re required to give the Jesus’ Watch but we don’t have to give the Rosary.”

The Rosary to Mother Mary is preceded by the “Ave Maria.” Mother reminded us that beloved Mother Mary and Archangel Raphael are personally present through their Electronic Presence each time this song is sung. Mother says that she prefers to be on her knees for the entire singing of the song, in prayer to Mother Mary and Raphael, and invites us to do the same. We can sing some of the lines and pray during others. Just think of the dispensation: an Archangel and his Archeia, no less than the Queen of Heaven, the Mother of Jesus Christ, are personally, physically present in the room!

Mother said that we should also establish a tie to Saint Germain on Wednesday nights. During the 15 minutes before the Watch begins, you could sing to Saint Germain and give decrees to the violet flame. This also allows for a grace period as people are entering before the Watch begins.

By including songs to Saint Germain and calls to the violet flame along with the Watch and the Rosary, we establish a tie to each member of the Holy Family—Saint Germain as Joseph our father, Jesus as our brother and Mary as our Mother. When the Holy Family is there with us, we have opportunity for healing in our relationship with the Father, the Son and the Mother as well as healing in our relationships with our own family members. Mother explained:

I like to think of the Jesus Watch as an opportunity for one to feel that Jesus is a family member, a member of the holy family. ‘Jesus, my brother, is there to save me, to love me, to bring me up to his level. My mother is there, Mother Mary, and my father is there, beloved Saint Germain.’

As you become part of that holy family, your heart will soften, the rough edges will disappear and you will have a better relationship to your children and to your immediate family and even to your relatives. That is the healing process.

Our “Watch With Me,” Jesus’ Vigil of the Hours is a very holy occasion and we are sealed as though we were in the Upper Room with the disciples. The doors are sealed and Jesus enters. Mother asks that we remember to meditate deeply when we give the Watch. We do not just say it, but we really enter into it and intensely meditate with our eyes closed when we know the readings, songs and decrees. She explained that the Watch service was recorded for newer devotees as well as for those who have been pursuing the Path for some time. All of us ought to pause once a week to pray slowly and fervently, with a profound, heartfelt devotion.

### **Special Instructions to Protect the Forcefield during the Jesus’ Watch**

In 1989, Mother gave specific instruction on the conducting of the “Watch With Me,” Jesus’ Vigil of the Hours, particularly regarding people who arrive late and who come and go during the service, all of which are a disruption to the forcefield.

Mother said that during the singing of the opening song, “Jesus of Galilee,” Jesus places his Electronic Presence over those who attend what he calls our “Wednesday Evening Mass.” Therefore, he requires that everyone who attends this Mass be in their seats before the song has concluded. Once the very last note has sounded, the temple must be sealed and no one may enter until the conclusion of the Child’s Rosary. (You may participate in an overflow area outside the chapel.)

Mother commented that it takes a great deal of concentration and meditation to sustain Jesus’ Presence around us and the weaving of this filigree of light as Jesus comes to mesh his light body with ours. He is weaving his body to our own to assist us to heal the holes and tears in our auras, the burdens of our souls and of our four lower bodies.

Each time our attention is broken and the forcefield is disrupted, even if we may not be looking at anything with our eyes, it collapses something of the forcefield and the sanctity, the holiness of the experience and of the entire pattern in the whole room. It is as though we are all interconnected as a honeycomb, each one being a cell within that comb, a geometric vessel for the honey of the Lord.

Jesus showed Mother that he builds a forcefield with the angels and all whom we invoke during the hour-long service. We become one with the light of his Sacred Heart and the filigree energy he is building in our forcefield. After this hour, we are at the moment of our greatest receptivity to Mother Mary.

### **A Child’s Rosary to Mother Mary**

During the fifteen-minute period of the Child’s Rosary which follows the Watch, Mother Mary anchors her great love and merges her Electronic Presence with your Presence and you put on the flame of the Mother as the polarity to Jesus’ flame. This midweek service is the Omega flame as the anchor point for the week. The Mother Flame gives us the momentum to finish the week.

Mother recommends that you play a different Child’s Rosary each week, rather than the same Rosary that is on the Watch tape. This Rosary then becomes our scriptural message for the week. Stop the Watch CD after the “Ave Maria” and play a Rosary from one of the albums entitled *A Child’s Rosary to Mother Mary*, then continue with the “I Love You Waltz to Saint Germain.” In particular, Mother has asked us to give the Rosaries from the Book of John, which are on Album 1, Rosaries 1-6, although there are many Rosaries from which to choose.

In addition to the personal healing we receive during the giving of the Rosary, it is also our response to Mother Mary’s call at Fátima to give the rosary for her intercession on behalf of all souls of light on the planet during this time of great trouble.

The concluding song to Saint Germain gives honor to Saint Joseph, the protector of Jesus and Mary, whose love and strength helped them to fulfill their mission. In this

hour of the destiny of the nations, we give our love to Saint Germain, the sponsor of America, and the lightbearers of the world.

Following the Rosary, give decree 56.03, “Fátima Prayers,” which includes “The Consecration of Russia to the Immaculate Heart of Mary.”

## **B. Instructions for the Conductor of the Healing Service**

As you serve as conductor of the Healing Service, please remember that the Holy Spirit is the true conductor of this service.

1. Prior to the service, arrange for an usher to open and seal the doors at the appropriate times. You may not want to seal the doors if new students are expected, if you have a smaller group of people or a more informal gathering, or if it is not possible to seal the room in which you worship. We strongly recommend that you maintain the sanctity of the forcefield whenever possible.

2. Explain how to write a healing petition if new students are present:
  - a. Address the invocation to the healing masters, whose names can be found in the green section of your decree book. Always write the invocation in the name of your own I AM Presence and Holy Christ Self.
  - b. Compose a brief prayer in your own words naming loved ones who need healing. Be sure to list the specific conditions which are burdening you or those whom you have named.
  - c. Conclude the invocation with a request that your prayers be adjusted according to the will of God. In this way, you are certain that you are not interfering with God’s plan for these lifestreams.
  - d. You may also use the sample healing petition found at the end of this section.
  - e. Explain that at the end of the service, the healing petitions will be burned and that an invocation will be made to the healing angels to carry the petitions on wings of light to the healing masters, who will take such action as the Great Law will allow in each case.

3. Announce the Watch service before the CD begins. If there are newcomers, explain that we remain seated during the giving of the entire Watch as it is a meditation on the Sacred Heart of Jesus and that there is no conductor since the service is led by the Holy Spirit.

4. Arrange for a basket to be placed at the back of your sanctuary where healing

petitions may be deposited by people as they enter. Have paper and pens available.

5. Before you begin, ask those present to give personal calls for the dedication of the Watch to the youth of the world, to the healing of the lightbearers and to the healing of world conditions. The conductor is seated facing the altar during the entire Watch.

6. The conductor lights the candles during the opening song, ``Jesus of Galilee,’’ then is seated with the rest of the congregation facing the altar.

7. Continue playing “Watch With Me,” Jesus’ Vigil of the Hours through the “Prayer for God-Victory.”

8. The conductor may pause the CD and invite the congregation to give their personal prayers to Mother Mary and to kneel if they wish during the song or Rosary. Then play the “Ave Maria” and the Child’s Rosary. Following the Rosary, give decree 56.03, “Fátima Prayers” which includes the consecration of the Rosary.

9. Play the closing invocation while the conductor extinguishes the candles.

10. Arrange for an usher to collect the remaining healing petitions after the sealing invocation. The usher presents the petitions at the altar for consecration by the conductor. The conductor faces the Chart of the Divine Self and consecrates the petitions as the usher raises the basket. He may use the consecration provided in the service matrix or compose his own call. He may also use the following brief call:

“In the name of my Mighty I AM Presence and beloved Holy Christ Self, we offer to the Holy Spirit the body, mind and soul of all who require healing as the body of Christ on earth.”

11. The usher then goes outside or to a safe place indoors to burn the petitions, returning to the service after he has safely disposed of the ashes. If there is no fireplace in your meeting place, the petitions may be burned in a large cast iron cooking vessel.

12. The ritual of gratitude is celebrated immediately after the consecration of the petitions. You may sing a song of healing, play music or give decrees for healing or abundance while the love offering is collected. The blessing of the love offering is given from the *Sacred Ritual for Children of Keepers of the Flame*, pages 38, or you may compose your own blessing.

## **C. SAMPLE MATRIX: Healing Service**

### ***Opening Invocation***

Ask the congregation to stand and then give the following invocation followed by the dedication of Jesus' Watch service:

In the name of the beloved Mighty Victorious Presence of God I AM in me, my very own beloved Holy Christ Self and threefold flame, I call to you, beloved Jesus, and invoke the dispensation from the Father for you to keep the Watch with your own until the end of the age. Be ever more close to me, beloved Jesus, and to each and every one of your own who are now in their turn in the Garden of Gethsemane and who must pray through the night of returning karma. Deliver to me more of yourself, more of your mantle as I raise my vibration, establish the fiery coil and provide the Omega forcefield to receive the Alpha of your spirit. O Jesus, come into our temples! O Jesus, our Lord, receive us as thine own!

### ***Dedication of the Jesus' Watch*** (to be given by the conductor)

I dedicate this "Watch with Me," Jesus' Vigil of the Hours to the ascended master youth and all children of the Divine Mother who are in need of healing this night; for the sustaining of the capstone on the pyramid of this civilization; for the raising of the Kundalini to the third eye by the power of that ray; for wholeness in our body temples; and for the victory of healing, of supply, of abundance, of science, of music, of technology, and of reaching out while there is time to reach out.

I call for the binding of the attacks on our youth coming through pornography, drugs, alcohol, nicotine, sugar, misuses of the Sacred Fire, rock music, gossip, fantasy and escapism.

(Invite the congregation to give their own prayers of dedication.)

### ***"Watch with Me," Jesus' Vigil of the Hours***

The conductor lights the candles during the first song and the usher brings the basket of healing petitions forward and places them before the altar.

At the end of the "Prayer for God-Victory," stop the recording and announce:

You are welcome to kneel during the singing of the "Ave Maria"

and the Rosary to beloved Mother Mary.

### ***Mother Mary's Rosary***

(Note: Be sure to substitute a different Rosary each week.)

### ***Consecration of the Rosary***

After you have concluded the Rosary, give decree 56.03, “Fátima Prayers,” which includes “The Consecration of Russia to the Immaculate Heart of Mary.”

Then invite the congregation to stand for the “I Love You Waltz to Saint Germain.”

### ***Sealing Invocation from Jesus' Watch tape***

Conductor extinguishes candles during the invocation.

### **Consecration of the Healing Petitions**

Conductor:

In the name of the Living God we raise this chalice and we consecrate these petitions for the healing of those whose names are in the petitions in the very heart of Archangel Raphael and Mother Mary, Cyclopea and Virginia, beloved Hilarion, beloved Pallas Athena, legions of Truth and the Sisterhood of Crete.

I call to the heart of Helios and Vesta and the God and Goddess Meru, to the diamond heart of Mary and Morya, for the answers to these petitions to be forthcoming according to the will of God.

I call for the opening of the way for the descent of the great Healing Thoughtform upon all those who require healing—healing of the soul and the mind and the body, healing of the subconscious, healing of the unconscious, healing of the four lower bodies, cause, effect, record and memory.

I call forth healing for all Keepers of the Flame and lightbearers of the world. We call forth healing for all whom God desires to heal this night. We call forth healing for all those whose karma and the grace of God does allow it. We call forth healing by way of illumination that souls might be taught the way of Christ Truth and the way of transmutation by the violet flame and therefore come into the unity of Christ forever and forever.

I call for the healing of the body of God upon earth. We call for the healing of Church Universal and Triumphant and all the current burdens upon our souls. We call for the divine healing matrix upon us now and upon all those who are in need. We thank thee, O God, for this outpouring. In the name of the Father, the Son, the Holy Spirit and the Divine Mother, Amen.

***Love Offering (optional)***

Consecrate the love offering by using one of the blessings from the *Sacred Ritual* booklet, pages 38.

***Decree 10.14 “Decree to Beloved Mighty Astrea”*** (3-36x) with all 4 inserts  
(Use Spiritual Focus sheet or any appropriate insert, e.g., 7.11E, current astrology inserts, etc.)

Invite the congregation to give calls for the binding of all opposition to our Church, the messenger, our community and the cutting free of the lightbearers.

***Song to Lanello*** (Song 514, 516 or 513, 513A) (optional)

Offer calls to Lanello for divine intercession in your own life and for our beloved Church.

***Decree 50.02 “Christ Wholeness”*** (3x) or other healing or supply decrees.

***Decree 20.09 “I Cast Out the Dweller-on-the-Threshold”*** (3x)

***Decree 56.02 “The Right Hand of the Cosmic Virgin”*** (1-3x) as time permits.

***Fifteen Minutes or More of Violet Flame***

(Remember to call to beloved Omri-Tas to invoke his dispensation for the multiplication by ten of your violet flame decrees.)

***Sealing of the Service***

The “Blessing of Christ Peace” from the *Sacred Ritual* booklet, page 41.

***Optional Dictation from Only Mark tape to be played as people leave the sanctuary.***

## D. Sample Healing Petition

(Feel free to copy and use these petitions.)

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Beloved Helios and Vesta, beloved Hilarion, Pallas Athena, Archangel Raphael, beloved Servatus and all the hosts of healing angels, beloved Jesus the Christ, Mother Mary, the Maha Chohan, beloved mighty Cyclopea and Virginia, beloved Lady Masters Meta and Leto, the Angel Deva of the Jade Temple, beloved Guru Ma and Lanello, the entire Spirit of the Great White Brotherhood and the World Mother, elemental life--fire, air, water and earth,

May God's will be done for \_\_\_\_\_ as requested  
by \_\_\_\_\_ for the healing of the following  
condition:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

We accept it done right now in full power with most grateful hearts.

I AM,

-----

Beloved Helios and Vesta, beloved Hilarion, Pallas Athena, Archangel Raphael, beloved Servatus and all the hosts of healing angels, beloved Jesus the Christ, Mother Mary, the Maha Chohan, beloved mighty Cyclopea and Virginia, beloved Lady Masters Meta and Leto, the Angel Deva of the Jade Temple, beloved Guru Ma and Lanello, the entire Spirit of the Great White Brotherhood and the World Mother, elemental life--fire, air, water and earth,

May God's will be done for \_\_\_\_\_ as requested  
by \_\_\_\_\_ for the healing of the following  
condition:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

We accept it done right now in full power with most grateful hearts.

I AM,

## **VI. VIGIL FOR YOUTH**

### **For Keepers of the Flame Only**

#### **A. The Purpose of the Vigil**

The Vigil for Youth is consecrated to the Order of the Holy Child, which was founded by the Messenger Mark L. Prophet on April 26, 1951. For more information on the Order of the Holy Child, please visit the Holy Orders website, [www.holyorders.org](http://www.holyorders.org).

The Vigil for Youth is given on behalf of all children and youth for the specific purpose of directing our attention and decrees to the issues facing the family, parents, teachers and children and to those issues addressed in Mother's Manifestos. This service may be dedicated to overcoming the problems of drugs, poor education, abortion and any other problem that assails our incoming children and the youth of the world.

The Vigil for Youth is usually held every Thursday evening for two hours as requested by beloved Mother Mary. The India Service is held broadcast once a month on Thursdays.

On Christmas Day 1978, Jesus asked for a prayer vigil on behalf of the little children:

This is my Christmas prayer to you, that you heed the word of the Blessed Mother Mary, that you heed her word for a greater prayer vigil on behalf of the little children, all that besets them, and therefore you must study the conditions of their life and that which prevents them from receiving me as their Saviour on the Path.

Beloved ones, great souls can come to earth through you and through many wonderful families of light in all religions in this year; but the drive toward abortion, the drive for the taking of the life of the Messiah. . .therefore must be exposed by enlightenment, by love and by a God-determination that invokes the judgment, that confirms the judgment and that is absolutely determined that the will of God shall prevail in this issue.

Beloved ones, there is not a condition on earth that is of greater concern to Mother Mary in this hour than the protection of children awaiting birth and the protection of those in embodiment who are sent on a regal and a rightful mission for the LORD.

"The Order of the Holy Child," December 25, 1978

Mother Mary gave a dictation on February 24, 1980, during *The Education of the Heart* seminar. She consecrated the Vigil for Youth Service to the Order of the Holy Child and to our defense of all children. She said:

We come to call our children home. We come for the reinforcement of the Holy Child. We come to answer the prayer of Maria Montessori and of many hearts. We call those servants who will dedicate themselves to the children of the light in every way. We answer the call of Jesus and your beloved Lanello and of all of the little children in this community and who long to be here. We dedicate this Order of the Holy Child within the Order of the Sons and Daughters of Dominion; for those who have dominion in the four lower bodies, to them is transferred the mighty seed of Sanat Kumara to multiply that seed and to raise up the new generation of lightbearers.

May the flame burn on, and may the Holy Child be enshrined in your heart. I am asking that all who are able and willing and so inclined might give to me, for the children of the light, Thursday evening in the consecrated ritual of the Sons and Daughters of Dominion on behalf of all children and of all youth, that the Holy Child might live in them to heal their minds and bodies, to raise up temples befitting the Holy Spirit who would descend, and to secure blessed parents for these children....

There comes a time when hours must be given to the naming of the fallen ones, calling for their judgment, decreeing and decreeing and decreeing for the stripping of these fallen ones of their power and the freeing of the little children.

Millions of precious children are enslaved, my beloved: They are the future and the hope of the world, some in this octave and some so suddenly thrust into other octaves by abortion. You know that these are not children any more than you are children. They are mighty lifestreams of a cosmic awareness. Therefore, if there is to be a future and a future with a hope, we require the dedication of many hearts to the cause of the child. It is ever thus that we can only give that for which you call. You know that my appearances through the centuries have centered on the request for prayer and for the giving of the Rosary for the saving of souls. Millions have been saved because millions have responded to my call.

Saint Germain addressed the attack on youth by the sinister force on July 6, 1985 when he stated:

Armageddon is in full swing. You need not wait for nuclear war. The destruction of the temple of man in the child, of the youth through drugs, through rock, through Satanism and witchcraft, through all of the

indoctrination of the anti-Light—this is the destruction of souls without even the declaration of war by the superpowers. When you look to the distant horizon, you miss the fact that lying at your feet is another child of light who has been devoured by the sinister force.

Thus we have called. . .for the freeing and the saving of our youth. Realize that our youth is the sign of Sanat Kumara, the Eternal Youth. And the saving of the youth is the saving of the light in the body temple—the saving of the very energy of the spine and the raising up, therefore, of that brazen serpent, that full power of the light given unto Moses in his rod, that energy that does rise, that is the Mother flame and is the Mother of Israel, the daughter of Zion.

Recognize, then, that the attack on youth is the attack upon your light. And you ought to remove yourself from your indulgences and conserve that energy, for it is the only weapon in this octave whereby you may send forth the ray to devour disease and cancer and plague and death all around you and to stand, face and conquer the intimidations and the blackmail of the spacecraft, which comes as a force unseen but definitely felt at the level of decision-making of every single person on this planet.

Go after your children and rebuke them when they go out of the way and worship the rock stars and become involved in alcohol and drugs and rock music. For surely they have become polarized and aligned with the energies of the fallen ones through that beat.

The danger has never been greater or less than it is in this hour. There is no compromise. It is the seed of the wicked who promote rock music and drugs on this earth to the destruction of the greatest of the lightbearers.

*Pearls of Wisdom*, Vol. 28 No. 34, Beloved Saint Germain, August 25, 1985

Be sure to make calls on issues relating to education. Gautama Buddha spoke of the importance of education in his dictation of October 4, 1989 entitled “True Education”:

And I must say, beloved, that the hour has come in the name of Casimir Poseidon and the God and Goddess Meru that the torch of illumination passed to this messenger in 1973, a torch of illumination for the education of the world’s children, for their illumination, for their preparation [for their sacred labor and the path of initiation that lies ahead], must be taken up by every Keeper of the Flame! For the level of ignorance, of absence of true academics and true studying and learning in this nation, beloved, having reached an all-time high, must now retreat! It must go down, beloved, for no greater infamy does the Law allow upon the youth of the world without grave karma unto those who stand by and

allow it.

*Pearls of Wisdom*, Vol. 23 No. 48, Beloved Gautama Buddha, November 4, 1989

When leading the Vigil for Youth it is important to invoke the mantle and authority of the messengers. Compose invocations and calls from current news events, Mother's Manifestos, dictations of the masters, and *Pearls of Wisdom*. See the list of dispensations for the youth of the world at the end of this section.

Mother said on August 18, 1991:

We come to the purple and gold of ministration and service on Thursday night. That's the night that we have dedicated to decreeing for the youth of the world and for incoming children. Even if you aren't at a service on a Thursday night, remember at some time during the day to make calls, even if it's just a short mantra such as decree 7.32, "Protect Our Youth." It's the day when we learn the path of Jesus Christ and Nada who succeeded him as Chohan of the Sixth Ray. And so it is an opportunity for much devotion and getting in the center of the ruby ray path—the path of service, surrender, selflessness, sacrifice and to the heart of the ruby ray masters.

We need that path of ministration. We need the prayer of Saint Francis, "Lord, make me an instrument of thy peace."

## **B. Dispensations for the Youth of the World**

*Pearls of Wisdom*, Vol. 16 No. 30, Beloved Mother Mary, July 29, 1973

*Pearls of Wisdom*, Vol. 16 No. 35, Beloved Lord Maitreya, September 2, 1973.

*Pearls of Wisdom*, Vol. 24 No. 32, Goddess of Purity, August 9, 1981

*Pearls of Wisdom*, Vol. 27 No. 45, Beloved Lord Maitreya, September 9, 1984

*Pearls of Wisdom*, Vol. 28 No. 4, Beloved Lanello, January 27, 1985

*Pearls of Wisdom*, Vol. 28 No. 9, Beloved Kuthumi, March 3, 1985

*Pearls of Wisdom*, Vol. 29 No. 56, Beloved Archangel Uriel, November 8, 1986

*Pearls of Wisdom*, Vol. 29 No. 59, Beloved Saint Germain, November 11, 1986

*Pearls of Wisdom*, Vol. 30 No. 19, Beloved God Meru, May 10, 1987

*Pearls of Wisdom*, Vol. 30 No. 38, Beloved Alpha, September 20, 1987

*Pearls of Wisdom*, Vol. 31 No. 84, Beloved Gautama Buddha, December 10, 1988

*Pearls of Wisdom*, Vol. 32 No. 14, Beloved Peace and Aloha, April 2, 1989

*Pearls of Wisdom*, Vol. 32 No. 48, Beloved Gautama Buddha, November 4, 1989

## **C. SAMPLE MATRIX: Vigil for Youth For Keepers of the Flame**

### ***Opening Invocation***

Invite the congregation to stand and dedicate the service to a subject(s) or purpose. The following is a sample invocation:

In the name of the beloved Mighty Victorious Presence of God  
I AM in me, my beloved Holy Christ Self and threefold flame, in the name of  
Casimir Poseidon and the God and Goddess Meru, we come before the altar and  
apply to beloved Gautama Buddha, Lord Maitreya, beloved Jesus and Kuthumi, to  
the Holy Kumaras and the Solar Logoi, Sponsors of Youth and beloved Mother  
Mary, Kuan Yin and the Karmic Board, to inspire and illumine us to the  
approaches to education of children with different evolutionary paths and varying  
backgrounds. Show us that which they have in hand as attainment and that which  
is lacking in their lifestreams.

We are sons and daughters of illumination and we would be sponsors of  
education of the youth of the world under the God and Goddess Meru. Therefore,  
each one present applies to receive one of the single petals of the thousand-  
petaled torch of illumination that we might bear an element of the torch of the  
Goddess of Liberty, which is the torch of illumined action for which America was  
once known. We affirm with Gautama Buddha that we will take the torch,  
internalize it, and then pass it on!

### ***Song to Mother Mary from “Sanctissima” CD***

### ***Decree 0.01, “Violet Fire and Tube of Light Decree” (3x)***

### ***Decree 10.07, “I AM Michael, Michael, Michael!” (3x)***

***Archangel Michael’s Rosary***, with invocations related to your subject.

### ***Decree 7.32, “Protect our Youth”***

### ***Suggested Decrees***

*Please Note:* Choose the decrees from the following list which fit the  
focus of your session and the time dedicated to your service.

Omni decrees 7.00, 7.01, and 7.02

Decree 7.32, “Protect Our Youth”

Decree 7.09A, “The Balm of Gilead”

Decree 7.23, “Decree for World and Individual Freedom”

Decree 4.01, “Decree for the World’s Children”

Decree 4.02, “Decree for Holy Christ Children”

Decree 50.00, “Living Truth”

Decree 6.02, “Summit Lighthouse Success and Expansion”

Decree 7.11, “Entity Decree”

Decree 7.11S, “The Suicide Entity Decree”

Illumination Decrees, 20.00-20.21

All judgment calls including:

Decree 7.05, “Reverse the Tide”

Decree 20.07, “They Shall Not Pass!”

Decree 20.09, “I Cast Out the Dweller-on-the-Threshold!”

Decree 20.12, “I Ratify the Judgment of Helios”

Decree 33.00, “The LORD’s Judgment by the Ruby Ray through  
Archangel Chamuel and Charity”

Decree 56.00, “I Challenge You!”

Decree 56.01, “Run for the Sun! The Breaking of the Cocaine Curse”

Decree 56.02, “The Right Hand of the Cosmic Virgin”

*Ruby Ray* booklet:

“The LORD’s Ritual of Exorcism”

Inserts: 80.00, 80.16, 80.19, 81.01, 82.23, 82.36, 83.04, 83.05, 83.07,  
83.09, 83.12, 83.18, 83.39, 83.50

***Violet Flame*** Fifteen minutes or more of violet flame decrees.

***Closing song***

***Benediction*** “Blessing of Christ Peace” by Kuthumi  
p. 41 of the *Sacred Ritual* booklet

## **VII. THE ORDER OF THE GOLDEN LILY ASCENSION SERVICE**

### **For Keepers of the Flame Only Friday Night**

Serapis Bey stressed the seraphim and their power because they have such great power. They regularly procession to the Great Central Sun and stand in the Presence of God, totally absorbing the light of God directly into their beings. They procession back to this system of worlds and come to your aura. They possess the quality of “cosmic penetrability,” which enables them to pass through the human consciousness of an individual to absorb and transmute negative substance and to leave behind a “residue” of “intense white-fire devotion, charged with a yearning for purity.”

The seraphim can make themselves congruent with your being and can literally change your form. Every cell in your being can become a chalice for the seraphim. They have the power to place themselves where you are. And if you could see the seraphim, their burning eyes and their glory, you would not let a day go by that you didn't call to Justinus, Captain of Seraphic Bands, and to the seraphim to march through your body. You would literally be on your knees Friday night in your sanctuaries just to get that white light and that ascension current through you.

We live in days of *stunning* opportunity to make our ascension. And if we neglect so great a salvation we have nobody to blame but ourselves.

Elizabeth Clare Prophet

Beloved ones, there has never been such a time when lightbearers of the earth have so removed so much (misqualified) substance from their worlds! And you who are not present on these Friday nights have no idea how you postpone the day of glory for your own lifestream. Why, you ought to rearrange your entire life to be here in this court at that very hour. For you do more for yourself and more for Morya than at any other time of the week when you come together, for the sinister force cannot stand against the Body of God that is one in those hours!

*Pearls of Wisdom*, Vol. 32 No. 8, Beloved Lanello, February 19, 1989

## **A. Instructions for the Friday Night Ascension Service Dedicated to the Order of the Golden Lily**

### **For Keepers of the Flame**

#### **Introduction**

The Friday Night Ascension Service is the service whereby you can work toward qualifying yourself to be a candidate for the ascension. Candidacy for the ascension is based on the balancing and expansion of the threefold flame or the restoration of that flame if the person does not have one. This service also serves for the bonding of the soul to the heart of Jesus and to the Holy Christ Self.

The Ascension Service is a ritual for sons and daughters of God who have consecrated their lives to the initiations on the Path leading to the ascension. For them, each Ascension Service is a celebration of their own ascension—a commemoration of that hour when they, through the alchemical marriage, will find their soul drawn into reunion with the white-fire core of being, the I AM Presence. This ritual “is such a quickening and so essential” that Mother has said we are putting credits toward our own ascension as we invoke the Fourth Ray and Astrea—cleaning out the planet and weaving our Deathless Solar Body.

In the Ascension Ritual for Keepers of the Flame we invoke the assistance of Serapis Bey, chohan of the fourth ray of purity, and his legions of purity to receive the souls of sons and daughters of light who have made the transition and who are candidates for the Ascension Temple and for the ultimate reunion of the soul with the I AM Presence. Serapis Bey is the hierarch of the Ascension Temple and holds classes at the retreat at Luxor for many in embodiment who are taken there at night while they sleep to be trained as candidates for the Ascension Temple prior to their transition.

We also invoke the assistance of Serapis Bey and his legions to receive the souls of sons and daughters of light who have recently made the transition but who are not yet candidates for the ascension. We call to the angels to conduct these souls to the etheric octave and to Temples of light where they will receive training to prepare them for their next embodiment and hopefully for their ascension in the light.

Beloved Zarathustra asked us to wear white to the Ascension Service:

I ask you in the name of Ahura Mazda, I ask you in the name of the Holy Kumaras, that when you attend this service you shall wear white; and therefore understand that that service commemorates the day and the hour of the victory of your own ascension.

*Pearls of Wisdom*, Vol. 28 No. 17, Beloved Zarathustra, April 28, 1985

Some study groups may have two separate Ascension Services, one for Keepers of the Flame on lessons 1-7 and one for Keepers on lesson 8 and above. A separate Ascension Service for Keepers of the Flame not yet on lesson 8 is necessary so that you can adjust the speed and intensity of the decrees and select decree inserts according to the decree momentum and the level of understanding of the teachings of those in attendance. (See sample service matrices.) Mother said there is a time to do inner temple work and then there is a time to receive joyously new students and to prepare them a table that they can digest. Therefore, we often incorporate excerpts of the messengers' teachings and the masters' dictations as part of the Ascension Service for Keepers of the Flame on lessons 1-7.

### **Establishment of the Order of the Golden Lily**

On July 7, 1963, in Washington, D.C., the Goddess of Liberty, spokesman for the Karmic Board, established the Order of the Golden Lily. She placed the symbol of the golden lily, the inner symbol of the fleur-de-lis or the threefold flame, over the hearts of those who would accept it.

Those who are initiated into this holy order are given the responsibility of assisting the Goddess of Liberty to lift the torch of illumination to all mankind, not only to those in embodiment, but to those in all octaves who are yet tied to the earth. Any Keeper of the Flame who attends the Ascension Service is a member of this order. For more information about the Order of the Golden Lily, please visit [www.holyorders.com](http://www.holyorders.com).

## **B. Multifaceted Purposes of the Ascension Service**

Many ascended masters have spoken of the importance of the Ascension Service and its multifaceted purposes.

### **Calls for Those Who Have Passed from the Screen of Life**

Zarathustra told us that the calls given Friday evening are not only for those who have passed from the screen of life to be in their proper place, but also for the remaining families and relatives to be delivered of their grief and mourning and their burden of attachment to the departed one, who himself or herself is not free to move on in spiritual evolution under the emotional pull of remaining family members.

*Pearls of Wisdom*, Vol. 28 No. 17, Beloved Zarathustra, April 28, 1985

### **Binding the Suicide Entity, Clearing the Astral Plane**

It is also our responsibility during this service to bind the suicide entity (Annihla) by clearing the discarnates of those who have recently committed suicide and who wander about attempting to make those who are in embodiment join them. We need to protect our youth from making the choice of death. To this end the messenger has given us decree 7.11S, “The Suicide Entity Decree.”

Beloved Zarathustra has implored Keepers of the Flame of the planet to understand that “the progress of your nations depends upon the clearing of the records of the astral plane of recent wars, bloodshed, torture, terrorism and all manner of burdens that have befallen our societies. These can be cleared.”

In his dictation on Palm Sunday, March 31, 1985, beloved Zarathustra gave in-depth instruction concerning the work that must be accomplished in the Friday Night Ascension Services:

I would direct your attention to the fact that in this hour many pass from the screen of life in war or through famine and disease. Your Friday Night Service, the Order of the Golden Lily, under the Goddess of Liberty and dedicated to the ascension, was also instigated at the request of the Lords of Karma because of the great necessity for the weekly clearance of the planetary body of discarnates—those who pass from the screen of life whose astral sheath and lower bodies are yet earthbound.

In order for us to make progress in the light, there must be the

binding of these discarnates. There must be the calls made for the directing of these souls of light by the power of the mighty archangels to the retreats of the Great White Brotherhood.

Let the earth, the astral plane, the mental belt and the etheric body therefore be cleared utterly and completely, week by week, so that when the day dawns on Saturday the forces of freedom may march unencumbered and uninhibited by yesterday's responsibility, having to become the cleanup committee to clear the way of this astral debris and therefore not being able to function purely in the defense of freedom and for the rescue of souls of light on earth.

Blessed ones, there is a time and a place for all who pass from the screen of life. Some must be taken to the retreats of the Great White Brotherhood and some there are whose time is up who must face the Final Judgment. Some prepare for reincarnation in the retreats on the etheric plane. Some pass through the mystery of the ascension in the light after many weeks or months under the tutelage of Serapis Bey and others. . .

Today there is a rash of suicide among the teenagers of this nation, and it is because the discarnates and the disembodied souls are not removed. The sheaths of the individual, the four lower bodies, must therefore be bound and the soul itself taken to the etheric octave to be given instruction concerning the laws of suicide—which are that the individual who commits suicide must immediately reembody to face and conquer all of the afflictions from which it thought it was escaping. . .

Beloved ones, I ask you to pray for the youth of America and of Canada *in this hour* and to understand that they must be protected from making that choice for suicide, both by the binding of the suicide entity and by the clearing of the discarnates of those who have recently committed suicide who wander about attempting to make those who are in embodiment join them. . .

Thus, I tell you that never before has the Friday evening service been so important, because there is such a fury of action (through the efforts of Archangel Michael, his legions and chelas) of the descent of the white fire for the cleaning out of the pits. And there is much debris and much clearing of the planet earth that can take place through calls to Astrea and the violet flame.

I speak also of the necessity to call for the binding of those whose time is up or who are actually devils in embodiment, when they pass from the screen of life. Their aim immediately when they are disembodied is to find a niche somewhere where they may reembody, and so they go to those vibrating at the lowest level of evolution. They seek those, then, who may be about to conceive children and they attempt to pry their way

into that conception and into that body.

Thus it does come to pass that those who could be taken for the judgment to the Court of the Sacred Fire, whose time is up, who have no reason to be in embodiment, do actually reembody because those parents upon earth who have no protection for their auras or for their bodies are actually invaded by these disembodied spirits. And this is a great burden to the Lords of Karma.

### **Judgment Calls for the Clearing of Entities and Records**

Beloved Zarathustra continued to speak of the tremendous work to be accomplished by our attendance at the Friday Ascension Service:

The Judgment Call that is given (decree 20.07), the blessing of Helios and Vesta (decree 20.12), the raising of the right hand of the Cosmic Virgin through Mother Mary (decree 56.02) is an instantaneous call that can fulfill its mission and purpose and the purpose of the Friday Night Service by your attendance thereto.

And the Friday Night Service with Serapis Bey and Astrea, the Goddess of Purity, the Queen of Light, the Goddess of Light, the mighty seraphim of God and all who serve on the Fourth Ray is such a quickening and so essential and will so advance your own disciplines on the path of the ascension that I would say, "If you knew, you would do better."

If you could see the blessing of the sacred-fire service as the apex and the climax of the week, you would know how that service may lend itself also to the concentration on areas of your choice that have been spoken of, such as the rock music and the drugs affecting and plaguing the nations.

These are aided and abetted by the discarnate entities and the devils themselves, as you know. And therefore they can go to judgment with a fierce determination on Friday evening.

*Pearls of Wisdom*, Vol. 28 No. 17, Beloved Zarathustra, April 28, 1985

A 10-minute excerpt of Zarathustra's dictation played at the beginning of your Ascension Service could focalize the Keepers of the Flame in your area for a fiery decree session. (Complete dictation and sermon available through the Ascended Master Library.)

## **Calls for the Binding of the Tares**

In his dictation of March 18, 1984, beloved Archangel Uriel discussed the necessity of making the calls during our Ascension Service for the harvesting of souls of light and the binding of the tares:

Thus each week it is necessary that there take place a harvest of souls of light to enter the octaves of light and the retreats and cities of light that they might receive an acceleration for their next incarnation. For it is the desire of Alpha that these lightbearers do not reembody, except having passed through the etheric octave. And they, too, require the call from those who are members of the Order of the Golden Lily under the Lords of Karma and the Goddess of Liberty, the sponsor of this mighty service.

The harvest must include the harvest of the reapers who come to bind the tares that can be removed because no further incarnation is due them. For they have spent and spent again the last option of the Karmic Board and the hierarchies of light, some having done their deathly deeds, their despicable deeds, for hundreds of thousands of years without remorse or desire for self-correction, though they will always give the appearance—to gain a little more time--that perhaps they may be swayed or become sympathetic to the Brotherhood.

## **“Weekly Housecleaning” of the Physical, Mental and Astral Planes**

In his message of December 24, 1985, beloved Lanello addressed the importance of the “weekly housecleaning” of the planet that takes place during the Ascension Service:

Thus, beloved ones, the Friday Night Service is for the clearing of the planet on the astral plane, and the physical as much as possible, of these dark ones who prey upon humanity in so many ways, as well as for the clearing of those who have passed from the screen of life for whom calls must be made to take them to the retreats of the sacred fire.

When this weekly housecleaning is not given priority by the saints, when they are lured to other places of entertainment and pleasure, then I tell you, beloved, it causes a suffering in the entire week which follows.

May I advocate, therefore, that those of you who generally have commitments on the evening of Friday which take you away from the sanctuary come and give this vigil at five in the afternoon or earlier or in the early hours of the morning so that the twenty-four-hour cycle of Friday—which is the Good Friday, always in memory of the crucifixion of the Lord Christ—may be covered by you and may have the full action of the release of the sacred fire of the golden lily of the heart [your own

threefold flame and that] of the Goddess of Liberty and therefore of all those who have attained to her level of Cosmic Christ attainment.

Understand, beloved, when you have a cosmic being such as the Goddess of Liberty sponsoring an order and a decree action, the Law requires that all beings of that level of attainment and below must also combine their forces as a part of the Spirit of the Great White Brotherhood in that sponsorship. Therefore, the higher in hierarchy the sponsoring master of any endeavor, the greater the numbers of those who sponsor with him. And therefore the canopy of the Goddess of Liberty and those who serve with her, who are of other spheres and cosmic worlds, is bent on the clearing of this platform of earth of these unseen forces.

*Pearls of Wisdom*, Vol. 29 No. 11, Beloved Lanello, March 16, 1986

### **Clearing the Astral Discarnates**

In her dictation of April 2, 1988, Kuan Yin offered invaluable instruction that puts into perspective our work during Friday Night Services:

Blessed ones, one of the most important services you can render is the Friday Night Ascension Service whereby you call for the clearing, at least of America as well as your own nations, of these astral discarnates that are not the remains of lightbearers (who [themselves] one and all have gravitated to etheric octaves) but [which are] of the lowest order of vibrating entities that you could imagine as well as all of the addicting ones you name.

Blessed ones, we need a clean sweep. And in this hour beneath all of this weight, these miles of density of the astral plane and its denizens, there are yet those pearls.

I pray you, enter the path of fire, sacred fire, Kundalini fire, Mother light raising, seraphim following, salamanders, Zarathustra, all of the violet flame and the blue lightning. I pray you have this fire stored that you might see the necessity that if there is truly to be a victory on earth, this must be cleared.

O beloved, you are doing so much. May you recognize it and know to multiply your effort and to keep on keeping on. Every call you make to me, I promise you, shall go in my very heart as momentum for the saving of the pearls of light now lost in the astral sea.

For this cause does Mother Mary shed perpetual tears. For this cause do I join the hosts of the Lord, enarmoured, beloved, moving with

the Archangels and Astrea, to go after them. It is my mission of love.

*Pearls of Wisdom*, Vol. 31 No. 46, Beloved Kuan Yin, July 30, 1988

### **Clearing the Earth of Viruses and Plagues**

Besides the purposes already enumerated that amount to no less than a massive planetary exorcism each Friday night, our beloved Enoch, in his dictation of February 21, 1987, gave us another assignment to keep in mind for our work during the Ascension Services:

Let my knowledgeable ones, well-taught by the messengers, understand the directing of sacred fire and legions of Astrea into the earth for the uprooting of the roots of wickedness and karma of these fallen ones as they are bound and taken from the screen of life and, following transition, clearly removed from the astral plane and from the planet. . .

Be alert to the dispensation of the Fourth Ray on Friday eve. For this is the time to descend, not only with Archangel Michael, but with Astrea for the carving out of the earth of the diseases of these fallen ones--viruses and plagues spawned in their laboratories of Atlantis, passed into the waters and the groundwaters in the earth to be released for generations.

*Pearls of Wisdom*, Vol. 30 No. 9, Beloved Archangel Uriel, Sanat Kumara, Enoch, and Lanello, March 1, 1987

### **“Entity Decree,” 7.11 (currently we give 7.11S)**

Another decree which we give without fail on Friday nights is 7.11, the “Entity Decree.” Lord Maitreya commented on the power of this decree in his dictation of March 18, 1973, published in the 1984 *Pearls of Wisdom*:

You do not realize, precious hearts, how the very decrees of the members of this activity and other activities similarly dedicated have actually raised the consciousness of mankind to the place where today, across the earth, the youth are flocking to whatever teachers they can find—whoever they can find to give them some glimpse of Truth!

Mankind have indeed been cut free, and one of the greatest single factors in their freedom has been the giving of the Entity Decree. For mankind all yearn for Truth within the heart, within the soul. Only the outer consciousness resists. And why does it resist? Because that consciousness does not have domination by its own forcefield, for it is invaded and inhabited in many cases by discarnates, by the lower order of astral beings wedded to darkness, by demons and the fallen ones who have pledged to serve the Dark One.

And so, when that decree has been given. . . thousands and millions of such entities have been removed from the forcefields of the children of the light. And immediately they have swung into perfection, into their native desire to pursue the will of God, to pursue the Buddha whose focus at Shamballa covers the earth with glory, with the balance of the threefold flame, with the call of the Father/Mother God to come Home.

*Pearls of Wisdom*, Vol. 27 No. 44, Beloved Lord Maitreya, September 2, 1984

## **C. Directions for the Conductor of the Ascension Service**

### **Planning the Ascension Service**

The first step in planning your Ascension Service is to decide how long it's going to be and how frequently you will hold it. You may wish to hold your service for three hours or even one-and-a-half hours. Many groups find that they can give the service on alternate weeks or even once a month. It is of such profound benefit that we recommend if you can only give it once a month, that you do so. Some groups give it during the morning or evening or even in the afternoon—whenever they are able.

Mother recommends this service for the protection of families and for dealing with all the forces which assail the hallowed circle of family. She suggests that parents take Thursday or Sunday nights for social time with their children so as not to sacrifice the Friday Night Service for what it can mean to their family. She also suggests that parents trade off with other parents who have children of the same age so that they can do social things together with their children while the other parents attend the service. Mothers and fathers can also trade off, one coming on alternate nights and the other remaining at home with the children. (It is important to spend quality time with your children every week and so each one should decide on these arrangements according to their family's needs.) But the sacrifice of doing an Ascension Service on alternate weeks or once a month will produce profound benefits.

Mother also recommends that if Keepers can only attend services once or twice a week that they go to the Ascension Service one week and the Saint Germain service the next week.

Lanello suggested giving the vigil at five in the afternoon or in the early hours of the morning for those who have commitments on Friday evening (*Pearls of Wisdom*, Vol. 29 No. 11, Beloved Lanello, March 16, 1986).

There are two Ascension Services: one is for Keepers of the Flame on lessons 1-7 and the other for Keepers lesson 8 and above. A sample matrix for each service is included at the end of this section.

We begin the Ascension Service with an invocation and a song to the ascension flame. Choose from songs 224-28.

As with all services, it is important to have a solid foundation of 20-30 minutes of blue decrees. This is especially important because of the intense work we do on Friday nights. Mother said that we should never engage in a ritual of exorcism without first calling forth the armor and protection of Archangel Michael and his legions. The decrees and songs do not necessarily have to be given in the exact order each week. In fact, it's good to rotate them each week so that the matrix of protection decrees is not always the

same. This keeps the service interesting and does not allow the force to “lock in” to a set pattern.

The violet flame is of great assistance at our Friday Night Services in cleaning out the astral plane and clearing ourselves of the conditions that make us vulnerable to entities. As with all our other services, the Ascension Service should have a minimum of 15 minutes of violet flame decrees. Begin with a song to one of the violet ray masters to establish your devotion and then give 15 minutes of violet flame decrees. The 15 minutes excludes songs, preambles and personal calls. Remember to make calls to clear all records of death in your electronic belt.

### **Decree to Astrea**

The decree to beloved Mighty Astrea, 10.14, is an absolute must for the Ascension Service. Astrea is the most powerful decree to the Divine Mother that has been released in this octave and it has a very powerful action of exorcism. Astrea asked us to give this decree on Friday nights even if only three times. 7.11E, “Names of Discarnate Entities and Possessing Demons,” can be given after the preamble to Astreas as an insert or with 7.11S, “The Suicide Entity Decree.”

### **Fourth Ray Decrees**

We always give decrees to the Fourth Ray, to Purity and the Ascension Flame, during the Ascension Service. These are found in the 40.00 to 42.05 section of the decree book and are often given before Astreas.

On April 10, 1966, the Goddess of Purity encouraged us to give decree 40.05, “Decree for Purity”:

So, many individuals have spoken to God and in their prayers they have said, “Lord, I am not worthy.” I call to your attention how they are using the power of the I AM to claim unworthiness when by a simple twist of reversal they could say, correctly so, regardless of the appearances of their consciousness,

Lord, I AM worthy of thy Purity. I would have thy Purity surge through me in a great cosmic burst to remove from the screen of my mind, my thoughts and my feelings every appearance of human vibratory action and all that is impure in substance, thought or feeling.

Replace all that right now with the fullness of the Mind of Christ and the Mind of God, the manifest Power of the Resurrection Spirit and the Ascension Flame, that I may enter into the Holy of Holies of my being and find the

power of transmutation taking place to free me forever  
from all discord that ever has manifested in my world.

Precious ones, when you do this, when you enter into the spirit of purity, there is an action that takes place which tends to relieve you as though you had performed a service of violet fire that lasted ten hours. And by this tremendous manifestation of purity invoked at your command, you can have the full benefit of the cosmic flame of Christ purity active in your life to assist you together with the violet transmuting flame in finding your freedom in this day and age.

## **Entity Decrees**

Mother says that the Ascension Service reaches into conditions within the individual psyche and lifestream of everyone present whereby they have a vulnerability to demons, discarnates, entities and a tie to the false hierarchy. Therefore, if you have time, you may give decree 7.11, the “Entity Decree,” and 7.11E, “Names of Discarnate Entities and Possessing Demons,” and go after our personal dweller-on-the-threshold with decree 20.09, “I Cast Out the Dweller-on-the-Threshold!”

### **“The Suicide Entity Decree,” 7.11S**

On May 10, 1985, the messenger initiated a Friday Night Ascension Service for Keepers of the Flame on lesson 8 and above to implement the request of the Ascended Master Zarathustra to clear the planet of the suicide entity and to work on the teen suicide problem. To fulfill this purpose, the messenger wrote a specific decree, 7.11S, “The Suicide Entity Decree.” This decree should always be a part of your Friday Night Service. Give it without fail!

In his Ascension Day address on February 26, 1992, Lanello stressed the giving of decree 7.11S *regularly*:

May you recognize the necessity for repetition, for the suicide entity is present in every self-destructive act, no matter how harmless it may seem.

Let our Friday night services include this decree as well as a fervent soul-searching on your part that you might root out every splinter of a psychology that affirms Death and not Life and does so within the precincts of your being without your self-knowledge. This is the subtlety of a dangerous death, beloved.

I come to affirm Life. There is only one way to get Life and that is to get the victory over Death and Hell.

Mother said that this decree can be dangerous because it can incite the suicide entity to go after the vulnerable potential suicide victim if the necessary supporting decrees are not given with it. The very naming of the entity and all its support systems can arouse it to lash out in anger. It is important to give this decree quickly with fire, not slowly. Therefore, prior to giving this decree, a solid foundation of blue-flame protection should be established with decrees to Archangel Michael, Hercules or other blue-flame masters. In general, blue protection decrees are always given before 7.11S, “The Suicide Entity Decree,” 20.12, “I Ratify the Judgment of Helios,” 56.02, “The Right Hand of the Cosmic Virgin,” and 33.00, “The Lord’s Judgment by the Ruby Ray through Archangel Chamuel and Charity.”

We can think of this intense work as a rescue mission to cut free the lightbearers from the bad example of the fallen ones who commit suicide in revenge against God. Your session needs to be very intense and thorough, like a blitzkrieg or lightning war on the suicide entity. You should seal your service only after you know you have handled the energy.

The messenger stated that decree 7.11S is best given in a group or teaching center situation, since the very giving of this decree alerts the sinister force. This is also why everyone needs to come together on time for a rousing three-hour session. Mother has restricted decree 7.11S to Keepers on lesson 8 and above only because of the intensity of the decree work required once 7.11S has been given and so as not to burden the Keepers on lessons 1-7 who may still be in the process of building their decree momentum.

### **Ruby Ray Decrees and Judgment Calls**

The ruby ray combines well with the ascension flame. Therefore, we often give “The LORD’s Ritual of Exorcism” on Friday nights. Sometimes we give it immediately preceding decree 33.00, “The LORD’s Judgment by the Ruby Ray Through Archangel Chamuel and Charity.” We also give decree 20.12, “I Ratify the Judgment of Helios” with decree 20.07, the Judgment Call, “They Shall Not Pass!” and decree 20.09, “I Cast Out the Dweller-on-the-Threshold!” We also give decree 56.02, “The Raising of the Right Hand of the Cosmic Virgin.” Vary the judgment calls each week. These decrees are specifically for the judgment of the forces of Death and Hell which move against the lightbearers in the earth and for the binding of demons, discarnates and malevolent spirits which plague our youth, cities and nations. Calls for the judgment of the fallen ones in every sector of society should be given, followed by a fiery round of blue-lightning mantras.

### **Vary the Service**

It will become apparent as you plan your Ascension Service that you cannot fit everything in each Friday night. Therefore, we suggest that you rotate the decrees, giving some each week and alternating so that your service varies from week to week. But be

sure to include protection decrees, calls to mighty Astrea, 30 minutes of violet flame, decree 7.21, “Strip Us of All Doubt and Fear,” and the entity decrees.

Each week you must make the call that your city and environs be delivered of the weekly accumulation of demons and discarnates. You must also call for those lightbearers who have passed from the screen of life who are eligible to go to the etheric octaves, to be cut free and to be taken there by Archangel Michael and his angels.

As you compose your invocations for the Friday Night Service, refer to the masters’ quotes given in the preceding pages and in Appendix IV to be sure your service is accomplishing what the masters have asked us to do during Ascension Services.

The messenger regularly made a call at the Friday Night Service for the dragnet of the Lord to sweep through the planet and take all entities, discarnates, demons, fallen ones, Nephilim, Watchers and mechanization man—all that can be taken from the earth whose time is up, to be taken to the Court of the Sacred Fire. This is a call you can also make during your Ascension Service.

The Friday Night Service is a good time to wield the sword of Archangel Michael, specifically for the binding of entities, demons, discarnates and all fallen angels and false hierarchies. Refer to the section “Archangel Michael’s Sword” in the General Instructions of this manual and to the “Sword Policy” in the *Administrative Manual* for additional instruction on wielding the sword at services.

### **Ascension Petitions and Sealing**

There should always be a chalice or basket in your sanctuary in which petitions bearing the names of those who have recently made the transition can be placed. At the appointed time in the Ascension Service, the conductor raises the chalice to God and invokes the assistance of Serapis Bey and his legions of purity to receive the souls of sons and daughters of light who have made the transition and who are candidates for the Ascension Temple and for the ritual of the ascension.

The conductor invokes the circle and sword of Astrea to cut free all souls caught in the astral belt, enabling them to rise to octaves of light and temples of illumination where they may receive training and preparation for their next embodiment.

The conductor may also call to Archangel Michael, beloved Jesus, the Maha Chohan, Mother Mary and the healing angels for those who have recently passed in great pain from the screen of life to be taken to the Temple of the Healing Thoughtform, to be bathed in healing rays of white, blue and green.

Following the consecration, the petitions are burned. A member of the group should be appointed ahead of time to go outside or to a safe place indoors to burn the petitions. If there is no fireplace in your meeting place, the petitions may be burned in a large heavy cast iron cooking vessel.

After the sealing, the conductor or decree leader extinguishes the candles from left to right, Jesus' side, then Saint Germain's side. The group remains standing until the conductor leaves the podium. Another hymn or sacred music may be played.

## **D. SAMPLE MATRIX: Order of the Golden Lily Ascension Service**

**For Keepers of the Flame Lessons 1-7  
Given Live, Not Broadcast**

### ***Opening Invocation***

(Invite the congregation to stand)

In the name of the Mighty I AM Presence, I consecrate this service to the ascension flame, to the ascension of all mankind, to the ascension of every individual aspirant of light, and to all Keepers of the Flame who are now in Serapis Bey's retreat taking their training as candidates for the ascension. We ask that the mighty thoughtform of the ascension be lowered over this room, and we ask that the magnitude of the flame of Jesus that was present in the upper room after his ascension shall be focalized now in this holy place. We thank thee and accept it done this hour in the full power of the Holy Spirit.

Let us then consecrate the ascension service of the Keepers of the Flame to the ascension of our beloved Lord Jesus the Christ, to all who have preceded him in the ascension, and to all who have followed him in the ascension. We ask that the radiation of the holy angels who accompanied his ascension be drawn around us now; and we ask that this room, as well as all rooms in which this service may be given, shall be consecrated by the precious energies of the Holy Spirit that were present in the upper room where the disciples and the holy women gathered in prayer after the ascension of Jesus.

In the name of the Holy Spirit which descended upon them that they might go forth into all the world to bear witness of the Christ, we ask that the Holy Spirit also descend upon us as we are ready and prepared to receive it. In the coming of the white dove of peace, the cloven tongues and the baptism of the Holy Fire, I call to all beings of fire, all beings consecrated to the ascension of mankind, to gather with us now in this ritual of light as we consecrate ourselves anew to life eternal, to immortality and to our joint heirship with Christ.

### ***Song 224 "All Hail, Mighty Serapis Bey"***

Conductor lights candles during the song.

***Violet Flame*** decrees for at least 15 minutes.

You may give the following invocation after the preamble:

In the name of the Christ, I call now to the heart of God in the Great Central Sun, to beloved Alpha and Omega, the beginning and the ending. We call to the beings of the violet flame, angels of Archangel Zadkiel's band from the heart of Holy Amethyst, Saint Germain and Portia, mighty Arcturus and Victoria, beloved Omri-Tas, ruler of the violet planet, and the 144,000 priests of the sacred fire upon the violet planet. I call for your assistance this night, together with the beings of white fire and blue lightening, Archangel Michael, Defender of the Faith, beloved Elohim Purity and Astrea, beloved Prince Oromasis and Diana, beloved Zarathustra and our Lord the Maha Chohan, that there might be a great conflagration of the sacred fire of the Holy Spirit on the astral plane, that it might be cleansed and purified and that all souls caught there might be cut free by the legions of light and the cosmic circle and sword of blue flame and taken by angel ministrants into the higher octaves and retreats of the Great White Brotherhood. We ask for dispensations of freedom and mercy to be released this hour and every hour of the day and night until all mankind are ascended in the light and free.

***Song 282 "To the Seven Archangels"***

Give the following invocation:

I call now in the name of the mighty I AM Presence to the heart of God in the Great Central Sun. I call to beloved Helios and Vesta, mighty Surya and Cuzco, legions of white fire and blue lightning from Sirius, Lords of Form and Lords of Mind and Lords of Individuality. I call to beloved Mighty Victory, beloved Sanat Kumara, beloved Lady Master Venus and the Goddess of Liberty, beloved Jesus the Christ and the twelve legions of his angels that descend from the heart of the Father in answer to his call.

I call on behalf of all lifestreams evolving upon this planetary body. I ask the Seven Beloved Archangels to step into the astral belt this night and to take your mighty swords of blue flame and your scepters of authority and cut free all souls who are deserving and take them to octaves of light. I call to angels of the sacred fire to descend now to cut these lifestreams free, to escort them to temples of light, temples of illumination and love, in preparation for reembodiment and the path of the ascension. I call to the Seven Archangels to step through the veil and to cut all mankind free by the power of the three-times-three. And to this end we offer our energies this night in the name of the Father and of the Mother and of the Son and of the Holy Spirit.

***Decree 10.01 “Light’s Protection” (3-9x)******Decree 10.11 “I AM Presence, Thou Art Master” (3-12x)***

Give the following invocation:

In the name of the mighty I AM Presence, I call to the entire Spirit of the Great White Brotherhood and the omnipotence of Almighty God himself. We ask that this decree this night shall echo down the corridors of the astral belt of the earth. We ask that all souls abiding there whom the masters have chosen to take to the octaves of light shall hear the call of their own Christ Self and be awakened from their sleep, that they shall hear the bells of freedom tolling the annunciation of the Christ within them—the day of their ascension and the day of their immaculate conception in the heart of God. We give this decree in the supreme certainty that millions shall be awakened and cut free this night and taken to the octaves of light by the power of the Holy Spirit, and we accept it done this hour in the full power of the risen Christ.

***Decree 10.05 “O Hercules, Thou Elohim” (3-9x) or******Decree 10.10 “Blue Cross - Blue Flame Protection” (9x)***

Give the following invocation before the preamble:

In the name of Jesus the Christ, I call for the mighty blue-flame crosses of the seven mighty Elohim, the seven archangels and the seven beloved chohans of the rays to be focused about those individuals who are being prepared to be taken by the angels of deliverance to the octaves of light. I call for the mighty cross of blue flame to manifest before them, behind them, to the right, to the left, beneath, above and in the center of their forms.

I call to beloved mighty Hercules and Amazonia to release the action of white fire and blue lightning from the heart of the God Star Sirius to cut these souls free from their bondage and, in the name of Jesus the Christ, who descended into the astral plane during the three days of his initiation in the tomb, to set the captives free!

I call in the name of the Christ Self of every living soul, the Goddess of Liberty, the Lords of Karma and the Four and Twenty Elders: Set the captives free! (The conductor and the audience say together twelve times, “Set the captives free!”)

Insert after the preamble:

I decree for all souls caught in the astral belt.

***Song 290 “Gabriel, Beloved Archangel”***

Give the following invocation:

In the name of the I AM THAT I AM, I call to the Cosmic Mother, to the mighty Cosmic Threefold Flame of Life and to the Cosmic Christ in this hour of man’s travail. I call to Archangel Gabriel—angel of annunciation which standeth in the Presence of the Lord—and we ask you, beloved Archangel Gabriel, to go this night before every soul caught in the astral belt and announce to each one the birth of the Christ Child in his heart. Announce this, the hour of his soul’s liberation and his coming into the house of the LORD. Announce the virgin birth of his own lifestream in the heart of the Cosmic Mother and the ultimate glory of his soul’s rebirth in the ascension into the heart of the All Father. Announce to him the hope of thy beloved consort, the faith and the charity of his own Christ flame. I call to you, beloved Gabriel and Hope and the mighty seraphim and cherubim from out the Great Central Sun Magnet, to purify their consciousness and to prepare their souls to meet their God.

***Decree 10.14 “Decree to Beloved Mighty Astrea” (9-36x) with all 4 inserts.***  
(Use any appropriate insert, e.g., 7.11E, 6.02A, etc.)

***Decree 7.21 “Strip Us of All Doubt and Fear” (3x) Use “them” in place of “us”***

Read the following before the decree:

We are decreeing for those who have been awakened by the angelic hosts, those who have risen from the realm of the sleepers where they have slept for perhaps hundreds of years, not being able to face the responsibilities of life. Now they are ready for the next step—to be escorted to the octaves of light; but they are surrounded by their own fears and the amplification in the astral belt of the doubts of the nefarious forces, even the existence of God himself. So as we give this decree, won’t you visualize the mighty fearlessness flame (a piercing white fire tinged with emerald green) descending from the heart of Ray-O-Light and from out the Great Central Sun, penetrating to the very depths of the astral belt, the collective subconscious of mankind, quickening all who are being prepared for the ascent to temples of light. See legions of fearlessness flame angels stripping all souls free—as you would strip the bark from a tree—of doubt and fear, frustration and cycles of disease, degeneration, and death, and of the cause, effect, record, and memory of all and everything that would oppose their ascension in the light.

**Meditation** (Audience sits in meditation while meditation music is played, 3-5 min.)

Give the following invocation preceding the meditation:

In the name of the Christ, the Son of the living God, I call forth the Presence of God that manifests as a cloud of witness by day and a pillar of all-consuming fire by night. We ask for that mighty pillar as a tube of light to descend over the forcefield of each individual in the astral belt who is to be taken to octaves of light this night. I call now that the intensification of the activity of the angels of purity shall take place—and of the beloved salamanders of Oromasis and Diana who are consuming, by the power of the Holy Spirit, all selfishness, rebellion and all misqualified substance that holds the souls of mankind earthbound. I call for that action of the light of ten thousand suns to be amplified without limit by the cosmic mirror. I call to the entire angelic hosts of light to sustain this action of the sacred fire by the power of ten thousand times ten thousand as we join now in visualizing thousands of pillars of white fire ascending and descending from the heart of the earth to the heart of God in the Great Central Sun. Within each one of these pillars we see a stairway of light and souls ascending to the octaves of light.

### ***Song 228 “Purity”***

#### ***Decree 7.11 “Entity Decree”***

Give the following invocation:

In the name of the mighty I AM Presence, I call to the heart of God in the Great Central Sun, to beloved Alpha and Omega, beloved Helios and Vesta and the Great Divine Director. I call to the Karmic Board, to the Goddess of Light, the Queen of Light, and the Goddess of Purity, beloved Serapis Bey, the mighty Elohim of Purity, beloved Archangel Gabriel, the Cosmic Being Victory and all who serve the invincible flame of cosmic victory. I call to the entire Spirit of the Great White Brotherhood and those angels who are gathering now in the earth’s atmosphere from the four corners of the heavens to celebrate the Christ Mass. We address you, one and all, and we ask you to bind all entities, demons, discarnates and fallen ones who refuse to serve Almighty God and his Christed ones. According to the timetable of the Last Judgment, let them be bound and taken before the Court of the Sacred Fire on Sirius this day! Let it be done according to the word of Jesus the Christ “Whatsoever ye shall bind on earth shall be bound in heaven.” I call to the Mighty Blue Eagle from Sirius and bands of blue angels to descend, to capture all souls of light for God and bring them into the captivity of the Divine Mother and the Holy Spirit. Let them rise into higher octaves, to schools of light and temples of wisdom and places where they might adorn

the Christ and be adorned with his mighty radiance.

### ***Optional***

I call to you, then, in the name of the Holy Spirit, in the name of the Father and the Son, in the name of beloved Mother Mary and the Cosmic Mother, and I ask especially that those who have passed on the battlefields of life shall be taken this night into the flame of the Holy Comforter and soothed by the angels of mercy, angels of ministration, angels of record, angels of holy wisdom and divine love.

I am calling, then, for all who have ever fought in any battle whatsoever upon this planet to be taken this night in the arms of the Holy Spirit to be placed in the temples and retreats where they might evolve for their coming embodiments. Let them no more become entangled in the yoke of bondage. Let there be a mighty wave of release by the power of the mighty salamanders. Prince Oromasis and Diana, I call to you to walk through the astral belt this night, and let the fire of the very core of the earth, of the sun of even pressure, stream forth as daffodils in springtime, crocuses of light, as arrows of victory into the astral belt; and let them replace the darkness and prepare the way of the coming of the Son of God into all hearts everywhere. We thank thee and accept it done this hour with full power.

***Song 178 “Beloved Maha Chohan”*** to be sung before the consecration of the ascension petitions.

### ***Consecration of the Ascension Petitions***

(Invocations by the conductor as he faces the Chart of the Presence and raises the chalice to God, offering the petitions and invoking protection, assistance and mercy from heaven, that millions of souls may be cut free this night from the astral plane and escorted by angelic hosts to octaves of light and temples of learning where they may prepare for their next embodiment or for their ascension in the light.)

Following the invocation, the usher takes the chalice out of the sanctuary to burn the petitions.

***Song 226 “Beloved Ascension Flame”*** as the petitions are burned.

Read the following before the song begins:

As we approach the temple of beloved Serapis Bey, we know that we shall be greeted by his lieutenants and welcomed into the heart of his

retreat. We bring with us our brethren who have been cut free by the mighty circle and sword of blue flame and all those whom God has anointed to receive the instructions at the Ascension Temple. We understand, then, that the love of God is pure and undefiled, that it is utter givingness.

And so we ask, as we approach this retreat, that those lieutenants of Serapis and the mighty seraphim of light under Holy Justinus come and remove from us all those qualities which are not fitting to be received in the presence of the flame of purification. We do not even want to approach the flame with our soiled garments, and yet we know that we must “come as we are” as Serapis has said. But we pray from our hearts that we might have removed from us our burdens, our knapsacks, the chips upon our shoulders, our disillusionment, our discouragement, our lack of vision. May it all be consumed in the white core of the flaming hearts of the seraphim. And as we approach, we hear the strains of “Liebestraum,” that melody that reminds all souls that they shall return to the heart of God through this doorway of the ascension flame anchored in the heart of Luxor.

***Decree 40.00 “Prayer for Purity” (3x)***

Read the following before you begin the decree (optional):

As we come to the door of the temple, the assistants of Serapis Bey relieve us of our worldly possessions; and we are given, each one, a white robe. We enter then, the naked soul, into the Presence of God and we are taken into the great hall where the invocations of the angels and the supplicants, candidates for the ascension, are heard. There they gather. And like the Buddhist chants, the chants coming from the outer retreats of the world, we hear the hymns of praise to the ascension flame.

***Decree 40.05 “Decree for Purity” (1-3x)*** and as many other purity decrees as time permits.

***Song 227 “The Ascension”***

***Closing Invocation***

In the name of the mighty I AM Presence, I consecrate our energies to the hosts of light. I ask that all that has been called forth and released here this night shall be taken by angels of the Ascension Temple and the angels of ministration into the octaves of light so that none of the sacred energies of God may be lost or aborted or perverted in outer manifestation. I ask that our energies and invocations be sealed in our causal bodies by the power-wisdom-love of our own God Presence, by the

action of the Great Divine Director, Godfre and Nada, and released twenty-four hours a day, renewing the flame and the call in the hearts of all mankind.

I ask that all prayers and fiats of love we have made here this night shall be adjusted according to the will of God, so that the perfection of the invocation may result in perfection in manifestation. We thank thee and accept it done this hour in the full power of the Father, the Mother, the Son and the Holy Spirit. Amen.

### ***Dictation (optional)***

Choose an ascended master dictation of one of the fourth ray masters, either from an *Only Mark* album or another dictation that you feel is appropriate. You may also play a segment of one of the messenger's lectures that is relevant to the Ascension Service.

***Song 4 "I AM Thankful"*** (recited together by the congregation)

### ***Benediction***

#### **Blessing of Christ Peace** by Kuthumi

May the peace of Christ surround you  
May the peace of Christ abound in you  
May the peace of Christ be with you  
May the peace of Christ shine forth from you  
May the peace of Christ be established upon earth  
And may his flame abide in all.

***Conductor extinguishes candles.***

***Exit music may be played.***

**Note:** This service is excellent for new Keepers of the Flame. However, once your group becomes more familiar with decrees and has become more proficient in giving them, you may prefer to hold a more dynamic decree session, adding more decrees and omitting some of the invocations. For example, you might add some judgment calls, such as decree 20.12 "I Ratify the Judgment of Helios," if you include the appropriate teaching prior to introducing a new decree. Use your discretion and adjust the matrix according to the level of understanding of your group and their desire for a more accelerated decree service.

The invocations in this matrix may also be used in the Ascension Service for Keepers of the Flame lesson 8 and above.

## **E. SAMPLE MATRIX: Ascension Service**

### **For Keepers of the Flame Lesson 8 and Above**

#### ***Opening Invocation***

(Invite the congregation to stand.) You may choose to play a recorded invocation by the messenger or read the following invocation:

In the name of the I AM THAT I AM, in the name of the light of God that never fails, I call forth the light of the living Word. I call for the descent of Elohim, the seven beloved archangels and the chohans of the rays.

I call to all beings of fire, all beings consecrated to the ascension of all lightbearers to gather with us now in this ritual of light as we consecrate ourselves anew to life eternal, to immortality and to our joint heirship with Christ. I ask that the mighty thoughtform of the ascension be lowered over this room and that the magnitude of the flame of Jesus that was present in the upper room after his ascension shall be focalized now in this holy place. In the name of the I AM THAT I AM, we claim the mantle of the Ascended Master Jesus Christ.

Beloved Gabriel, descend with the legions of Serapis and Justinus into the very depths of this planet at all levels where there is profound suffering and souls lost. Come with your healing flame that will restore the soul unto wholeness. Come and consume all hindrances to the mind and heart.

In the name of the Christ I call to the seraphim. Come and magnetize us unto our I AM Presence and demagnetize from us all that is not of the light. Deal justly with those who prefer not to be in the center of God in this round. Let the fiery coil of seraphim be upon us!

***Song 224 “All Hail, Mighty Serapis Bey” or other Fourth Ray Song (224-228, 290, 302)***

Conductor or decree leader lights candles during the song.

***Decree 0.01 “Violet Fire and Tube of Light Decree” (3x)***

***Decrees to Archangel Michael or blue, protection decrees (20 minutes)***

***Decree 7.21 “Strip Us of All Doubt and Fear” (3x) (optional)***

***Decree 7.11S “The Suicide Entity Decree” with 7.11E “Names of Discarnate Entities and Possessing Demons”***

***Decree 20.09 “I Cast Out the Dweller-on-the-Threshold!” (3-15x)***

***Purity Decree*** (Select one or more each week as a preamble to Decree 10.14.)

***Decree 10.14 “Decree to Beloved Mighty Astrea” (24-36x) with inserts 1 & 4.***  
(Use any appropriate insert, e.g., current astrology inserts, etc.)

***Song to Lanello*** (Song 514, 516, 513 or 513A) (optional)

***Fifteen to Thirty Minutes of Violet Flame***

(Remember to call to beloved Omri-Tas and invoke his dispensation for the multiplication by ten of your violet flame decrees.)

**Rotate weekly the following matrix:**

***Decree 20.12 with 20.07 (3x) and 20.09 (9x)***

***“The LORD’s Ritual of Exorcism”***

***Decree 33.00 (1-3x)***

***Song to the Goddess of Liberty (Song 724, 725 or 727) or other Fourth Ray song (224, 225, 226, 227, 228)***

***Consecration of the Ascension Petitions***

(Invocations by the conductor as he faces the Chart of the Presence and raises the chalice to God, offering the petitions and invoking protection, assistance and mercy from heaven, that millions of souls may be cut free this night from the astral plane and escorted by angelic hosts to octaves of light and temples of learning where they may prepare for their next embodiment or for their ascension in the light.)

Following the invocation, the usher takes the chalice out of the sanctuary to burn the petitions.

***Sealing of the Service***

***“Blessing of Christ Peace” (optional)***

***Conductor or decree leader extinguishes candles***

***Exit music or a dictation from Only Mark may be played.***

## F. Sample Ascension Petition

(You are free to copy and use these petitions.)

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Beloved Sanat Kumara and the Seven Holy Kumaras, beloved Mother Mary and Archangel Raphael, beloved Serapis Bey, beloved Amen Bey and the Ascended Lady Master Clara Louise, beloved Gabriel and Hope, beloved Purity and Astrea, beloved Justinus and the great Seraphim and Cherubim, beloved Lanello, the entire Spirit of the Great White Brotherhood and the World Mother, elemental life—fire, air, water and earth,

May God's will be done for \_\_\_\_\_  
as requested by \_\_\_\_\_ to be taken as  
a candidate for the ascension at the Ascension Temple at Luxor or for training and  
preparation for reembodiment in one of the etheric temples of light.

We accept it done right now in full power with most grateful hearts.

I AM,

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Beloved Sanat Kumara and the Seven Holy Kumaras, beloved Mother Mary and Archangel Raphael, beloved Serapis Bey, beloved Amen Bey and the Ascended Lady Master Clara Louise, beloved Gabriel and Hope, beloved Purity and Astrea, beloved Justinus and the great Seraphim and Cherubim, beloved Lanello, the entire Spirit of the Great White Brotherhood and the World Mother, elemental life—fire, air, water and earth,

May God's will be done for \_\_\_\_\_  
as requested by \_\_\_\_\_ to be taken as  
a candidate for the ascension at the Ascension Temple at Luxor or for training and  
preparation for reembodiment in one of the etheric temples of light.

We accept it done right now in full power with most grateful hearts.

I AM,

## **VIII. SAINT GERMAIN SERVICE**

### **For Keepers of the Flame Only**

#### **Saturday Night**

##### **A. Introduction**

The Saint Germain Service is a vigil for world freedom on Saturday nights. It is devoted to the Knight Commander, the Ascended Master Saint Germain, who is the God of Freedom and hierarch of the Aquarian Age. This service is also dedicated to the protection of the lightbearers around the world and their liberation from the shackles of World Communism, totalitarianism, the International Capitalist/Communist Conspiracy, etc.

On December 8, 1975, Saint Germain delivered his landmark dictation, “Freedom for Taiwan.” In this release, Saint Germain revealed the strategy for defeating the beast of World Communism. The decrees to end World Communism, 7.03A through 7.06A, are given at every Saint Germain Service. The “Invocations of the Mother of the Flame,” which precede each decree, were given by Mother following Saint Germain’s dictation and should also be included in your service, if possible. Saint Germain said:

I speak to Keepers of the Flame. I come to you with a dire message. I come with an urgent message. I come to speak to you regarding the swallowing-up by the dragon of World Communism of souls of light on Terra in territories that ought to be protected by the United States of America. I send forth my call to those who love freedom.

Saint Germain admonished Keepers of the Flame to direct their calls and decrees on Saturday night for the protection of lightbearers around the world. He put into perspective the vital action of the Saturday Night Saint Germain Service:

Precious hearts of light, you cannot close your eyes and go into your sanctuaries and decree only for yourselves! For you are Terra! The Mother in you is Terra. You are the consciousness of earth...

You cannot have lesser goals, lesser pleasures, lesser indulgences. You must forsake all to defend Terra; or I tell you, you will stand and watch, helpless, as many have done in the countries behind the iron curtain....

Well, wake up before it is too late! You cannot have selfish indulgences.

The Keepers of the Flame can invoke enough light in America to reverse the tide, but first of all you must *know* you can! You must not be defeated by world conditions.

*Pearls of Wisdom*, Vol. 20 No. 46, Saint Germain, November 13, 1977

Saint Germain imparts to us in this dictation the mantle of responsibility that we wear as Keepers of the Flame and the importance of our presence in our sanctuaries Saturday night:

All that we require are hearts and voices uplifted, dedicated, willing to make the invocations, willing to give the last breath to those invocations. There is no other way except by decree and prayer that heaven can penetrate earth. . . . And I tell you, deliverance will not come unless it be invoked! God cannot act except through you....

I say to you, this is your mantle of responsibility as you go forth to do the work of Saint Germain in this age. I give you this responsibility. You will not fail me; I will not fail you. I will be with you.

*Pearls of Wisdom*, Vol. 20 No. 46, Saint Germain, November 13, 1977

The messenger has stated that the Saint Germain Service is a good time to concentrate, through worldwide action, on one issue and really go after it. "We realize that in every situation where we have applied our direct energy and decrees, [the forces of darkness] have crumbled. The only thing missing is concerted action."

On May 25, 1986, Archangel Raphael brought to our attention the necessity of coming together for prayer vigils:

Let the Great Central Sun Magnet draw you together to face the issues in the worldwide prayer vigils. Let them begin again. Let them continue. Focus on one issue until, beloved, you have cracked to the very roots of that conspiracy against one nation or many.

*Pearls of Wisdom*, Vol. 29 No. 55, Beloved Archangel Raphael, November 7, 1986

Beloved Alpha addressed Keepers of the Flame at Freedom 1987 and delivered his agenda for the following forty-eight months:

Beloved ones, for earth to be saved, World Communism with all of its supporters, agents and tools must go down. I raise my right hand and the fire does flow to turn it back upon itself.

Secondly, beloved, the youth of the world must be delivered of the

misuse of the science of rhythm and sound and of drugs and all manner of toxic substances polluting their brains, bodies, nervous systems. The abundant Life and the path of discipleship in Christ must be preserved. And education of the heart unto all children of a planet must be guaranteed.

Of the greatest urgent necessity, therefore, as you have heard our presence through the messenger and all ideas discussed, is the physical defense of the physical continent of America. Thus the greatest urgency is to defeat World Communism in its present attempt to take over this planet, to defeat it in every area where it is making inroads into systems and into the minds of the people, and simultaneously to raise up the defense.

. . . This offering, beloved, is to lend to you my Mantle for the defeating of World Communism and the binding of those who support it—lending you my Mantle, then, specifically to go forth on a mission, not to rest until the leadership of this nation has reached an accord to deploy immediately that strategic defense based on the earth, in space and wherever needed.

*Pearls of Wisdom*, Vol. 30 No. 38, Beloved Alpha and Omega, September 20, 1987

Following Alpha's dictation, the messenger shared from her heart her understanding of the dispensations that came forth from beloved Alpha:

He is showing me that none of us can go back to any lesser level or even the level we came from where we thought our service was heroic. We must rise to new levels, even in the sense of rising to the place where we can contain, by the bridge of the Great White Brotherhood and Elohim, the presence of the Spirit of Cosmic Freedom and the Spirit of Cosmic Justice.

As you plan the focus of your service, it is important to be creative in dealing with the issues brought up by the masters in their dictations and communications from the Mother Church along with current world events of importance.

## **B. For Keepers of the Flame Lesson 8 and Above**

### **Instruction**

The Saint Germain Service for Keepers beyond the seventh lesson is a prayer vigil for freedom held Saturday evenings. It is the most important service of the week. It is held for a minimum of four hours, usually from 6:00 to 10:00 p.m. This service consists of decrees and freedom songs for the challenging of the forces of World Communism and all that assails freedom on earth as well as for the protection of America, her government and economy, the youth and all forces of freedom worldwide.

### **Planning Your Service**

Always begin with a song to Saint Germain or the freedom flame and an opening invocation. You may use a taped invocation by the messenger.

Following the opening invocation and song, you should give either decree 0.30, “The Solar Ring,” or decree 0.01 (3x), “Violet Fire and Tube of Light Decree.” If you are going to give decree 20.12, “I Ratify the Judgment of Helios,” later in the service, you may elect to only give decree 0.01 to start since 20.12 contains “The Solar Ring.”

### **The Foundation of Blue Decrees**

As in every service, you give a foundation of blue decrees using a CD, such as, “Decrees and Songs to Archangel Michael” or other decrees from the blue section for 30 minutes. Mother taught us that before we move into 7.05, “Reverse the Tide,” or any of the judgment calls, we should have a good foundation established with one of the strong, powerful blue decrees such as 10.13, “Beloved Surya” or 10.05, “O Hercules, Thou Elohim.” We often accompany these decrees with clapping for 1 or 2 repetitions. The clapping amplifies the action of the decree for the breaking up of negative energies.

Decree 10.14 to beloved Mighty Astrea is always given during the Saint Germain Service. The number of repetitions given depends on how much time you have, but you should try to give it 12-36 times. We usually give it at the end of the service.

### **Singing to Lanello Before or After the Decree to Astrea (optional)**

You may sing to beloved Lanello either before or after the decree to beloved Mighty Astrea—not just on Saturday nights, but in all your services. You may use songs 514, 513A and 513, “Lighthouse of Love.” Mother said:

Lanello asked me to tell you that the reason that his song is next to our Astrea call is because he has very special, personal work to do for our chelas who give their Astreas. When they give their Astreas, Lanello can enter in at that moment and work with you very personally on all the things that you are working on and the things you know not of, whereby he can bless you. So, if you can spare the time to sing a song to Lanello before or after Astreas, I think you will see him literally walking into this Court in his white suit and coming to you personally...

So, I think we defraud ourselves if we exclude him and don't take those few moments each night to make intense calls to him. On a personal, organizational and planetary level, he works very closely with K-17 and has all the intelligence that we need.

### **Violet Flame Decrees on Saturday Night**

The Saint Germain Service includes a minimum of thirty to sixty minutes of violet flame decrees. These do not have to be given all at once. You can give thirty minutes in the first two hours of the service and another thirty minutes near the end. Mother said that it is an excellent action to build a powerful momentum of violet flame by giving a solid half-hour on Saturday, the day of the violet flame. We have greater access to the violet flame on that day.

Remember to invoke the "unprecedented dispensation" we have received from beloved Omri-Tas of the sea of violet flame for the saving of the earth and the saving of a golden age, as well as Saint Germain's dispensation of the Maltese cross formation wherever two or three are gathered (see *Pearls of Wisdom*, Vol. 34 No. 26, Beloved Saint Germain, June 24, 1991).

Mother said we should call to the highest being in hierarchy that we know of on a given ray. For instance, when we invoke the violet flame, we often give decree 70.18 to the Elohim of the Seventh Ray, beloved Arcturus. Mother told us that all the masters and angels serving under that hierarch will also answer our call. However, it is fine to vary the violet flame decrees so that we do not become rote and give only one decree at the service.

### **Decrees to End World Communism**

We always include the giving of the decrees to end World Communism and the "Invocations of the Mother of the Flame" which precede them. This includes decrees 7.03A, 7.04, 7.05 and 7.06, preceded by the "Invocations of the Mother of the Flame." Following decree 7.06 and 7.06A, "The Sealing of the Energies we sing song 680, "The Star-Spangled Banner." If you are short on time, you may eliminate the invocations to 7.03A-7.06. This series is given between 7 p.m. and 9 p.m. when the greatest numbers of Keepers of the Flame are present.

The decrees to end World Communism may be replaced occasionally with the following matrix: decree 7.05, “Reverse the Tide,” 144 times, followed by decree 56.02, “The Right Hand of the Cosmic Virgin,” one time and decree 33.00, “The LORD’s Judgment by the Ruby Ray,” one to three times.

Mother’s instruction is that we should announce the sequence of a series of decrees, such as the decrees to end World Communism, all at once and then make no further announcements in between the decrees. By doing this, one decree flows into the next and you build upon the energy. Repeated announcements throughout a series of decrees, especially when everyone is familiar with them, disrupts the forcefield and hinders the momentum you are building. You can actually lose ground by excessive talking in a service.

The decree leader simply announces, “Now we are going to give our decrees to end World Communism—7.03A, 7.04, 7.05 and 7.06. After the preamble to 7.05 we will give [title of insert] as an insert followed by our personal calls.” Once you begin the series, decree leaders simply move from one decree to the next, pausing only to announce, “Together,” so that everyone starts each decree in unison.

Mother’s matrix for decree 7.05, 144 times is the following:

1. Preamble to “Reverse the Tide,” 7.05, followed by personal calls.
2. “Reverse the Tide,” 7.05, 48 times, followed by:
  - “Shiva!” 36 times
  - “Blue-Lightning Mantra,” 36 times
  - “Blue-Lightning Bombs Descend,” 36 times
3. “Reverse the Tide,” 7.05, 48 times, followed by:
  - Prayer number two from the “Alternate Preamble to 10.00”
  - (9-18 times with personal calls inserted during the first repetition)
4. “Reverse the Tide,” 7.05, 48 times, followed by:
  - “Shiva!” 36 times
  - “Blue-Lightning Mantra,” 36 times
  - “Blue-Lightning Bombs Descend,” 36 times

### Sealing

Your visualization for the fiat “Blue-lightning bombs descend!” is to give it once for each line of the Cosmic Clock, three times around the Clock. Give the mantra four times with each breath. The mudra is both hands are in a cupped position in front of body like the Tube of Light. You are receiving the light coming down into your secret ray chakras in your cupped hands.

Mother said you can visualize a bolt of blue lightning coming down on every line of the Clock for the whole planet. You see the bolts of blue lightning coming under the hierarchies of Capricorn, Aquarius, Pisces; Aries, Taurus, Gemini; Cancer, Leo, Virgo; Libra, Scorpio, Sagittarius. You know your God-qualities and you see them flash before you. You see the blue-lightning bomb carry that God-quality into the earth for the binding of the negative manifestations on that line of the Clock.

When you visualize bolts of blue lightning coming or blue-lightning bombs descending from the Great Central Sun for this action in the power of the Trinity, going around the clock three times for each quadrant, becomes an action of a very concentrated fire.

### **Mother's Comment on the Prayer to Saint Michael from the Alternate Preamble**

Mother said that the prayer to Saint Michael is one of the most powerful prayers of exorcism and judgment in the entire decree book. It is a prayer written down by Pope Leo XIII which she edited and updated for students of the ascended masters. This prayer is on page 3 of the Alternate Preamble. This call Mother gave while driving from the airport to her hotel in each of the cities that she stumped in Europe, specifically for the binding of the powers of hell in that city and for the cutting free of the lightbearers to come to the Stump. In fact, she would give most of the entire preamble, but this prayer would be the one she would concentrate on.

Mother said:

There is nothing like this call to deal with layers of witchcraft and black magic. . . . You should give this call three times or nine times. Give it for your children. In the insert, name the burdens that are upon them—drugs, etc., whatever may be a problem. Give it very early in the morning before anyone in your family has started their day. It's the kind of call you give along with the dweller call for the sealing of the place where evil dwells and for the cutting free of your family and those of your extended family, Keepers of the Flame and lightbearers of a cosmos.

I cannot even tell you the miracles that have been wrought by this little prayer, which used to be in the Mass in the format that Pope Leo gave it. And when calls to Archangel Michael were removed from the Mass, this was removed, to the great detriment of the Catholic Church. But we have picked up the calling and the momentum is ongoing.

### **The Balance of Your Service**

If you are holding a four-hour service, you could add decree 50.05, "Beloved

Cyclopea, Beholder of Perfection,” or calls on the economy (e.g., 7.31, 7.31A, 7.31C). Keep in mind what is going on not only within your local community but also on the world scene.

Other decrees which are given regularly in the Saint Germain Service are the judgment calls, which include decrees 20.12, 56.00, 56.02, 33.00, 20.07, 20.08 and 20.09.

Decree 6.02, “Summit Lighthouse Success and Expansion,” is a decree that we include before a conference or lecture series. We also regularly make the call for students to be cut free to come to Summit University and to find the masters’ teachings.

Mother has said that one way to get people more engaged in giving decrees during services is to give a decree that is very personal to them and that invokes something they need. For example, you can ask people to stand and give supply decrees and mantras and ask them to shout their fiats for the binding of all blocks to divine precipitation into their lives. People are always interested in “what the service can do for them.” When you make it very personal, you renew their interest in the service.

### **The Use of Songs in the Saint Germain Service**

Don’t forget to include some freedom songs in your service. Choose from the songs numbered 680 and up in the *Church Universal and Triumphant Book of Hymns and Songs*. It is Mother’s instruction that we pick songs that elevate our service. The songs you select should be powerful songs. For instance, the song to Sanat Kumara, song 546, “Our Beloved Sanat Kumara,” to the tune of “Finlandia,” is a very powerful song which can lift up the whole session.

However, be careful in your selections because a song can break your momentum as well as enhance it. It is important to choose the right song at the right time. For example, sing a song when you feel that your decrees are not cutting through or when people are falling asleep or losing interest and you need to change the pace. Keep a list of songs for the Saint Germain Service taped to your decree lectern so the conductor can call for one at a moment’s notice, when necessary.

Remember, songs are decrees that are sung. It is important to be just as focused in our songs as in our decrees and to not let our minds wander. Mother has also encouraged us to get up and march around the room during a freedom or marching song such as song 299, “Archangel Michael’s Grand Parade” or song 708, “Hail Freedom Flame!” This can have a powerful action and lift the entire momentum of the service. She said:

You can take the violet flame decree “More Violet Fire,” decree 5.02, or “Decree for Freedom’s Holy Light,” 5.01, and stand and give it clapping or march around the room. Just get everybody marching around the room. When they are decreeing, clapping and marching, they’re breathing deeply again and balancing their bodies. Then they will be able

to sit down and stay awake. If you're singing a waltz, get people to go "one, two, three, one, two, three" around the room in a line, just spiraling around. Whatever it takes to keep us going, that's what we do.

### **The Importance of Decree 56.02**

Mother reminds us that El Morya said we should not let a day go by in which we do not call to Mother Mary and ask her to let the right arm of her son descend in judgment of the International Capitalist/Communist Conspiracy. A statue of Mother Mary in your sanctuary will serve to remind you to make that call.

She said that unless the ICCC is judged, we will see the take-over by the new world order and their domination of every nation upon earth. That is their agenda...She said that the only thing that can stop this conspiracy is the stopping of the power elite.

When you make the call for the judgment of the ICCC, it is subject to the discrimination of Jesus and Mother Mary. However, without that call, they are not empowered by us to act. Remember to always submit your calls to the will of God.

## C. For Keepers of the Flame Lessons 1-7

### Instruction

Saturday night is Saint Germain's night. To develop a love for Saint Germain, you really have to know him. New Keepers of the Flame need to learn his embodiments, study his books and teachings, and understand his sacrifices.

The messenger would like every teaching center and study group to take the time to get to know the new Keepers of the Flame who are studying lessons 1-7 and, if possible, provide for them a separate Keepers of the Flame service on Saturday nights. This is particularly important as we are bringing in Jesus' 10,000.

The Saint Germain Service for Keepers 1-7 is meant to be a joyous freedom rally with decrees, songs and instruction. Included are songs to the violet flame, to Saint Germain and the hierarchs of the Seventh Ray, and lots of violet flame decrees—always giving the new Keepers the opportunity to name the conditions and problems that are a burden to them and then to put them into the flame.

Mother has said that the most important thing you can do for people newly coming to decree with you is to give them the joy and the enthusiasm for the violet flame:

You don't have to teach them about working on World Communism or anything else at first. Give them the first violet flame cassette and explain the "Heart, Head and Hand Decrees." Sing with them. Get out an audio- or videotape where I'm giving you all the past embodiments of Saint Germain. There's no end of dictations that Saint Germain himself has given, some of them more ideally suited to newcomers.

So just give the joy of acquainting people with that master and the alchemy of his violet flame and his books and their cups will be full and running over. The most important caution I can give you is don't give people too much. That's a real key to helping people along.

A portion of the service should be reserved for instruction on Saint Germain and the playing of dictations on freedom by Saint Germain and other masters. You can use the lectures Mother gave on Saint Germain's embodiments, e.g., "The Golden Age Prince" (on Francis Bacon) and "Saint Germain on Alchemy" which includes a section on all of Saint Germain's embodiments. You could also use the books *Saint Germain On Alchemy*, *Saint Germain On Prophecy* and the first three I AM books—*Unveiled Mysteries*, *The Magic Presence* and *The I AM Discourses*—which Mother said provide good background information on Saint Germain.

*Lords of the Seven Rays* is an excellent book to introduce Saint Germain to new Keepers. You can teach them about his embodiments using this book. You can read the book together. This could all be a part of your Saint Germain Service for Keepers of the Flame 1-7, combined with songs to the violet flame, to Saint Germain, and so forth.

You should make sure that new students have a basic understanding of Mother's Stump Message. Each week you could play an excerpt from one of Mother's stump lectures that will give them teaching on the chakras, Archangel Michael, the chart, science of the spoken Word, etc.

One of the primary purposes of the Saint Germain Service is to challenge planetary conditions that oppose freedom and the mission of Saint Germain on earth. The decrees on World Communism (7.03A - 7.06A) and calls on current world situations are always explained. We give these decrees with new Keepers at their own pace once they understand the basic foundational decrees such as 10.00, 10.14, 20.07, etc.

When giving decrees with new Keepers of the Flame, it is important to use the messengers' decree and song tapes so that the students learn the correct matrix, rhythm and pronunciation directly from the messengers. The album *Decrees and Songs by the Messenger Mark L. Prophet* may be used in the Keepers of the Flame 1-7 services so students can feel the great power of the Messenger Mark L. Prophet, learn his rhythm and sing songs with him.

"Save the World with Violet Flame! by Saint Germain 2-4," "Decrees and Songs to Archangel Michael" and "El Morya, Lord of the First Ray 1-4" may also be used as students are ready to accelerate their decree momentum. Remember not to increase the speed of decrees beyond the point where every word and phrase can be clearly enunciated by those present. This means that the leader must observe the new students as they decree, watching their lips to determine whether they can keep up or are struggling with the words. The leader should keep careful watch and adjust the pace accordingly.

Mother said that you can put a lot of devotion into your decrees when you decree more slowly. Every decree we have can be given slowly and with devotion. And you will find yourselves getting more out of it, too! Therefore, we have a separate service for those beyond lesson 8 where we can do the fiery decrees for the cutting free and protection of new students. But when we conduct a service with new Keepers, we always keep to their level of decrees and are careful not to lose them by decreeing too fast.

It is vital that everyone who participates in services for new Keepers of the Flame share a deep commitment to love and nurture the new student. There must be an honor and a respect for the God flame in them and for the beloved masters who have moved heaven and earth to send them to us.

## Why We Need a Separate Service

Being a member of the Keepers of the Flame Fraternity is not necessarily an entrance ticket to a regular Saturday Night or Sunday Service for Keepers of the Flame of long standing. This must be considered by all teaching centers and study groups around the world when they contemplate whether a new Keeper of the Flame is ready to join their services. There is a time to do the inner temple work, and then there is a time to joyously receive new students and to prepare for them a feast of light that they can digest.

Mother explained that even the light itself can cause a chemicalization and a feeling of nausea, faintness or repulsion to the work. It is important to prepare a program of decrees and instruction for new students that they can take at their own pace. Keepers of the Flame on lesson 8 and above need to take the time to study the teachings and “prepare the meal for the newcomers.” There is the potential for great danger if we go out and do outreach to bring in new students and then we want only to be in the advanced Keepers of the Flame Service, ignoring the needs of the new students waiting to be tutored.

Also, someone who is on lesson 8 does not necessarily qualify for attendance at a Saint Germain or Sunday Service for Keepers of the Flame on lesson 8 and above or for that inner temple work. To qualify for that work, Mother said that aside from attending Summit University, new Keepers need to hear the dictations and all the teachings from which the following decrees originated:

Decree 20.07, “They Shall Not Pass!”

Decree 20.09, “I Cast Out the Dweller-on-the-Threshold!”

Decree 20.12, “I Ratify the Judgment of Helios”

Decree 56.02, “The Right Hand of the Cosmic Virgin”

Decree 33.00, “The LORD’s Judgment by the Ruby Ray through Archangel Chamuel and Charity”

They should also study the teachings on the dweller-on-the-threshold, on Archangel Michael’s Rosary and Surya’s dictation on the judgment of the bottom ten percent. Following are the *Pearl* references for these teachings:

1. Jesus Christ, “They Shall Not Pass!” *Pearls of Wisdom*, Vol. 21 Nos. 32, 33.
2. Jesus Christ, “The Awakening of the Dweller on the Threshold,” *Pearls of Wisdom*, Vol. 26 No. 36b., September 4, 1983
3. Elizabeth Clare Prophet, “Christ and the Dweller,” *Pearls of Wisdom*, Vol. 26 No. 38, September 18, 1983.
4. Beloved Helios, “Our Refuge and Strength: The Ratification of the LORD’s Judgment,” *Pearls of Wisdom*, Vol. 27 No. 48B, October 3, 1984
5. Mother Mary, “The Power of God in My Right Hand,” *Pearls of Wisdom*, Vol. 27 No.51, October 21, 1984.
6. Beloved Surya, “Holding the Balance,” *Pearls of Wisdom*, Vol. 28 No. 47,

November 24, 1985.

7. Archangel Chamuel and Charity, "The Mystery of Love," *Pearls of Wisdom*, Vol. 28 No. 39, September 29, 1985.
8. Elizabeth Clare Prophet, "Archangel Michael's Rosary for Armageddon," *Pearls of Wisdom*, Vol. 28 No. 1, May 12, 1985.

## **D. Bibliography**

The following is a suggested bibliography that you may use for the teaching portion of your Saint Germain Service. These materials are available on Ascended Master Library and may be divided into one-hour or half-hour segments to be continued in subsequent weeks.

1. *The Golden Age Prince: A Lecture on Francis Bacon.*
2. *Saint Germain: Chohan of the Seventh Ray of Freedom.*
3. *The Law of Cycles: The Rhythmic Equation of God in Man.*
4. "Saint Germain On Alchemy," Portland Stump.
5. *Freedom 1986.*
6. "Saint Germain on the Defense of Freedom: To Be or Not to Be."
7. "Saint Germain on the Defense of Freedom: The Rise and Fall of MAD."
8. "Saint Germain on the Defense of Freedom: Strategic Defense: What and Why."
9. "Freedom for Taiwan," dictation by Saint Germain.
10. *The Flame of Freedom Speaks in the Heart of the Inner Retreat.*

### **Summit University Forums**

1. "Dr. Alejandro Bolaños on Nicaragua: The Untold Story."
2. "Gen. Jan Sejna and Dr. Joseph Douglass, Jr. on Inside Soviet Military Strategy."
3. "Professor Antony C. Sutton on the Capitalist/Communist Conspiracy."

## **E. Ritual of Confession and Holy Communion During the Saint Germain Service**

### **Mother Mary's and Saint Patrick's Instructions**

On March 22, 1978, beloved Mother Mary gave us the following instructions concerning the partaking of Holy Communion on the first Saturdays of the month:

Beloved ones, as the Mother of the Flame has told you, your Communion must be the assimilation of the Body and the Blood of Christ in all planes of consciousness. And therefore, I have asked for the consecration of the first Saturdays of each month, every month through the year, so that you may all count five Saturdays and then begin to count again for your consecration of the light and for your balancing of the karma of mankind's misuse of the five secret rays by their denial of the Mother flame within me and within themselves.

The secret rays are a very intense energy that enables you to make the transition from the outer understanding of God to the inner understanding, from the outer Church to the inner Church, enabling mankind to be anchored in the within of the Alpha and Omega of the white-fire core of being even before they have come to the understanding. These very delicate energies are satisfied, are exalted, are called forth by this consecration. Let your Communion be then the becoming of the wisdom of the Law, the becoming of the teaching.

In response to Mother Mary's request, the messenger has directed that Holy Communion be served on the first Saturday of the month. Prior to receiving Communion, Keepers of the Flame should write letters of confession and call on the Law of Forgiveness for sins they have committed in the previous week or since the last time they received Communion. Currently in King Arthur's Court we have Holy Communion every Saturday during Saint Germain service in the back of the chapel for those who wish to partake of it.

On March 17, 1985, beloved Saint Patrick spoke of the need for confession:

Saturday is the day to divest oneself by the violet flame and cleanse and write the letter of confession and burn it, to observe the Sabbath beginning at five, to enter the temple with Saint Germain and return on the morrow to receive the holiness of God because you have come—if you will, if you regard it so—to give your penance on Saturday evening, burning the letter and giving those three or four hours to him. Thus, thy sins are not only set aside, they are consumed; and you go forth

in the new week clothed upon with a light of the crown of the Buddha Maitreya and the teaching and the light.

And thus, the Sabbath—from Saturday to Sunday, five to five—is a twenty-four hour cycle of devotion. And in that period, that day of grace and light and re-creation in God, you are totally restored to the newness of your Christ Self and may go forward to work the works of God in the five secret rays within the seven—the five days of the week that are building the mighty heart chakra, weaving the seamless garment. And every week is a cycle that exceeds the last.

*Pearls of Wisdom*, Vol. 28 No. 16, Beloved Saint Patrick, April 21, 1985

You may choose to write a confession letter each Saturday even if Holy Communion is not being served in your center on Saturday nights. You will be receiving Communion on Sundays and you will already be prepared to receive it, having written your letter and given calls to the violet flame the night before. For additional instruction on confession and penance, refer to the “Holy Communion” section of this manual.

Letters of confession are written and placed in a basket in the foyer or in the back of the sanctuary. Paper for the letters is also provided. If Communion is prepared, it may be set on the altar before the Saint Germain Service begins or placed at the back of the sanctuary.

If Communion is served, the letters of confession are collected by an usher and brought before the altar. The conductor should hold up the basket of confession letters and ask that they be received by the Lord Christ and the Christ Selves of all. The congregation may recite together decree 58.01, “By Faith I Cast All Sin into the Flame.” The confession letters are then burned.

If Communion is announced, the decree leaders stand before the altar holding the bread and the wine during the taped blessing. After the blessing, Communion is placed in the back of the room where the congregation can serve themselves as they leave the service. The decree service is immediately resumed once the Communion has been blessed. **Often Communion is blessed before the service and simply placed at the back of the room and congregants serve themselves as they leave.** For those who are fasting on Saturdays, Communion should be taken before they break their fast.

The Ascended Master Library offers Holy Communion blessings by the messengers and the masters. You may wish to make a CD of Communion blessings so that you can play a different blessing each week.

## **F. SAMPLE MATRIX for Keepers of the Flame Lessons 1-7**

### ***Opening Invocation or recorded invocation by the Mother of the Flame***

In the name of my Mighty I AM Presence and Holy Christ Self, I invoke the Electronic Presence of beloved Saint Germain and Portia and the messengers to stand with us, to overshadow us and to decree with us this night. We invite the angels, elementals and the entire Spirit of the Great White Brotherhood to be with us as we give our calls for the freedom of our brothers and sisters of light across the planet. We send our hearts' love to the ascended masters and all lightbearers this day. We ask for our decrees to be used for the most urgent needs upon the planet as directed by Saint Germain and our Holy Christ Self. We accept it done this hour in full power according to God's holy will.

### ***Song 236 "All Hail, the Knight Commander of the Keepers of the Flame Fraternity."***

Conductor lights candles during this song or any freedom song.

Welcome the new students. Explain the purpose of the Saint Germain Service and what it means to be a Keeper of the Flame.

### ***Decree 20.21 "Father/Mother Light Mantra" (3x). (optional)***

### ***Decree 0.01 "Violet Fire and Tube of Light Decree" (3x)***

Explain the purpose of this decree and give the visualization for it. Give it slowly, with devotion.

Give the following invocation before the decree:

In the name of my Mighty I AM Presence and Holy Christ Self, I call for the protection of the tube of light around all souls of light who have been contacted by the teachings of the ascended masters.

### ***Song 282 "To the Seven Archangels"***

### ***Decree 10.10 "Blue Cross-Blue Flame Protection" and 10.11 "I AM Presence, Thou Art Master" (3x)***

Explain that this section of the service is to establish a foundation of

protection for the decree work which follows.

***Decree 10.00 “Lord Michael” (7-14x)***

Give instruction on how to make a call for the protection of our Royal Teton Ranch and the cutting free and protection of the lightbearers of the planet.

***Song 234 “Beloved Saint Germain’s Coronation Hymn”***

Read a 10-minute excerpt from *Lords of the Seven Rays* on one of Saint Germain’s embodiments, and then ask the congregation to give their devotion to Saint Germain during the song.

***Fifteen to Thirty Minutes of Violet Flame with “Save the World with Violet Flame! by Saint Germain 1” CD or with your own CD of slow violet flame decrees which can be ordered through Ascended Master Library.***

(Explain why we give the violet flame. Read an excerpt from *The Science of the Spoken Word* on the violet flame.)

Before the tape begins, give the preamble to Decree 70.11 and the following invocation (optional):

In the name of my Mighty I AM Presence and Holy Christ Self, I call for the dispensation of beloved Omri-Tas to multiply our decrees tenfold. I call for a blanket of violet flame to be placed around each individual lightbearer for the transmutation of all that opposes their finding and pursuing these teachings.

Give additional personal calls.

***Decrees to End World Communism***

***7.03A “Invocation” and “End of World Communism and the ICC”***

***7.04 “Invocation” and “Encircle the Cause and Core of World Communism and the ICC”***

***7.05 “Invocation” and “Reverse the Tide” (12-36x)***

***7.06 “Invocation” and “Eradication of War, Communism, and the ICC”***

***7.06A “The Sealing of the Energies”***

***Song 680 “The Star-Spangled Banner”***

***Song 399 “Beloved Oromasis and Diana”***

Give fiats before the song. Explain the importance of elemental life in holding the balance against cataclysm and why we give them our love and invoke the violet flame for them.

***Decree 10.14 “Decree to Beloved Mighty Astrea” (9x)***

Use any appropriate insert, e.g., 6.02A, etc. Explain the importance of this decree and why we give it. (Refer to beloved Astrea’s dictation, “I Enlist Your Help!” 1991 *Pearls of Wisdom*, No. 13.)

Give the following invocation (optional):

In the name of my Mighty I AM Presence and Holy Christ Self, I call to beloved Mighty Astrea to cut free the lightbearers and youth of the world from all burdens of drugs, rock music, materialism, misuse of the sacred fire, pornography, street gangs, poor education and all opposition to their ascension in the light. Cut us free from all habit patterns and situations in our life that are not of the Christ and replace them with spirals of victory. We ask this for all who are destined to make their ascension in this life according to God’s Holy Will.

***Dictation or Lecture Excerpt***

***Dictation by Saint Germain, “May You Pass Every Test,”***

7-4-84, 60 min.

If time does not allow you to play the whole dictation, play an excerpt and continue the following week. Please read the following instructions before playing the dictation:

Let us prepare for the dictation by putting our books and things underneath our seats. Please do not talk or come and go during the dictation but be in profound meditation. The best meditative posture is feet flat on the floor, hands separated and cupped in your lap. Sit erect in your seat and visualize the light and the Word of the dictation flowing from your own I AM Presence, the spirit of the living God above you, into your temple.

If necessary, explain how a dictation differs from channeling:

Elizabeth Clare Prophet is the messenger for the ascended masters in the tradition of the Old Testament prophets who delivered the Word of the LORD to his people.

She is fully conscious and in possession of her faculties, yet in an exalted state, while delivering the words of the heavenly host as “dictations.” Her work is not a form of psychicism or spiritualism in which a discarnate entity from the spirit world takes over the body of a channeller. Rather it is a conveyance by the Holy Spirit of the sacred fire and the teaching of immortal beings who with Jesus have returned to the heart of the Father.

***Sealing of the Decree Service***

## **G. SAMPLE MATRIX for Keepers of the Flame Lesson 8+**

***Song and Opening Invocation*** You may wish to start the service with a song.

***Conductor lights candles during the song and invocation***

(Invite the congregation to stand.) You may use a recorded invocation by the messenger or give the following:

In the name of the Christ, we are the authority for America, we are the real government of the people, by the people and for the people. In the name of the Christ, we are shaking off lethargy and complacency! We are the vigilante for freedom. We rise up in defense of America as the territory set aside from on high by cosmic councils as the place where the Christ Child is to be born, where the woman is to be nourished until all mankind become the fullness of the flame of the Holy Spirit.

In the name of Saint Germain, sons and daughters of Liberty, awake in the name of freedom! Awake I say! Beloved Saint Germain, we claim the fervor of your heart! We claim the purple fiery heart of your being which you impart to us as sons and daughters of Liberty. We are the hands and the feet of the Lord. We are the instrument whereby the LORD God of hosts can ride triumphant into the White House, into the Capitol building, into the Supreme Court, into the capitol of every state of the union.

In the name of the Christ, we call for the return to cosmic honor and to the cosmic honor flame. We call for diligence, expansion and the support of the cause of Truth. And we call for Saint Germain's fervent call and his heart's love to be anchored in and as our own as we give these decrees. Archangel Michael and hosts of the Lord, descend now for the protection of the I AM Race and for the judgment of the ICCC and the betrayers of the common people! Let God's will be done.

***Song to Saint Germain*** (Choose from songs 234, 235, 236, 237, 238, 241, 243, 244, 701, 704, 707, 750, 802 or 804)

***Decree 0.30 "The Solar Ring" or Decree 0.01 "Violet Fire and Tube of Light Decree"***  
(3x)

***El Morya's Bonding Prayer***

***Mantles of the Two Witnesses 6.03M or 6.03N***

***Decrees for Protection or other Blue Flame Decrees (20-30 minutes)***

(If using decree CDs, pause after preambles and invite the congregation to give personal calls. You may give the ruby ray preamble preceding some decrees.)

***Remember to allow time for personal invocations and calls.***

***“Archangel Michael’s Alternate Preamble to 10.00: FOR THE DEFENSE OF FREEDOM IN AMERICA”*** may be used as the format for protection with blue decrees inserted into the blanks, such as 10.10, 10.11, 10.12, 10.00, 10.05, 10.13.

***Judgment Calls:*** These judgment calls may be used in either portion of the four-hour service. For example, you may want to give 20.12 in the first half and 33.00 and 56.02 in the second half. Decrees 7.03A-7.06A should be given between 7-9 pm for maximum effectiveness.

***Decree 20.12 “I Ratify the Judgment of Helios”*** or

***Decree 33.00 “The LORD’s Judgment by the Ruby Ray through Archangel Chamuel and Charity” (1-3x)*** or

***Decree 20.09 “I Cast Out the Dweller on the Threshold” (3-7x)*** or

***Decree 20.07 “They Shall Not Pass” (3-7x)*** or

***Decree 56.02 “The Right Hand of the Cosmic Virgin” (1x)***

***Violet Flame Decrees (30 minutes)***

Violet flames decrees may be given before the end of the first two hours.

***Decrees to End World Communism:***

***7.03A “Invocation” and “End of World Communism and the ICCC”***

***7.04 “Invocation” and “Encircle the Cause and Core of World Communism and the ICCC”***

***7.05 “Invocation” and “Reverse the Tide” (36-144x)***

***Matrix for 7.05 (144x):***

- 1) 7.05 (48x) followed by:  
     Shiva! (36x)  
     Blue-lightning mantra (36x)

Blue-lightning bombs descend! (3 rounds of 36x)

2) 7.05 (48x) followed by:

2nd prayer in “Alternate Preamble to 10.00” (9-18x)  
Stop at the blank first time through for personal calls

3) 7.05 (48x) followed by:

Shiva! (36x)  
Blue-lightning mantra (36x)  
Blue-lightning bombs descend! (3 rounds of 36x)

***Decree 7.06 “Invocation” and “Eradication of War, Communism, and the ICC”***

***Decree 7.06A “The Sealing of the Energies”***

***Song 680 “The Star-Spangled Banner” or a Freedom Song*** may be used to change decree leaders.

***Illumination Decree or Song*** (Select a different one each week)

***Decree 50.05 “Beloved Cyclopea, Beholder of Perfection” (3-40x)***

***Violet Flame***

*Thirty to Forty-Five Minutes of Violet Flame may be given either before 10.14 or after 10.14.*

***Decree 10.14 “Decree to Beloved Mighty Astrea” (12-36x)*** with all 4 inserts or use the Decree Focus Sheet or any appropriate insert, e.g., 7.11E, 6.02A, current astrology inserts, etc.

***Song to Lanello (Song 514, 516, or 513) (optional)***

***Sealing of the Service***

***Conductor extinguishes the candles***

***Dictation from Only Mark album or a Summit Lighthouse song may be played as people leave the sanctuary.***

Please keep in mind that this is a suggested outline. Be creative in adapting the basic requirements and optional decrees to deal with the focus of your service and the issues discussed in the masters’ dictations as well as current world events.

## IX. MONTHLY SERVICES

### A. Omri-Tas' Day

On October 14, 1991, at the Class of the Golden Cycle in New Orleans, Omri-Tas, Ruler of the Violet Planet, announced a thirty-three-day dispensation in which he would remain on earth to give us “a boost” and multiply our decrees to the violet flame.

On the final day of that dispensation, November 16, 1991, at the messenger's request, the chelas wrote letters to Omri-Tas imploring him to remain on planet earth and offering him pledges of daily violet flame decrees. In response, Omri-Tas said that he was profoundly moved by our offering but that he could not remain on earth full-time because there were many other planets at a similar crossroads to that of earth who were in great need of his presence. However, he was so touched by our pledges that he promised to return to earth once a month on the third day of the month to render service by his great causal body.

The messenger declared **the third of each month to be Omri-Tas' Violet Flame Day**. She said: “That is the day when walls of violet flame can come down and we can be directly in the Electronic Presence of Omri-Tas. All of our burdens, our problems can be swept into the flame.”

Saint Germain has told us that Omri-Tas carries such intensity of violet flame and of the Seventh Ray in his aura that it extends far beyond the actual size of the earth. Thus, in the monthly vigil that Omri-Tas keeps with the earth, his causal body occupies the entire planet. Calculating the 24 time zones on the planet, we see that the third of the month spans 48 hours. In other words, for a period of 48 hours, it is the third of the month in at least one time zone somewhere on the planet. Omri-Tas is thus present with us everywhere on earth each month for 48 hours! This affords us the opportunity to increase our Omri-Tas' Violet Flame Day vigil from 24 to 48 hours.

Each time we have a violet flame vigil we can access and maximize the tremendous violet flame dispensations that have been released over the years. We must remember Saint Germain's words of May 1, 1991: “It is imperative, as nothing else you have ever heard, that you devote yourselves even for an hour or several hours a day to the action of the violet flame. I must have cups of light in concentration to bring to the Lords of Karma that I might have renewed and continuing dispensations for you.”

Below is a synopsis of major violet flame dispensations that you will want to invoke each time you hold a violet flame vigil. Remember that each decree you give is also multiplied by the “power of the ten thousand-times-ten thousand,” according to the dispensation announced to us by Lord Maitreya on July 1, 1961 (see Mark L. Prophet and

Elizabeth Clare Prophet, *The Science of the Spoken Word*, pp. 78-82.)

### **Multiplication of 15 Minutes of Violet Flame**

*Omri-Tas, July 7, 1984, the Heart of the Inner Retreat*

“If in all reverence, with inner attunement, a sense of yourself in your Christ Self as priest or priestess of the sacred fire, if with all your heart and deep within your heart you will take, then, fifteen minutes each day to give *profound* and loving invocations to the violet flame in my name (and please remember to use my name, for I am the one from whose causal body this dispensation comes), then we will take that offering, measure for measure as it is devoted, as it is profound and sincere, the very weight of its power and light. Therefore, by the *quality* of it, quality for quality, it shall be multiplied in your life ten times!”

### **Violet Flame Reservoir over Europe**

*Omri-Tas, February 26, 1988, Lisbon, Portugal*

“I, Omri-Tas,... have come in this hour to deliver the Lord’s dispensation of violet flame in the hour of the anniversary [of the ascension] of your beloved Messenger Mark Prophet.

“Thus, in this hour of his ascension, beloved, know well that by the mantle of his causal body which you may claim, there is now a multiplication of our release of violet flame. And this violet flame is positioned as a reservoir of light over central Europe. It is a very large reservoir of light as a sea in itself; and this [light], beloved, is there for you to invoke as a direct transfusion to all lightbearers of Europe, Eastern Europe and the entire Soviet bloc....

“When you invoke the violet flame, it will draw forth the light of this reservoir and also maximize it, fortify it, multiply it by your own love and devotion; and therefore that light shall flow to every lightbearer in these lands. And as it does flow to them it shall quicken them, it shall cut them free, it shall therefore transmute their spiritual and physical blindness as to those events coming....

“This reservoir is a certain dispensation. If those Keepers of the Flame in embodiment do not make the violet flame call daily, then this reservoir will come to be used up in its entirety, apportioned then among all lightbearers. But if the call continues to be given, the reservoir shall be like the unfed flame. It shall not fail. It shall remain full and all that goes out of it shall be returned unto it multiplied by your call.”

## **The Outline of a Maltese Cross**

*Saint Germain, May 1, 1991, Portland, Oregon*

“Wherever two or three gather in my name in any city or home upon the planet, there shall be formed—and it is now being formed by my angels of light—the outline of a Maltese cross. It is an outline only, beloved. It is an outline that can be occupied by... priests of the Order of Melchizedek and violet flame angels of the Order of Zadkiel.

“It is an outline whereby, if you will call daily to the violet flame—*not missing a day, beloved*—if you will give your invocations, if you will use the tapes provided by the messenger, therefore uniting your voices with many who have gathered in the Inner Retreat, therefore drawing that Inner Retreat to your place—you will know that one by one priests of the sacred fire of the Seventh Ray will come forth to fill in the outline of the Maltese cross. And if there be no violet flame invocations, then there shall be a disintegration of the outline [and its vacating by these beings of the Seventh Ray]....

“Let us see, then, what mark those who have been with me for thousands of years shall leave upon the decade. May it be a violet flame cross, a Maltese cross, over your home and city. And may it be filled in anew each day with violet flame as angels and priests and priestesses take up the holding of that focus.”

## **Violet Flame Sea in the Heart of the Earth**

*Omri-Tas, May 1, 1991, Portland, Oregon*

“I deposit in the heart of the earth a dispensation immense of concentrated violet flame. It is an intercession of the quality of mercy. It is an intercession afforded to all those who serve the light. And through your Holy Christ Self it shall be meted out as an unguent, as an elixir. May you drink of it in your hours of need and [in your hours of] strength and keep it replenished by new calls to the violet flame. It is a giant violet flame reservoir, as a sea of light pulsating.”

## **Additional Violet Flame Dispensations**

For further dispensations and teachings on the violet flame, see 1991 Pearls of Wisdom, pp. 746-50, and “The Highest Gift of God to the Universe,” in *The Science of the Spoken Word* by Mark L. Prophet and Elizabeth Clare Prophet, pp. 150-94.

## B. El Morya's Day

In addition to our keeping the Omri-Tas vigil, El Morya has asked us to keep “a glorious vigil” with him on each fourth of the month. This vigil would not extend beyond 24 hours because El Morya has said only that he would place himself in any city where he is called and “where there is a quorum of hearts.” He has not said he would occupy the entire planet. Therefore, in each time zone, the El Morya vigil would begin at 12:00 a.m. on the fourth and continue until midnight. (Keep in mind that having a vigil does not necessarily guarantee the master's presence in your city. This is a dispensation that must be earned through exemplary effort.)

The messenger encourages all Keepers of the Flame everywhere to participate in **the El Morya vigil on the fourth of each month**. By consecrating all our energies to the will of God on the same day, we will be able to offer El Morya a greater chalice of light.

You should include in your vigil the decrees and songs from the four El Morya CDs—*El Morya, Lord of the First Ray: Dynamic Decrees with Prayers and Ballads for Chelas of the Will of God 1-4*—and the *Hail to the Chief!* song CD. You may also give the Archangel Michael Rosary, the Surrender Rosary, and Ashram Ritual 3: Sacred Ritual for Attunement with God's Holy Will.

If all teaching centers and study groups would keep this vigil with El Morya on the fourth of the month, each of the 24 time zones would ultimately come to represent a wall of blue flame which can effectively block the momentum of evil as it moves around the planet. As evil comes to a time zone where there is an established dedication, it will hit a wall of fire and be arrested in its course. If it runs into wall after wall after wall, the acceleration of darkness in the earth will lose its momentum. This will in turn buy time for the lightbearers.

The messenger asks: “Do you think El Morya would go forth now with a thrust for a purpose to save the cities of the earth if it were not in the realm of the possible?” In 1993, at a service, she spoke of El Morya's February 4 miracle in New York City:

“I would like to testify before you how thrilled and profoundly moved I am. Just stop and contemplate how powerful a master has to be to control every type of crime for 24 hours. What this means is crime cannot be committed in the presence of El Morya. There is no unascended master, with the possible exception of Babaji, who could equal that—who has the power to control crime amongst 7.3 million people and to do so with the small amount of chelas there are in New York. I think El Morya was sending us a strong message: “See what a small group of chelas could do. Pick a day and give me that day and if your momentum is great enough I will be there. I want to help you—just give me the energy I need.’

“I think we take El Morya for granted. We don’t think of him as the tremendous being and master that he actually is. El Morya has the attainment of a Buddha. I believe that he can solve every problem we are dealing with—personal, organizational, national. I believe that whatever we’re handling in our psychology, whatever we’re wrestling with at any level of our beings, El Morya can heal us. Morya can do anything. If Morya can hold in abeyance all of Death and Hell for 24 hours in New York City, is there anything he cannot do?”

“Well, of course there isn’t anything he can’t do. But as the master told us in his October 4, 1992 dictation, “I am not unlimited, but I am limited in my actions and my offerings to you by your responses.” People must learn the lesson of what it takes. They have to have a sense of co-measurement—they have to know that they must give a certain amount of the fire of self in order to have the necessary ingredient for that tremendous relationship that El Morya is offering to each and every one of us.”

The messenger has asked us to make our peace with God, with El Morya and with the will of God for our lives. She has explained that the will of God is the true will from the heart of our own Holy Christ Self. It is what we are and what we have been from the Beginning—our divine identity. We should not think that the will of God is at cross-purposes with our free will. If we surrender our human will and embrace God’s will, as we can digest it and affirm it and understand it, we will be much ahead of the game.

It is the messenger’s desire that we participate in the vigil to beloved El Morya by our own free will, for El Morya is the champion of our free will. The messenger says: “May your hearts so burn with such great love of his gift of the will of God that you will make your statement.”

## C. Surya's Day

On December 31, 1992, Gautama Buddha urged us in his New Year's Eve address to make the most of our opportunity to invoke the violet flame in the aura of Omri-Tas. He announced that henceforth on the twenty-third of each month there would descend upon every creature on earth "a fine powder, ... a dust of karma." Gautama said that much of this could be transmuted by the violet flame and that "each and every third of the month is the opportunity for transmutation of the prior cycle of the descent of the dust [of karma] and for preparation for that which will come on the next twenty-third."

The need for violet flame on earth was so great that the messenger, after Gautama Buddha's dictation, suggested that **Keepers of the Flame hold a second 48-hour Omri-Tas vigil on the twenty-third**, which is a key date because of the Dark Cycle. She wanted to see if we could compel Omri-Tas to come to earth twice a month.

Not long after that, in a dictation given July 2, 1994, (printed in the 1994 *Pearls of Wisdom*, Vol. 37 No. 36), God Surya announced his presence in the earth on the twenty-third of the month:

"I tell you, beloved, I come, as depicted in Hindu lore, in my chariot. I come for this battle and I will tell you this: The legions of the God Star are not content merely to win this battle in the earth but they are determined to go on and on and on and conquer while the open door is there, while you are there, ready to respond to our leading.

"Thus, we will not stop our labors. And **I shall place my Electronic Presence here, and sometimes I shall center myself here and there on other systems of worlds, even as Omri-Tas has done. He is with you forty-eight hours in each month.** And, beloved, the rest of the time he is here and there on other systems of worlds where the evolutions have such great need of the violet flame.

"Thus I shall now do the same. As you know, all who are ascended may place the Electronic Presence of their being anywhere and multiply that Presence many thousands and millions of times, thereby appearing to untold numbers simultaneously and tending to their needs. In addition to our being able to place our Electronic Presence where it is needed, it is surely a boon and a dispensation for us to have you as the key anchor point of our lifestream on earth. And this we treasure.

"Thus it is the time and thus it is the season. And this is the time that you may reap all the good you have sown.

"Therefore, beloved, I come. And I AM here in this hour and I shall

remain with you as the Great Law will allow. And you shall see and know the turning points in the earth, and you shall remark one to another how God and his angels and his chelas have turned this old world around. For the news shall confirm it, the minds of the people shall confirm it, and you stand to see a great transformation.”

The messenger announced that Surya will be with us on the twenty-second and twenty-third of each month.

In a dictation given on March 24, 1996, and printed in the 1996 *Pearls of Wisdom* Vol. 39 No. 31, Saint Germain explained that this dispensation of giving violet flame decrees on the twenty-third of the month continues until the hour of our ascension. He said:

“On the twenty-third of each month an increment of mankind’s karma descends upon every unascended lifestream who is karmically tied to earth’s evolutions. The gravity of this karma cannot be overestimated. The antidote, again, is your violet-flame decrees multiplied by your good works. For the Great Law has spoken:

**Those who faithfully give three hours or more of violet-flame decrees on the twenty-third of each month specifically for the transmutation of their personal karma shall clean escape their personal karma of the Dark Cycle for the given month.**

**Those who faithfully give nine hours or more of violet-flame decrees on the twenty-third of each month specifically for the transmutation of planetary karma shall clean escape the planetary karma of the Dark Cycle for the given month.**

This, my beloved, is an unheard-of dispensation! Come hell or high water, as they say, *do not allow anyone or anything to stand in the way of your oneness with me on the twenty-third of each month until the hour of your ascension!*”

In January of 1997, Mother said that when we give solid decrees to Surya we get a tremendous action. We need to go to the Court of the Sacred Fire and petition Surya and Cuzco to help us deliver this planet because we are having a hard time doing it ourselves.

Surya contains the All-Seeing-Eye of God and if we make the call to him for his All-Seeing-Eye of God and to beloved Cyclopea and Virginia, Hilarion, Archangel Raphael and Mother Mary, and other masters, then they will be a part of our call.

**We should give two or more hours of violet flame decrees on the twenty-second and twenty-third of each month. On Surya’s Day, December 23, 1996, Mother told us that if we maintain two full hours of at least 90% concentration on the violet flame or our I AM Presence, we would receive the original fifteen-minute**

**dispensation of Omri-Tas and all other dispensations that Saint Germain has given. If we keep this focus, we will have achieved the equivalent of 12 hours of violet flame decrees and the transmutation of our personal karma. We would also escape the planetary karma of the Dark Cycle for the given month.** Mother then gave the following teaching on how to focus and maximize our two-hour violet flame session:

“Wherever you are in your sanctuaries or in the Court, you should pick an icon and stick with it. You can focus on the paintings of El Morya or Kuthumi or on the statues of Kuan Yin or Mother Mary. Then you can focus your eyes back to Saint Germain, Jesus and the Chart.

“You can rotate your eyes to large things that you can’t miss. For example, you may begin by looking at Kuthumi’s hat then you may look at his eyes. But you should focus on one master at a time. So, you should select your master and when you feel that you have done enough with that particular master, then focus on another picture.

“This is an exercise that only you can monitor. It is something that you do inside of yourselves. Only you know how much you have accomplished.”

## **X. CREMATION/TRANSITION SERVICE**

### **A. Archangel Michael's Promise from April 22, 1961**

If you will call to me secretly within your heart and ask me to come to you at that hour, I, Michael, will materialize to you at the hour of your passing and you will see me as I AM. And I will promise you that I will help to cut you free from the remaining portions of your karma and will help you to enter the realms of light with less of the attendant pain which results from human fear in passing.

This is a privilege and a gift I give you from my heart. I flood it forth to the people of Boston and to those throughout the world who have the faith to accept it and to realize that God walks and talks with men today in the same manner as of old.

*Pearls of Wisdom, Vol. 31 No. 14, Beloved Archangel Michael, April 3, 1988*

### **B. The Ascended Masters' Teaching on Transition**

*I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die.*

*John 11:25-26*

The sons of God do not wear bodies that have any resemblance to clay bodies or to the creations of this earth. Our bodies were created etherically, out of light—not out of clay—and came forth from the etheric octave, lowered into this dimension. On June 23, 1985, Gautama Buddha said:

The flame makes all like itself, else leaves the pile of ash that is held in the hand of the Prophet. The Prophet ascended holds the ash resulting from his own cremation fires. And in his hand the ash, then, is the crystal white, scattered to the winds. And the light and the fragrance charges the earth—charges the earth, then, with that consciousness now concentrated in these that are called the remains, yet the nucleus of a consciousness that was and is and evermore shall be permeating, transmuting Matter.

So shall thy remains be—as thy soul soars Sunward to thy God—

not dust to dust, but crystal fire mist to crystal. And the white crystal becomes the leaven in the earth. None can resist it.

*Pearls of Wisdom*, Vol. 22 No. 47, Sanat Kumara, November 25, 1979

Sanat Kumara has instructed us on the soul's resurrection unto Christ, which is published in the 1979 volume of the *Pearls of Wisdom*:

The carnally minded will think that I preach a flesh-and-blood resurrection. I do not. The outworn garment may remain, as the chambered nautilus remains, as proof that the soul has vacated the tomb for a greater glory in the eternal womb of becoming.

That is not to say that it is not possible for Christ in you to accelerate body, soul and mind into the white cloud in the hour of thy ascension. But, my beloved, I do say that it is not necessary that the resurrection be physical, as it was indeed the case with Jesus Christ. For it is the soul who is resurrected in the rapture with Christ. And the wedding garment is provided, the seamless garment thy soul has woven and won. This is the body celestial that supplants the body terrestrial. And in that hour you will be glad to cast aside the outworn garment and to consign it to the sacred fire.

*Pearls of Wisdom*, Vol. 22 No. 37, Sanat Kumara, September 16, 1979

Jesus teaches us that transition is a process as natural as a leaf falling from the tree. At the time of transition, the breath of life and the bodily functions cease and the threefold flame is withdrawn as the soul rises to her Lord. Once a temple for the soul, the body is now an outworn garment. It ought not to be immortalized, for we are not idolatrous of this body. It is a vehicle for a lesser consciousness which we are leaving behind and, therefore, the lawful place for this body is to be consigned to the physical fire.

## **Embalming and Burial**

Sanat Kumara has told us that embalming is forbidden by the Brotherhood at Luxor. In his 1979 *Pearls of Wisdom*, he said that the ancient practices of the Egyptian cult of the dead must give way to the culture of life that leads to the ascension:

The morbidity surrounding the people's consciousness of death and dying is also the demon that must be cast out. For the embalming and the burying of the body is the prolongation of the death entity itself. For the body is composed of light; and the light in the nucleus of every atom and molecule and cell must be demagnetized from the "earth, earthy" and the dust must be allowed to return to dust, even as the light that preserved its matrix is allowed to spiral to the Great Central Sun as it is released from its encasement in form by the fire element. To this end, the fiery

salamanders perform their priestly duties of returning the noble work of Elohim, the body of male and female, to the Great Central Sun for repolarization.

Let cremation be the liberation of my people from morbidity and attachment to the form. For nevermore will that form be reborn. But the soul, the soul—it shall be clothed upon with white raiment, with the righteousness of the saints. It is the idolatry of the self that perpetuates the cult of the tombstone and enriches the morticians and fills the coffers and the coffins of the mausoleum operators who capitalize on the false belief of the masses that immortality is to be found in the ground.

*Pearls of Wisdom*, Vol. 22 No. 37, Sanat Kumara, September 16, 1979

Jesus teaches that retaining the body is actually the retaining of a focus of karma in the earth and that it does hold up the progress of the soul. So, when you are in a final incarnation, there is the realization that through past lives there are records of yourself at various places where bodies have been buried and that this is a part of yourself for which you are yet accountable. In this present lifetime, we come to the initiation of realizing that we must call to God to direct the sacred fire into those forcefields for purification and ask for the light to be withdrawn, nevermore misqualified, and sent to the heart of our I AM Presence.

Mother taught us to reclaim the energy of past lives by calling for the demagnetization of that light during a ritual of nine days of Astreas. In Part 13 of her lecture series on *A Dweller on Two Planets* by Phylos the Tibetan she said:

Make the call that the light be withdrawn from any bodies that we have ever worn that may have been buried in the earth, that the light be demagnetized and returned to our I AM Presence.

In a period of giving Astreas for nine days, you may be able to complete the entire task. I say “may” because it depends on the devotion of your heart as you make the call and your ability to release so many of your past selves into the light.

We do not believe in the practice of embalming because the light is locked in the blood as well as in the fiery core of the cells and atoms. We practice the ritual of calling for the angels to take the light and demagnetize the body. If the blood is removed and deposited in the earth, then part of oneself is not sealed and taken to higher octaves.

### **Cremation, the Lawful Means for the Disposal of the Remains**

The ascended masters teach that cremation is the recommended means of disposing of the body after transition.

Sanat Kumara spoke of the process of cremation:

Therefore the law is given by my son of Luxor, Serapis Bey, for the cremation of the physical vehicle. For did he not say that flesh and blood cannot inherit the kingdom of God?

. . . Therefore go forth and teach the people to place the body on ice, dry or otherwise, two days and two nights. And on the third day, the commemoration of the resurrection is the invocation of the resurrection flame. Whether on funeral pyre or in a modern crematorium, let the physical fire pass through the body that is untouched; for both flesh and blood must be intact; and embalming is forbidden by the Brotherhood of Luxor.

This method is safe and sane and healthy for all and allows the soul the freedom from all earthly ties as the four lower vehicles are demagnetized simultaneously by the physical fire and the spiritual fire; and the soul, as the winged symbol of the ka, takes flight with the flying Eagle to pursue the initiations of the Mother in the retreats of the Great White Brotherhood.

In this way, the demons have no prey and the vultures no flesh and blood. And the astral sheath, itself consumed by the physical/spiritual fire, may not roam the earth, a ghost of the former self. The astral hordes that would devour the coils of light are themselves put to flight. For the soul has clean escaped the mortal round and is heard singing, heavenbound.

*Pearls of Wisdom*, Vol. 22 No. 37, Sanat Kumara, September 16, 1979

On Palm Sunday in 1985, Zarathustra spoke about cremation as the process which hastens the return of the entire consciousness within the body cells to the Christ Self and I AM Presence for purification:

Beloved hearts, there is much superstition concerning the passing of loved ones on this planet. And many cling to them, and therefore the progression of earthly and spiritual cycles does not accelerate as it should in the Aquarian age.

I remind you—as a spokesman of the sacred fire as God, the consuming fire who revealed Himself to Moses—that cremation is the lawful means of disposing of the remains of the lifestream who has passed from this octave, thereby accelerating and hastening the return of the entire consciousness that exists within the body cells to that one's Christ Self and I AM Presence for purification.

Blessed hearts, it is very difficult for those whose bodies are interred to afterwards perform the necessary rituals at inner levels to

liberate their light and consciousness from that earth focus.

It is important that there be forthcoming in the revolution in Higher Consciousness a true understanding of the sacred fire as the nexus of the figure eight through which all must pass. Thus, the trial by fire comes in the physical, the mental, the emotional, the etheric bodies. And all must pass through that sacred fire. That which is placed in the flame, then, is liberated to return to the Great Central Sun of the I AM Presence to be recharged and sent forth for the new birth of that soul.

*Pearls of Wisdom*, Vol. 28 No. 17, Beloved Zarathustra, April 28, 1895

In her October 28, 1990 lecture “On Dealing with Death, Discarnates and Malevolent Spirits, Part I,” Mother spoke of the importance of cremation for Keepers of the Flame who have made the transition:

[The] situation you have with the ritual of the burial of the body is that the light remains in the body. The soul tends to be attached to the body. And then you have loved ones remaining who hold onto the person, who continue to look for them, to want to see them, to want to hear them. They go to spiritualistic séances to receive messages. . . . They exert such a strong pull upon the lifestream that he can scarcely get free.

The ascended master way and the way it was done on Atlantis was cremation--and it is cremation today. And all Keepers of the Flame receive the suggestion, if it is their wish, to make certain that in their will there is the statement that they are to be cremated so that well-meaning family members do not change that situation after the fact and therefore bury the body and cause a prolongation of the disintegration of the body, the cells and hence the light that is in the body and the cells.

I think that cremation by fire is the way that the soul most easily gets free from the emotional attachments to the body and it also helps the family who remain to get over that attachment and to contemplate the soul in light and in higher octaves.

On the ancient altar of Atlantis there was the Maxin Light. It had been placed there by the great avatar Jesus many thousands of years before. Whenever someone died, their body was placed into that flame and was immediately dissolved. And that was one of the temple rituals that were performed. This also is described in *A Dweller on Two Planets* by Phylos the Tibetan.

## **Autopsy**

An autopsy should not be performed unless foul play is suspected and the cause of death needs to be determined and settled. Otherwise the body should not be disturbed.

## **Organ Donation**

Students on the path who expect to make their ascension should not as a rule donate their organs. Giving away parts of the body may or may not be deemed lawful. There is no reason why we should not give a part of ourselves that another might live, but when we are in the ascension mode, we must realize that a part of our self will not be accelerated or dematerialized. So, it is a sacrifice in a sense.

By offering your organs to another you do risk living on after you would like to be in higher octaves because some part of you is in another person who may be in a karma-making mode of the darkest sequences. You then would be having karma created for you because you supplied the organ that allowed someone who was a murderer or a rapist to continue living and thus to continue his heinous crimes when his life might have come to its logical conclusion in death itself.

You may have a loved one or a child to whom you wish to give an organ. There is no dogmatic rule on this so long as you understand that it is important to make the calls and say the prayers that this organ be purified and that it be used for the glory of God. If the question of organ donation for a relative arises, you may wish to speak with a minister.

As lightbearers we do not offer our bodies for experimentation nor do we allow any touching or tampering with the body after transition.

At the moment of transition, when the heart stops and the threefold flame rises to the etheric body, the soul at inner levels will receive initiations for which it is ready.

If you are about to make your ascension, all light within your cells must be withdrawn. When this is complete, the body is then consigned to the flame in the ritual of the physical transmutation through cremation. All light deposited in any cells of any body that has ever been your temple, buried anywhere on earth, must be withdrawn in the process of the ascension. As a candidate for the ascension, this would be your work following transition.

## **C. Calls and Rituals to be Given at the Time of Transition**

### **The Mantle of the Messenger**

The messenger has empowered ordained ministers to call upon her mantle to make invocations on behalf of Keepers of the Flame and Communicants of Church Universal and Triumphant at the time of their transition. It is therefore important to notify headquarters whenever a Keeper of the Flame makes the transition so that these calls can be made.

You also may call upon the mantle of the messenger and the Mother of the Flame as you give your own calls for family members and loved ones. Always invoke the Electronic Presence of the messengers so that they may offer these invocations with you and reinforce your inner temple work.

### **Calls to Astrea and Archangel Michael**

Mother spoke of the importance of the calls to Astrea and Archangel Michael in her lecture “On Dealing with Death, Discarnates and Malevolent Spirits, Part I”:

[It is important] to pray for those who pass on that they be cut free by Archangel Michael and Mighty Astrea and taken to the highest place possible that they can be taken, because it seems such a long and arduous task if one is going to re-embody and basically do the same thing over and over again. And the hope of progress is in the masters’ retreats.

If the call is not made, the soul may be caught in the lower octaves and not be able to go where she belongs. Mother said that you must continue to keep the vigil until you receive a sign that the soul is free. Therefore, ask Archangel Michael, El Morya and Lanella to give you a sign. It can be difficult to know when someone who has passed on is in their rightful place.

### **Call for the Soul to Be Taken to Her Rightful Place**

Ask for the soul to be taken to the correct level of the etheric plane and to be in her rightful place, according to the teaching of Zarathustra:

Blessed ones, there is a time and a place for all who pass from the screen of life. Some must be taken to the retreats of the Great White Brotherhood and some there are whose time is up who must face the Final Judgment. Some prepare for reincarnation in the retreats on the etheric

plane. Some pass through the mystery of the ascension in the light after many weeks or months under the tutelage of Serapis Bey and others.

*Pearls of Wisdom*, Vol. 28 No. 17, Beloved Zarathustra, April 28, 1985

*Ashram Notes* contains a beautiful prayer which you can give for souls who have made the transition. It is called “A Prayer for Souls Who Are Taking Their Leave of the Earth Today” (p. 63).

### **Call for the Astral Ka to Be Placed in the Maxin Light**

Mother has taught us to call for the astral ka to be placed in the Maxin Light. The astral ka is the astral sheath or shell, the residue of the unconscious self or the dweller-on-the-threshold. The ka can go out and do harm in one’s name thereby creating karma for the soul, even though the soul is no longer a part of that shell. No matter who the deceased is, the astral shell needs to be consigned to the sacred fire.

The Maxin Light was the Unfed Flame that burned on the altar in the great temple of Atlantis. It had been placed there by Jesus Christ himself in 15,000 B.C. and it burned for an extended period of time until just before the sinking of Atlantis. The people believed that the Unfed Fire of the Maxin Light would free the soul from all earthly restraints. The bodies of the dead or their ashes would be put into this flame. Anything put into the flame would simply disappear.

It is therefore important that the astral ka be consigned to the spiritual fire and that this call is made. This is one of the reasons why a memorial service and prayer vigil must be kept following transition.

Beloved Zarathustra spoke of the benefits of cremation in the disintegration of the astral ka or sheath:

The consuming of the physical body has its corresponding effect upon the astral body that is demagnetized even by the physical fire. Thus it hastens the disintegration of the astral sheath that may wander about as a discarnate, disconnected and yet affecting others with a heavy sense of oppression and emotion. This is especially true in the case of suicide, beloved ones, because the one, who has committed suicide, being close to earth and earthbound, may influence other members of the family and relatives [or those of similar vibration and wavelength] to also commit suicide.

*Pearls of Wisdom*, Vol. 28 No. 17, Beloved Zarathustra, April 28, 1985

### **Call for the Comforting of Family Members**

Zarathustra also addressed the need for calls to be made for the comforting of family members:

Understand that the calls given in the service on Friday evening are for each one to be in his proper place and for the remaining families and relatives to be delivered of their grief and mourning and their burden by the attachment to the discarnate and departed one, who himself or herself is not free to move on in spiritual evolution under the emotional pull of remaining family members.

*Pearls of Wisdom*, Vol. 28 No. 17, Beloved Zarathustra, April 28, 1985

Call also for the comforting of the Body Elemental.

### **Healing and Ascension Petitions**

Place the name of the person who has passed on in both the ascension and healing chalices. Mother has told us that souls who have made the transition also require healing.

### **D. Cremation Service or Transition Service**

On the third day after transition or later, we hold a cremation service. That service, whether the individual is or is not to make his ascension, is given for the cutting free of the soul. We call to the angels of God to give the soul safe passage to the highest octaves of the etheric plane to continue her divine plan—whatever that may be in the kingdom of God. Once these calls have been made and we have released the soul to Archangel Michael, we consider that soul to be in the hands of heaven and the Lord Christ.

The Cremation or Transition Service is performed by a minister of our Church or a member of the Board of Directors of the teaching center or a study group leader. It may also be performed by any communicant or long-time Keeper of the Flame if a minister or Board member is not available. The Transition Service is given only for those who are Keepers of the Flame. However, any Keeper of the Flame is welcome to compose and conduct his own service for family members who are not Keepers of the Flame.

Most crematoriums have a chapel which can be used for this purpose or you may conduct this service in your sanctuary with family, friends and Keepers present.

## **E. Cremation Service Instructions**

### **Items you would need:**

- 1) I AM Presence Chart
- 2) Fresh flowers and vase
- 3) Altar cloth
- 4) Photo of deceased (optional)
- 5) Cloth or white sheet to cover coffin
- 6) Boom box and decree CDs
- 7) Microphone(s) for decree leading
- 8) Two candle holders, matches, two candles
- 9) Decree packets or cremation program with decrees and song words included

### **Meeting with the Family**

- 1) The service conductor has already met with the members of the family and understands that there may be family members who are not Keepers of the Flame arriving and they plan to attend the Cremation Service.
- 2) You also have let the family members know that before you begin the service you will give a brief explanation of what occurs during the service and that you will give family members who are not Keepers of the Flame the option to leave the service before the spiritual work begins in earnest.
- 3) You informed the family of the matrix of the service and have requested they bring a framed picture of their loved one and normally they also provide fresh flowers for the altar.
- 4) Typically, as service conductor you would also set up the altar. However, another person may be responsible for this. Be sure to find out who is bringing all the components for the altar and AV needs.

### **Funeral Home Representative**

- 1) As service conductor, you have also met with the funeral home representative and shared our church's teaching on cremation-- that we consider cremation a sacred and holy occasion. Our church members will engage in spiritual work, decrees, to assist the soul to be released from the physical form. We also believe that angels are present during the service.

- 2) You may also let them know that people may be using unsharpened Archangel Michael swords in the front rows and in the crematorium. These swords are a spiritual tool to assist the soul to be released from the physical plane. The coffin is closed.
- 3) All logistics such as when to place the body in the furnace, the number of chairs, a table for the altar, microphones, the length of the service, etc., have been addressed with the funeral home representative.

### **Service Conductor**

- 1) First role is the service conductor. The service conductor will be one of the decree leaders.
- 2) You have asked a communicant to stand at the feet of the body when the invocation is given by you to withdraw the light.
- 3) AV person is needed to cue the CD tracks.
- 4) One usher is needed to seat people
- 5) Two funeral home representatives to take the physical form and place it in the furnace

### **Logistics**

- 1) The service conductor would meet with the decree leader, usher, person who will stand at the feet, AV person, and two funeral home representatives briefly ahead of time. Please have your Cremation Service matrix and a pen or pencil.
- 2) The altar table will be set up with altar cloth, I AM Presence Chart, flowers, candles, photo of deceased.
- 3) Make sure the casket will have the “head” noted for you.
- 4) Tape the reserved signs on the seats in the front row for family members.
- 5) When we are ready to begin the cremation service, the usher will seat the family members in the front row.
- 6) The service is approximately 1-1/2 hours in length. Please be aware of the time and if you need to eliminate some decrees or invocations, please do so.

## F. SAMPLE MATRIX: Cremation Service

1. Prelude Music: AV person plays music at least 15 minutes before service.
2. Welcome everyone to our cremation service for beloved \_\_\_\_\_.  
Thank you so much for coming today.

Please rise for the opening invocation by our beloved Messenger

[Light the candles during the opening invocation.]

3. Play recorded invocation

Or give this invocation:

In the name of the Father, the Son, the Holy Spirit, and the Divine Mother, I am the sealing of the heart of \_\_\_\_\_ in the heart of Lanello, El Morya, the Maha Chohan, and the Mighty I AM Presence. O thou great devouring comfort flame, devour in this hour all sorrow and sense of separation as we are one, O God, in thee as Above and so below in all octaves of being. Let the chelas of the Divine Mother worship their God. Amen.

Please be seated.

Dear friends thank you for being here. We are gathered here today to perform the spiritual work necessary for our beloved \_\_\_\_\_ to be free to move to realms of light. There will be a later memorial service where we will remember her life and sing and rejoice together on \_\_\_\_\_ at \_\_ pm at \_\_\_\_\_ in \_\_\_\_\_.

We work while we have the light, then the night cometh when no man can work. For \_\_\_\_\_ the end of her earthly life and work has come and now it is time for us as friends to do the clearance work that is necessary for a safe passage to the octaves of light and to clear the maximum amount of energy for the next steps on the path of life.

We believe that the angels and the masters of the ascension flame, Serapis Bey, Zarathustra and others are with us during the cremation service. We especially invoke the flame of the seraphim and the fiery salamanders to the consuming of the physical body as well as the mental, emotional and spiritual bodies in the physical fire. This is a great release to the soul and the spirit who are then free to soar.

Let us begin by putting on our tube of light and invoking the presence of Archangel Michael to protect our work here today.

Decree 0.01 Tube of Light

Decree 6.05 Traveling Protection (3x)

Decree 1.30 Heart, Head and Hand Decrees (3x)

60.02A To the Spirit of the Resurrection Flame

Song 227 The Ascension (optional)

(Attendants are asked to bring casket into room while song is sung.)

Shortly we will be giving decree 10.14 to beloved Mighty Astrea for the action of clearance. Let us remember Mother's instruction.

The messenger has taught us to call for the astral ka to be placed in the Maxin Light. The astral ka is the astral sheath or shell, the residue of the unconscious self or the dweller-on-the-threshold. The ka can go out and do harm in one's name thereby creating karma for the soul, even though the soul is no longer a part of that shell. No matter who the deceased is, the astral shell needs to be consigned to the sacred fire.

The Maxin Light was the Unfed Flame that burned on the altar in the great temple of Atlantis. It had been placed there by Jesus Christ himself in 15,000 B.C. and it burned for an extended period of time until before the sinking of Atlantis. The people believed that the Unfed Fire of the Maxin Light would free the soul from all earthly restraints. The bodies of the dead or their ashes would be put into this flame. Anything put into the flame would simply disappear.

It is therefore important that the astral ka be consigned to the spiritual fire and that this call be made. This we will do.

**I will now give an invocation for demagnetization of the body and for the light to be withdrawn from the physical body of \_\_\_\_\_.**

Minister or conductor stands at the head of the closed casket and another Keeper of the Flame at the foot. As the minister places his hands on the top of the closed casket or cardboard box and the other person places his hands at the foot of the casket, the minister or conductor makes the following call:

In the name of Christ, we call upon the mantle of the messenger, the Electronic Presence of Mother and Lanello. We call to beloved Jesus and the angels that tend him in his tomb, to the angels of the resurrection and the ascension. We call to the fiery seraphim and the beings of fire.

We call to the Mighty I AM Presence and Holy Christ Self of the soul of \_\_\_\_\_. In the name of my Mighty I AM Presence and Holy Christ Self, we call for the demagnetization and the withdrawal of all light from the cells, electrons, body and blood of this soul in connection with this embodiment and any and all previous embodiments of this soul, recently embodied as \_\_\_\_\_.

We call for the astral ka to be cast into the Maxin Light. Let the fire breath of God, the beings of fire, the fiery salamanders, beloved Astrea and Purity and Oromasis and Diana transmute this physical form.

We call for the freeing and the comforting of the body elemental. Let the soul of \_\_\_\_\_ now be taken to the appropriate level of the etheric plane by Archangel Michael and we commend it to the care of this beloved Archangel.

And we ask the Holy Spirit to overshadow her family, to go before them to guide, comfort, and protect them on their own path of enlightenment and service.

And in full faith I consciously accept this manifest, manifest, manifest, right here and now with full power, eternally sustained, all-powerfully active, ever expanding, and world enfolding until all are wholly ascended in the light and free. Beloved I AM, beloved I AM, beloved I AM.

In the name of the Father, and of the Mother, and of the Son, and of the Holy Spirit, it is done, it is finished, it is sealed. Amen.

We will be inviting the attendants in to place the physical form into the physical fire. As we do this we will hear Mark Prophet saying “It Is Finished.” You are welcome to recite this with him. It is decree 60.02.

Conductor signals an assistant to call in the attendants to place the body in the crematorium.

4. Play “It is Finished” read by Mark Prophet from Watch with Me—Jesus’ Vigil of the Hours, as the body is placed in the crematorium. After the cremation process begins, the decree service continues for approximately 30 to 45 minutes.

Give the following call:

In the name of the Christ, we call to the Goddess of Purity, the fiery salamanders and beloved Oromasis and Diana to assist in the process of cremation, purification and release of this soul.

We have concluded our preliminary work. We will now invite our members to retire to the crematorium to finish our spiritual work with our decree to beloved Mighty Astrea as we play the song All Hail, Mighty Serapis Bey.

5. Song 224 Mighty Serapis Bey (optional)
6. Decree 10.14 Beloved Mighty Astrea (12-36x) Use separate CD

It is now time to call upon the violet flame and the law of forgiveness for the releasing of karmic and astral records, all sense of guilt or regret, all loss and mourning and for the transmutation of karmic records from this or past lives.

7. Decree 70.18 Rise and Shine CD (15 mins.)

In general, continue the decrees until a lifting of the energies is felt in the service, usually within 30 to 45 minutes. Sometimes the service needs to continue for an hour after cremation starts. After the conductor or minister feels that the energies have lifted, the service is concluded. (1 ½ hours)

Sealing Benediction:

May the blessing and the benediction of Almighty God be upon this company, upon the soul of \_\_\_\_\_, upon her family and friends.

With the sign of the heart, the head and the hand to you, may the peace of the Presence abide with you. Wherever you are, wherever you go, may the glorious peace of your Presence flow. Through days of service and nights of rest, may the peace of the Presence keep you blessed.

With the sign of the heart, the head and the hand to you, may the six-pointed star and the cross of white fire from the heart of Jesus and Gautama watch between thee and me while we are absent one from another and present with our God.

Thank you for attending this service today.

[Extinguish candles]

Postlude music: Classical meditative music played.

## **G. Memorial Service**

### **Purpose of the Memorial Service**

As you know, a Memorial Service is a celebration of life where friends, family, and coworkers have an opportunity to share their loving memories of a loved one who has made their transition.

The service also provides the family, friends, and coworkers to process their grief and attain closure. It can also be an outreach event to introduce the teachings of the ascended masters in a gentle way. One Keeper of the Flame before she passed on created a video with the help of her daughter and gave teaching on the violet flame which was played at her memorial service and we gave a violet flame mantra.

### **Tasks of Service Conductor**

- 1) If you are asked to conduct a memorial service, you will want to spend time with the family not only to comfort them but also gain specific information about their loved one to include in the service such as date and place of birth, educational background, name of siblings, etc.
- 2) If the family asks the service conductor to deliver the eulogy, it is important to ask questions to discover the nature of the person who has made their transition.
- 3) Some questions you might ask are:
  - a. Tell me something about his childhood?
  - b. What did he like to do in his spare time?
  - c. What were his favorite songs?
  - d. Does he have contact with his high school or college friends? If so, may I contact them?
  - e. What would his employees or neighbors say about him?
  - f. What three words would you use to describe him?

### **In consultation with the family determine:**

1. When and where they want the Memorial Service
2. Go through the flow of the service matrix with the family
3. Songs to include: make sure they do not have a rock beat. You need to review the music ahead of time since you are responsible for the sanctity of the Church's altar and chapel
4. Who will deliver the eulogy—family member, close friend or service conductor are possible choices

5. The content of Memorial Service announcement and email announcement to teaching center and study group members
6. The content of the Memorial Service Bulletin
7. Slide Show highlighting the life of the loved one (optional)
8. Refreshments after the service
9. Items for a small altar such as framed picture of loved ones, fresh flowers, candle holders and candles, and small crystal chalice

### **Additional Tasks Are:**

1. Arrange for AV person and provide service AV script and CDs
2. Create a three-ring notebook of hard copies of all the testimonials and give the notebook to the family

Total service should be about 1 ½ to 2 hours, maximum

### **Testimonials from family and friends**

1. Keep sharing of friends to 3-5 minutes.
2. Have those who desire to share email a copy of their testimonial so that you can arrange them in an order that is not repetitive
3. Minister may read testimonials for those who are not able to attend the service
4. If there are too many testimonials, say that the ones not read will be put in a notebook for the family to read later
5. If a person comes up at the last minute to give a witness, say that he can share his remembrance with the family during the refreshment time since you already have the witnesses lined up
6. Family members have no time limit to share their remembrances

## H. SAMPLE MATRIX: Memorial Service

This service may be conducted by a minister, lay brother/sister or if one is not available, long-time communicant of our Church.

Prelude:        Classical piece of music or favorite piece of music of deceased

Welcome

Invocation and Prayer (Please rise)

Hear O Israel, the Lord our God is one Lord. In the name of the I AM THAT I AM and by the love of the Light which lighteth every man and woman that cometh into the world, we come before thy throne, O God, to give glory and praise for thy will, thy all-encompassing love, thy action here below as above fulfilling cosmic law and cosmic purpose within each heart.

Our Father who art in heaven, we pray for the souls who come together this day in heaven and on earth to salute the glory of the risen Christ in our beloved \_\_\_\_\_ and all who follow him/her in the regeneration. May Light and love increase in all hearts because thy love is fulfilled in \_\_\_\_\_ this day. We pray for all who mourn that they might be comforted. We pray that the Holy Comforter might be that spirit of living Truth that defines and redefines individual destiny and we pray for understanding that we might share and know thy plan for each one.

In the name of the Father, of the Mother, of the Son and of the Holy Spirit, we thank thee, O God, for thy infinite mercy unto all. Amen.    (Ask the Congregation to be seated)

Scriptural Reading

Psalms 121:

I will lift up mine eyes unto the hills, from whence cometh my help.  
My help cometh from the LORD, which made heaven and earth.  
He will not suffer thy foot to be moved: he that keepeth thee will not slumber.  
Behold, he that keepeth Israel shall neither slumber nor sleep.  
The LORD is thy keeper: the LORD is thy shade upon thy right hand.  
The sun shall not smite thee by day, nor the moon by night.  
The LORD shall preserve thee from all evil: he shall preserve thy soul.  
The LORD shall preserve thy going out and thy coming in from this time forth,  
and even for evermore.

Hymn (favorite hymn of deceased)

It was Jesus who said:

Let not your heart be troubled: ye believe in God, believe also in me. In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.

And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also. And whither I go ye know, and the way ye know. . . . I am the way, the truth, and the life: no man cometh unto the Father, but by me.

I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: And whosoever liveth and believeth in me shall never die.

John 11:25-26

Eulogy: Given by either the conductor, family member or close friend. The significant events of the life of the deceased are recounted.

Testimonies: (1-5 people give short testimonies of 2-3 minutes)

Slide show may be shown.

Prayer "I AM Lord's Prayer"

Hymn

Scriptural Reading:

Let us remember the immortal words of St. Paul:

Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

O death, where is thy sting? O grave, where is thy victory? The sting of death is sin; and the strength of sin is the law. But thanks be to God, which giveth us the victory through our Lord Jesus Christ.

1 Corinthians 15:51-57

Meditation Music

May God bless you and thank you for celebrating the life of \_\_\_\_\_ with us.

Please join us for some light refreshments in \_\_\_\_\_.

Play classical piece of music while congregation exits.

# **XI. KUAN YIN JUBILEE SERVICE**

## **Saturday Morning**

The Kuan Yin Jubilee Service is dedicated to the Divine Mother and the Divine Manchild. The invocations are consecrated to beloved Kuan Yin, Goddess of Mercy, for the freedom of oppressed peoples throughout the world and for the reestablishment of the divine family on earth as it is in heaven.

The Kuan Yin Jubilee Service is given on Saturday, the day when the earth is bathed in the violet flame of mercy, forgiveness and transmutation. The Kuan Yin Jubilee Service is the feminine ray counterpart to the evening Saint Germain Freedom Service. The service is usually held from 7:00 a.m. to 8:30 a.m. but can be given any time during the morning. Some groups give the service for three hours.

On April 23, 1972, the third anniversary of the beginning of the Dark Cycle, Kuan Yin admonished the Keepers of the Flame to let the joybells of jubilee ring out:

I am Kuan Yin. I am available to those who need me. I offer myself in the service of the Universal Christ and the Universal Mother to create that understanding that will literally tie you to her apron strings, as some among mankind have said. And strong men without shame shall rejoice at the tie, at the union, at the blessed opportunity to wear the garments, and anointed garments of her son.

O beloved among mankind, in the name of infinite mercy, I say, let us spare the world great suffering this day. Let us see to it that wherever mankind are, by the power of the angelic ministrants, we may strike a blow for joy, we may strike a symbol signifying the anointing of happiness, we may spread abroad everywhere the fruit of cosmic weaving, the intent of God for man.

Let us send, then, into the old folks' homes and places where those who wait for death linger, a ray of bright hope. Let it be as a sun shining in intensity and inwardly with eyes of inner vision, that even the dull-witted ones perceive the gaiety and joy of God this day; into the prison houses, into the places where the insane are incarcerated, everywhere where there is unhappiness, let us anoint them as on the Passover eve with the drops of infinite mercy.

So I charge you, so I charge the angelic ministrants, so be it done, by the power of the infinite Sun of Universal Wisdom and the power of the entire Karmic Board. I say: Let it be done! Let happiness be

increased upon this plane. Be it but for a time or for a season. Wherever possible, let us set aside karmic action and retribution. Let us give mankind the joybells of the year of jubilee! Let the joybells of jubilee ring out!

And in my closing statement, I give the greatest wisdom. Let all take advantage of their opportunity to expand their life into the forcefield of God's love this very year. *Summum bonum*. In the name of the greatest good, your own I AM Presence, I say: Let it be done!

The release of the Kuan Yin Rosary has added a new dimension to this service as we are now able to give the mantras of Kuan Yin. These mantras are recorded on *Kuan Yin's Crystal Rosary: Devotions to the Divine Mother East and West*, a CD of hymns, prayers and ancient Chinese mantras that invoke the merciful presence of Kuan Yin, the Bodhisattva of Compassion and Mary the Mother of Jesus (Includes 40-page booklet. Available through Ascended Master Library).

- I: "Ten Vows of Kuan Yin" taken from the Great Compassion Heart Dharani Sutra.
- II: "Kuan Yin Mantras for the Woman and Her Seed," using sacred names, titles and mantras of Kuan Yin arranged according to the fourteen stations of the Aquarian cross.
- III: Mantras to the "Thirty-Three Manifestations of Avalokitesvara as Kuan Yin."

As a representative of the Divine Mother and the Divine Helper who has promised to be at our side when we summon her through the science of mantra, Kuan Yin offers us an unprecedented opportunity through her "Crystal Rosary" to call forth miracles of Mercy's flame for the resolution and healing of every condition or crisis afflicting ourselves, our children, our loved ones, our communities and nations.

In a dictation given May 8, 1988, Kuan Yin said: "Try me, beloved. For I come in the midst of the weariness of the saints. I come in the very day and hour when some are overcome by the weight of world karma. I come as a Bodhisattva of mercy out of mercy for beloved Saint Germain, who has given his all to save the peoples and nations of the earth."

Kuan Yin described her Rosary as a crystal bell that sounds and intones itself in many levels of Matter, including the astral plane. She said:

That Rosary, beloved, enables me to be anywhere and everywhere where that sound does reach. O, it is a powerful doorway that I may enter as I seek to become physical more each day!

I ask you to prove me, to make your demands upon me and to command my light and to keep on so doing until you should sense you have reached the

limitations of my office. For I tell you, beloved, there is no thing of the will of God that I will not alchemically precipitate if you are able to bear it, [if you are able] to hold the harmony for it and if you will seek the internal integration of the soul in the Seventh Ray chakra with the fiery heart of the living Christ bodhisattva.

You can play a portion of Kuan Yin's Crystal Rosary during each Kuan Yin Jubilee Service, rotating the CDs each week in combination with portions of the following suggested service matrix.

As Kuan Yin has offered herself in the service of the Universal Christ and the Universal Mother, so we offer ourselves in the service of hierarchy to bring the liberating joy of Mercy's flame to all mankind.

## A. **SAMPLE MATRIX: Kuan Yin Jubilee Service**

### ***Opening Invocation***

(Invite the congregation to stand)

In the name of the entire Spirit of the Great White Brotherhood, I dedicate this service to the Divine Mother and the Divine Manchild. I consecrate our invocations to beloved Kuan Yin for the freedom of oppressed peoples throughout the world and for the reestablishment of the divine family on earth as it is in heaven.

In the name of Almighty God and by the authority of the Christ flame, the spark of life in the hearts of all mankind, I ask that the Seven Mighty Elohim, the archangels and the chohans of the rays consecrate our energies for the initiation of a spiral from the heart of the four sacred Manus—the Great Divine Director, the God and Goddess Meru, Vaivasvata Manu and Lord Himalaya—that shall sweep the planet round with the God consciousness of freedom to all mankind, elemental life and the angelic hosts serving earth's evolutions.

In the name of Jesus the Christ, the Prince of Peace, in the name of the Holy Spirit and in the name of the Father/-Mother God, I consecrate our energies and the energies of all mankind to the victory of the light, worlds without end.

### ***Song 424 “Beloved Kuan Yin”***

Conductor lights the candles during the song.

### ***Decree 10.01 “Light’s Protection” (3-9x)***

### ***Decree 7.20 “Decree for World Mercy”***

Give the following invocation preceding the decree:

In the name of the Presence of God, the I AM THAT I AM who dwells within us, and by the action of the threefold flame anchored within our hearts, I call to the Great Central Sun and to the God Star; I call to beloved Surya and Cuzco and the hierarchies of Sirius for the washing of the waters of mankind's consciousness by the Word of the Law. I call for the clearing of mankind's consciousness and the four lower bodies of a

planet and a people at all levels of manifestation by the full-gathered momentum of the power-wisdom-love of the individual Christ Self and by the action of the Logos from the heart of Alpha and Omega in the Great Central Sun Magnet and from the heart of Lord Maitreya, beloved Jesus the Christ and the Holy Christ Selves of all mankind.

Now let the threefold action of the Christed Ones descend and drive back all resistance to the light of the Divine Mother and the Manchild, to the teachings of the ascended masters and their appointed messengers, to the release of the sacred fire throughout this planetary body and to the will of God made manifest in the divine blueprint for the incoming Golden Age.

***Fifteen Minutes of Violet Flame Decrees*** (Remember to call to beloved Omri-Tas to invoke his dispensation for the multiplication by ten of your violet flame decrees.)

Give calls:

For people in prisons, insane asylums, old folks' homes and everywhere that there is unhappiness, so those souls perceive the gaiety and joy of God and are anointed with the drops of infinite mercy.

***Song 426 "Invocation to Mercy"***

***Decree 7.32 "Protect Our Youth" (9x or more)***

Give the following invocation preceding the decree:

In the name of Almighty God, I call to the I AM Presence and to the Christ Flame within the hearts of all mankind. I call to the dominion of the light in the youth of all ages, in the incoming children and in the souls whom we have sponsored at inner levels. In the name of Jesus the Christ and Lord Maitreya, I call to beloved Mighty Astrea and the Seven Mighty Elohim, to take command of our youth today, to blaze through them opportunity's ray! I call to the Lords of Karma for dispensations of protection, healing, enlightenment and freedom for the youth of the world. I call for the transmutation in their consciousness of all indoctrination of error, the hypnotism of the false hierarchy and the false teachers and of all that is not of the highest teaching of the Christ within. I ask that the veil be lifted from them by the crystal ray of beloved Cyclopea, the All-Seeing Eye of God, and the emerald ray from the heart of the Great Central Sun. Make them one, O God, even as we are one!

Beloved Mother Mary and beloved Divine Mother, I ask you to enfold the youth of the world in the great love of your heart and to draw them into the knowledge of their own God Self-awareness, their Christ

Self-awareness and the solar consciousness of the soul. In the name of the Holy Spirit, I accept it done this hour in full power. Amen.

***Decree 10.14 “Decree to Beloved Mighty Astrea” (3-9x) with calls after the preamble***

***Song 423 “Our Beloved Goddess of Mercy”***

***Invocation***

By the power and authority of the Cosmic Threefold Flame from the heart of the Great Central Sun, from the heart of our own I AM Presence, I invoke the presence of Faith, Hope and Charity, the cosmic energies of the Elohim and the perfectly balanced action of the Christ consciousness within the heart, soul and mind of all lightbearers. I call for the balancing of the threefold flame within the hearts of the people. I consecrate this nation and every nation on earth to the everlasting God by the flame of our own Mighty I AM Presence and the causal bodies of the Great Divine Director and beloved Saint Germain.

I call for the exposure of all intrigue and manipulation of the youth of the world involving the sale, advertisement and distribution of drugs, tobacco, alcohol and other harmful stimulants, as well as all manifestations—with their cause, effect, record and memory—set against the souls and the four lower bodies of the youth. I give the entire Spirit of the Great White Brotherhood the authority to use our energies twenty-four hours a day, in the name of Saint Germain, for the freedom of the youth from all drugs and stimulants, from all pornography, sexual perversions and misqualifications of the culture of the Divine Mother and the music of the spheres, and from all that does not lead to the dominion of the Christ consciousness in the four lower bodies of the planet now and forever. We place our trust in the entire Spirit of the Great White Brotherhood, and we say to the legions of angels who are descending this hour from the heart of the Great Central Sun, take this our message to the Flaming One: “In God we trust!” Therefore let thy kingdom come, O God! Let it come into manifestation on earth as it is in heaven!

***Kuan Yin’s Crystal Rosary***

Choose a section of the Rosary as time permits. [Some of the songs in this matrix may be eliminated if there are songs included in the section of the Rosary that you use.]

***Song 425 “Sunder Unreality”***

***Decree 7.29 “Great Karmic Board” (1-3x) or Song 413***

Give the following invocation preceding the decree or song:

We send our love and gratitude to the Lords of Karma who dispense mercy and justice to mankind through the action of the seven rays of the Christ consciousness. We call upon the law of the will of God to infuse us with renewed dedication even as we call upon the law of his freeing love to infuse mankind with renewed emulation of the Christed One. We give thanks to God on high for the opportunity that we have been given to serve mankind and to pave the way for the ascension of every man, woman and child upon this planet.

In the name of Kuan Yin, the Goddess of Mercy, we address the Lords of Karma with praise, rejoicing and gratitude!

***Song 428 “Thou Mercy Flame”***

***Benediction “Blessing of Christ Peace”*** by Kuthumi

May the peace of Christ surround you  
 May the peace of Christ abound in you  
 May the peace of Christ be with you  
 May the peace of Christ shine forth from you  
 May the peace of Christ be established upon earth  
 And may his flame abide in all.

**Conductor extinguishes the candles.**

## **XII. Ashram Meditation Group**

El Morya has given us the gift of the Ashram Rituals to contact the souls of light who are part of El Morya's worldwide Ashram. To gather as a group to give these rituals is a wonderful way to contact lightbearers and to introduce them to our beloved "Chief."

We have included in this manual, a complete outline on how to use *Ashram Notes* and the Ashram Rituals to form an Ashram meditation group. The outline provides step-by-step instruction on how to start a group as well as what to do at each session.

### **Suggestions for Forming an Ashram Meditation Group**

In El Morya's dictation of July 8, 1990, he speaks of the "Universal Ashram of Devotees of the Will of God" and extends to us the invitation to start our own groups: "Now I make this offer to you to establish a focus of the Ashram by giving the rituals and seeking to expand the circle of your meditation, inviting those who come and those who would enter in." You will want to read and reread this dictation published in the *Pearls of Wisdom*, Vol. 33 No. 34, Beloved El Morya, September 2, 1990, to see El Morya's vision for the Ashram and what it can mean for the raising up of souls and the saving of a planet.

In this dictation, El Morya gave specific recommendations on how to establish a group and how to extend yourself to those who join your group. John the Beloved, in his July 1<sup>st</sup> dictation entitled "The Great Mystery of the Christos," *Pearls of Wisdom*, Vol. 33 No. 24, John the Beloved, June 24, 1990, gave us additional instruction.

This program comes directly to you from the heart of El Morya. You may begin at any time you wish. No qualifications are necessary apart from your desire to answer the master's call. Following El Morya's dictation, Mother made these comments:

It takes study and learning to be able to convey the teachings, yet I would not have you wait until you have that learning to start inviting people to your home. You can invite people to study the *Ashram Notes* and give the Rituals without any permission from me, if you remember that you are doing this yourself and not as a representative of our Church. You are doing this as a representative of your own I AM Presence ....

So, to give those teachings if you do not claim to be authorized or sent by me or by this organization is well and good. When you come to the place when you want to represent The Summit Lighthouse in a study group or Church Universal and Triumphant in a teaching center, then you need to be chartered. And then there are certain things that you must do, such as holding services, and so forth . . .

You can begin where you can begin. You can make sure you know who are the Keepers of the Flame in your area if you wish to unite with them. And I would like to see more and more of such little groups spring up and expanding around the *Ashram Notes* and moving from the teachings of El Morya to the chohans and to anything else that you would like to bring to their attention.

We have put together some suggestions for establishing an Ashram Meditation Group and hope you find them helpful.

### **The Origin of the Ashram Notes and Rituals**

The *Ashram Notes* were dictated from 1952 to 1958 by beloved El Morya to his amanuensis, Mark L. Prophet. These were the very first dictations and the training period of Mark Prophet's messengership. They represent the earliest beginnings of our organization. They are a very precious gift to us from the heart of El Morya and token of his great love.

At the time of their original release the *Ashram Notes* were sent to only a handful of devotees. From this humble beginning a worldwide movement sprang forth. Think what can happen now, our numbers multiplied many times over, as we join hearts to give these Rituals, reconnecting with our brothers and sisters of light.

### **Purpose of the Ashram Notes and Rituals**

In his introduction to El Morya's book *Ashram Notes*, Mark Prophet states:

This service enables all who work hand in hand with them [the ascended masters] to victoriously outpicture the pattern eternal, a pattern that God intends for every man and woman on earth. For this reason and to this end was the Ashram founded. . . .

The sponsoring master of the Ashram, the Ascended Master Morya El, will endeavor to gradually unfold in the mind and heart of each student the tested and proven methods of meditation and the tremendous power of invocation to God when correctly used. Through each student's God Presence the masters will assist in bringing to him—and through him to the world—the benefits and glory of light's radiation from the heavenly gates now ajar.

These Rituals teach us to create an antakarana, or web of light, connecting our heart with the heart of every lightbearer on this planet. The antakarana is reinforced as we give the meditations. We feel tremendous power and wholeness as we join with one another and with the ascended masters in these sacred Rituals.

## How to Start a Group

John the Beloved says that it is very simple to start a group. Decide on a time and place where you would like to hold your meeting and invite people to come:

May you seek them by announcing, in your local newspaper or publications [that advertise] spiritual activities, a new group forming so that they might come [to your meeting] and know what is the meaning of a worldwide Ashram that requires no signing of papers, no membership in the outer, no disaffiliation from any other organization but only the [application of the] heart and only a minimum time spent each week in joining, [each in his own home] in these [meditation] Rituals given by El Morya unto the glory of God in Christ in every man and woman.

John the Beloved, July 1, 1990

Call to El Morya and the angels to contact the people who will be interested. Think of the places where people interested in New Age activities might see an announcement. Apart from advertisements in New Age spiritual publications, you can put notices in health food stores, health clubs, metaphysical book stores and libraries.

## Where to Hold the Meeting

You can hold the meeting in your own home—in your living room or perhaps the area set aside for your altar. There are suggestions for setting up a simple altar on page 15 of the *Ashram Notes*.

If you establish this forcefield, even if you are alone in your home, if you establish a weekly routine of daily meditations and keep it, I, Morya, Lord of the First Ray, will sustain for you the matrix of the Ashram where you are. If possible, consecrate a place where you give your Rituals and keep it holy. Even a little corner of a room will do.

El Morya, July 8, 1990

If you are holding the meeting in a place used for Keepers of the Flame services or other Church functions, you might like to remove literature and some of the extra focuses not related to the Ashram work. It is important that devotees who attend the meetings, who may have come from many different backgrounds, feel comfortable in the surroundings you provide for the meditations.

## Your First Meeting

You may begin by welcoming the people and giving a very brief explanation of the Ashram as outlined on the preceding page. You could read from Mark Prophet's introduction in the *Ashram Notes*. Explain that participation requires no outer membership or disaffiliation from any other organization.

You can then read the first two Ashram Notes which explain some of the purposes of the Ashram and the Rituals. You might follow this by giving one or more of the first three Rituals with the group.

Explain that the rituals are given aloud in unison and that there are some mantras in bold type which are given in multiples of nine repetitions. Periods of silent meditation and instruction for visualizations are included. You may read aloud as the other participants remain focused in the meditation.

When you give “The Unison Ritual,” which includes the serving of Communion, remember to have the bread and wine prepared in advance. Brief instructions for the preparation of Communion are included on page 15 of the *Ashram Notes*. The members of the group may serve themselves from a table at the side of the altar.

You may conclude with a discussion of possible locations and times of future meetings. Invite them to leave their name and phone number, email address if they would like to hear about special events, such as Christmas meditations, etc.

You might like to serve refreshments and take the opportunity to talk informally after the meeting.

You will need to have some copies of the *Ashram Rituals* booklet available for use by the group for the first meeting. You can also have available for purchase copies of the *Ashram Notes* book and the *Ashram Rituals* booklet or you can determine how many are interested and make a group purchase from your local teaching center or from our headquarters.

### **What to Do in Your Regular Meetings**

The meetings can be scheduled at times specified in the Rituals or at other times more convenient for members of the group. Ask them what they would like to do.

“The Unison Ritual” is specified for first and third Sundays of the month. This might be a convenient schedule for many people. It is a very beautiful ritual and includes celebration of Holy Communion. As people read further into the book you may want to add the “Sacred Ritual of Oneness.”

You may wish to begin your meetings by reading one of the Ashram Notes, followed by one or more of the rituals. The total length of the meeting can be one to one-and-a-half hours. It can be longer or shorter according to the preference of the members of your group.

You may wish to hold occasional or regular meetings using the “Sacred Ritual for Transport and Holy Work.” This service could be dedicated to a specific purpose, e.g., threats of war or situations of crisis in the world. You could have slides or pictures of the

Washington Monument and the other spiritual centers mentioned in the Ritual to assist in the visualizations.

You may enhance your meditations by attuning with the messenger's heart as you give your rituals with her, using the CD *Ashram Rituals*.

### **Progressive Study and Work**

In his dictation of July 1, 1990, John the Beloved gives an outline for a natural progression of further work following the Ashram Rituals. The first step is the introduction of the "Creation of the Cloud" meditation:

Thus, beloved, lead them gently by the hand, and by and by let them know of Saint Germain and give them the messenger's teachings on the steps of alchemy and precipitation. For many love ritual, many love meditation and many know already the power of visualization.

Think what can be done for the healing of planet earth [as] more and more come to understand the tremendous power of the group meditation in the Sacred Ritual for the Creation of the Cloud!

Next, he suggests subsequent teachings that may be given:

Whether your group of meditators and communers with God should take up the calling of the Lords of the Seven Rays [and teach their way] or go into the Lost Years and Lost Teachings of Jesus, it is up to you to present a graded, measured program to souls of light whom you may contact.

These subsequent teachings and spiritual exercises can be added to your group meditations as the participants wish. You should not be in a hurry to include other material. Wait until the people are ready and asking for further work and teachings. The original members of the Ashram continued their work for six years before receiving the first *Pearl of Wisdom*.

### **Expanding the Ashramic Consciousness**

In Ashram Notes 8 and 15, Mark Prophet speaks of the dispensation to expand the work of the Ashram, each member of the group forming his own circle. The members of your group may wish at some time to take up this invitation from the master. They do not need to be affiliated with The Summit Lighthouse or have any other outer qualification to do this. The desire to serve and answer the call of the Ashram is sufficient. In this way, the Ashram will expand and in time there may be many groups in different parts of a city. You should encourage people to pursue this expansion if they so desire.

### **Important Things to Remember: Serve people**

In truth, with my amanuensis Mark Prophet I have opened a door to thousands and millions through the Ashramic consciousness. Now, beloved, I have passed the torch, I have given you the key. The book is in your hands. May you let it do the work, and may you be its handmaid and the handmaid delivering souls to worship their God and to be free to know Christ.

El Morya, July 8, 1990

El Morya explains the part we play in the Ashram. He asks that we let the book do the work while we are its handmaid and the handmaid of the souls who answer his call. We do not need to be teachers or spiritual authorities to those who come. We need simply to serve them, to be kind to them and to offer them friendship.

“The Ashram is the haven. It is the resting place,” stated El Morya. Don’t be concerned if they would rather do the meditations in their own home, but make people feel welcome and comfortable if they decide to join with you in group meditations.

### **Don’t Give Them Too Much**

The *Notes* will draw those whom you include in your circle into a desiring to know more of the Path, more of the chohans of the rays, more of the Great White Brotherhood. Let them ask for more, for their cup is full as they receive those *Notes* and do the Rituals. Never offer a seeker more than he is ready to receive. Let him be content to glory in the Word of God and in his Presence, being so suffused and so satisfied thereby that it may take time for him to desire more.

It matters not. It is the quality of love in the spoken Word that you give that will bring that one to the heart of Christ, and this is our goal.

El Morya, July 8, 1990

Do not try to tell the people all about the teachings. Let them ask for more. You have your work and spiritual exercises in the decrees, the labors and other matters that the Keepers of the Flame engage in. This is your path, and the motto of the Keeper of the Flame Fraternity should apply: “To Know, To Dare, To Do, and to Be Silent.”

You might have a *Pearls of Wisdom* flyer, a *Keepers of the Flame* brochure and a *Becoming a Communicant* brochure available if someone asks about other current activities of the masters. You might let them know if the regional minister will be visiting the area carrying on the work of the amanuensis of the Ashram, Mark Prophet. You should not be disappointed if the members of the group are content with the *Ashram Notes* and do not ask for more, for as Morya says “their cup is full.”

### **Don't Worry if They are Still Part of Other Activities**

Don't be concerned if the people who come are part of other organizations. Recall that John the Beloved said in his July 1, 1990 dictation that the Ashram "requires no signing of papers, no membership in the outer, no disaffiliation from any other organization. . ."

### **Avoid Controversial Subjects**

Avoid taking a stand on controversial religious, social, or political matters. You will probably find that half the people disagree with you on any political stand you take and may not return to the group. You can do meditations and prayers for these subjects, but keep them general. For example, you might hold a meditation for the will of God to come about in the elections or for enlightenment for all people on the matter of abortion, etc. However, it might be best to avoid these things completely and focus on invoking the light and strengthening the heart ties of those of the Ashramic consciousness.

### **Don't Claim to be Representing The Summit Lighthouse**

The activity of El Morya's Ashram is open to all. You happen to be a member of The Summit Lighthouse; those coming to your group may belong to some other organization. You or any other person who purchases *Ashram Notes* is equally able to answer Morya's call to be a part of his worldwide Ashram and participate in the Rituals alone or in a group.

Study groups and teaching centers may wish to make the Ashram group a separate activity, without mentioning their Summit Lighthouse affiliation. This may be more comfortable for people in your circle who belong to some other organization or who do not want to become affiliated with any outer organization.

### **Be Creative**

El Morya has given us a tremendous opportunity and dispensation with the *Ashram Notes* and the freedom to use the book in any way we feel will best expand the work. Be creative! There are many ways to present this material to reach souls of light. Think of all the different people who might be interested in this activity and how you might contact them and let them know about it.

### **Keep in Touch**

You do not need to have approval from headquarters to start an Ashram meditation group or to institute any programs in association with it. But we would certainly enjoy hearing of your experiences working with the Ashram program, especially the new and innovative things you have tried that have worked well.

## **XIII. SONS AND DAUGHTERS OF THE FLAME**

Sons and Daughters of the Flame are Keepers of the Flame who meet during the day, one or more times each week, to give violet flame and other decrees for the planet, the youth of the world, our Church and other timely matters.

Many Keepers of the Flame are unable to attend evening services but are available to give decrees during the day or the afternoon. These include the elderly, those who are retired, unemployed or on social security, night shift workers, mothers and those whose spouses may not be in the teachings.

It simply takes one dedicated person to hold this service. It is a very joyous service consisting primarily of violet flame decrees, usually a complete 70-minute CD. The service can be held any afternoon of the week, in the home of a Keeper of the Flame or in a sanctuary.

The service was originally held by Keepers of the Flame in Los Angeles and Santa Barbara in the 1970s and little groups have existed since that time. It began as Daughters of the Flame and when they were joined by one gentleman, Mother renamed it Sons and Daughters of the Flame. Groups of Keepers of the Flame meet throughout the world each day of the week to perform this service for the masters.

Keepers can bring a bag lunch, enjoy the company of other lightbearers and then give their service for Saint Germain. It can be dedicated to any cause that you choose—a vigil for youth, for example. It is a wonderful way for people who may not be able to come to services to feel very much a part of this activity and do some very important work for the Great White Brotherhood.

El Morya has encouraged Keepers of the Flame over fifty years of age to give 90 minutes of violet flame decrees daily. He told Mother that he wants to be sure that they have done enough violet flame to balance at least 51 percent of their karma at the close of this embodiment.

### **A Fiat for the Ascension: Violet Fire Morning, Noon and Night—And Love for God and Man Unlimited.**

Prince Oromasis spoke on July 2, 1960, of the great benefits of giving violet flame decrees each day. The following excerpt from his dictation is printed in *The Science of the Spoken Word*:

Some may say, “As a cosmic being, you cannot understand how we are engulfed at times in human effluvia.” This may be true, beloved

ones. But those who were among you, beloved Saint Germain and beloved Morya, have toiled up a rugged road, I tell you, and they were able to enter into their eternal freedom.

This is the message which they have told me they would like to convey to you this evening:

That each one of you who will determine to do so with all the love of your heart, and will hold fast to their hands, and invoke the violet fire every day of your lives—morning, noon and night—and then will call to me, Prince Oromasis, you shall surely, if you maintain love for God unlimited and love for man unlimited, enter into your ascension at the close of this embodiment.

Do you realize the meaning of my words? This is an eternal fiat of the heavenly host: that all who will have faith enough in God, in the word of a cosmic being, to accept that radiance and that God truth, and shall not fail one single day of their lives from this day forward, morning, noon and night, to intensely call for the violet transmuting flame, who shall every day of their lives take some time to pour out adoration to their God Presence with every ounce of their energy, and who shall also give their love to all of mankind—these shall make their ascension at the close of this embodiment because the call will have compelled the answer.

*The Science of the Spoken Word*, pp. 167-68

You may give decree 7.30, “The Living Flame of Cosmic Freedom,” by Prince Oromasis to fulfill his request to “call to me” after you give your invocations to the violet fire morning, noon and night.

Lanello told us of the potential benefit of giving just one hour of violet flame decrees per day:

Even within an hour, one can transmute with the violet flame a particular programmed momentum of an entire embodiment. . . .

If you will take up that violet flame and if you will be sponsors, one and all and any, of starting these violet flame sessions at any hour of the day or night, using them for your own blessing as well as that of the activity and the planet, you can direct such a concentrated ray of the violet flame from your heart, from your soul and mind, from the momentum of your aura and from the Great Central Sun Magnet of the seventh ray, that you can dissolve these momentums with an action of light like a violet flame laser beam which you direct into your electronic belt; and the very same wavelength [of human discord found in your own subconscious momentums] can to a large extent be consumed in relatives as well as in those of similar genetic strains, national traits, geographic or economic influences.

There is no limit to what the sacred fire can do except your limited concept about what the sacred fire can do.

*Pearls of Wisdom*, Vol. 29 No. 11, Beloved Lanello, March 16, 1986

By giving the violet flame, you are not only transmuting karma but you are also performing a great service for the Brotherhood and blessing your town, your community and the entire world. Mother said that a half-hour of violet flame three times a day will result in holding the balance for the earth and your own personal karma.

Mother tells us that El Morya counseled someone who wanted to retire to “just do a semi-retirement, because when you retire and you stop doing things, proverbially in America, people begin to go to seed. They kind of expect that they’re going to be passing on soon and they get into an old-age consciousness.”

Mother said the Sons and Daughters of the Flame is just the ideal thing for people in the golden years of their life when they are retired and when they can really begin to enjoy life in terms of the spiritual path.

## **XIV. APPENDICES**

### **A. Appendix I: The Ritual of Holy Communion**

#### **The Meaning of Holy Communion**

Dictation by Jesus, June 6, 1974

And to all who come to the altar to be ordained as ministers of this Church Universal and Triumphant, will be imparted by the hand of the Mother, the authority and the office to administer Holy Communion in my name. And those who receive this ordination shall then be empowered of my Spirit, of the Holy Spirit as well, that as they bless the bread and the grape juice, symbol of the Body and the Blood, there will be imparted from my heart and mind the flow of my being. And there will be the alchemy in that substance whereby the very atoms and the electrons will be transformed, and those who absorb that substance will find that the lower nature will decrease and the higher nature will increase. And thus is the purpose of the sacrament of Holy Communion.

Mark L. Prophet, July 2, 1970

Thus we speak of Communion, we speak of the thread of contact, we speak of the unity of the One. Thus we speak of the Word, lost but not forgotten. Fragments of that vitality will infuse us as the bread and the wine initiated by the great priesthood of Melchizedek are once again dispensed to the devotees. Let each devotee understand the solemnness of this occasion.

Understand, then, that what we are about to do is a solemn and beautiful act. It is an act participated in by the Great White Brotherhood and the entire Spirit thereof. It's an act in which the Master Jesus, Mother Mary, the angelic hosts, Saint Germain and the whole hierarchy of heaven participate.

Enter in, then, to the Spirit of our Lord and the one Brotherhood. Remember we are taking the whole loaf of immortal life, the one substance that came forth from the first proton of light energized by the drive and motor power of the Holy Spirit. We are taking this loaf, the loaf of creation, the allness of divine substance. We are endowing it with the power of the Spirit. We are transmuting all darkness in life everywhere.

The whole world as we take the Sacred Eucharist becomes more liberally endowed with the grace of God.

There is an afflatus of flow, a magnificence that comes forth from the Spirit at this moment. And as it comes forth we are imbued with that power, it penetrates the cells of our being, it releases the electronic life essence into our consciousness. It energizes the fires of the mind. It creates the power to overcome darkness, because it is the power of light. We change the bread and the wine then into the literal body of our Lord. And it is not an act of ourselves, but an act consented to by ourselves, performed by the alchemical manifestation of the divine and perfect One, who has said, "Be ye therefore perfect, even as your heavenly Father is perfect."

### **Preparation of Holy Communion**

1. The flame of the holiness of Communion begins with Communion preparation.
2. Make the calls
  - 1) Invoke the Electronic Presence of beloved Jesus before you begin and call for the binding of all that opposes the Christ.
  - 2) Give the Rosary while Communion is being prepared.
3. Study group leaders or communicants in good standing may prepare Holy Communion. If a communicant is not available, then a Keeper of the Flame may prepare Communion.

### **Supplies Needed**

1. Grape juice
  - a) Purple juice is preferable to white.
  - b) At the Inner Retreat, we use R.W. Knudsen which is unfiltered and one of the most natural juices available.
  - c) Never use juice made with sugar.
2. Wafers
  - a) Wafers may be ordered from your local Christian bookstore or online Christian supply stores.
3. Communion cups
  - a) These are also ordered from Christian bookstores or supply stores.
4. Wafer bowls
  - a) Use clear glass bowls, the appropriate size for the number of people usually served.
  - b) Each large wafer bowl holds approximately 330 wafers.
5. Linen cloths to cover bowls.
6. White table cloth to cover any tables used to hold extra trays while Communion is being served.

7. Communion trays and lids
  - a) Enough to serve the entire congregation, plus extra. A standard tray holds 40 cups. These are also ordered from Christian bookstores or online supply stores.
  - b) If the gold trays and lids are not available, other trays may be used and should be covered with a cloth or napkin.
8. Baskets to collect used cups with plastic bags inside to catch any extra juice.
9. Distilled water
10. Miscellaneous items
  - a) Pitcher to mix juice and water
  - b) Funnel
  - c) Squirt bottles, one for each preparer
  - d) Iron
  - e) Ironing board
  - f) Spray starch
  - g) Box of tissues
  - h) Small plastic bags to line baskets that collect cups
  - i) Paper towels
  - j) Trays for drying cups

### **Preparing the Bread and Wine**

1. Empty cups should be placed in the Communion trays.
2. Fill pitcher with 1/2 juice and 1/2 purified or distilled water. (Note: Never shake a bottle of unfiltered grape juice.)
3. Fill the squirt bottles with the mixed juice.
4. Pour the cups 3/4 full. Any juice that spills should be wiped up with a tissue.
5. Fill the bowl(s) with the wafers (up to 1/2 inch from top of bowl).
6. The cloth(s) to cover the bowl(s) should be ironed to form the shape of a pyramid over the bowl; use spray starch.
7. Prepare the basket(s) used to collect the cups by placing a tissue in bottom of the basket (for any spills) with a plastic bag as a lining for the basket.
8. Just prior to the service, the Communion is placed on a table near the altar. This table should be covered with a table cloth. The wafers should be covered with the cloth and the Communion tray covered with a lid. The basket for cups is placed beneath the Communion table.
9. Please note that it is better to prepare more Communion than is needed rather than to risk running out of Communion during the sacrament. It is awkward and painful to the soul of the person coming forward and to the servers and congregation when a soul comes to the altar and finds that there is no more Communion left, and they have not received the Body and Blood of the Lord. Communion servers should go without rather than see another go without.

## **Planning the Altar and Station Setup**

1. Determine how many Communion trays are needed for each station to accommodate the number of servers.
  - a) The number of servers can be determined based on the number of people in attendance and their seating arrangement. Most study groups need only one set of servers.
  - b) Consult with the usher(s) to determine the best flow pattern for people to follow when they come forward to receive Communion.
2. Positions to be filled for each station.
  - a) Omega - a woman to serve wafers.
  - b) Alpha - a man to serve wine.
  - c) A person to hold a basket for used cups.

(Note: If a man and a woman are not available to serve Communion, then two men or two women on the board of teaching center or study group may serve.)

## **Saint Germain Service, First Saturday of the Month**

1. In this ritual, the congregation may serve themselves Holy Communion.
2. The juice and wafers are placed on the altar table or another table in the front of the sanctuary for the blessing.
3. After the blessing, the Communion is carried to the rear of the sanctuary and placed on a table so everyone may serve themselves as they leave the service.

## **After Communion**

1. Handling the leftover consecrated wafers and juice
 

Please note that the remaining juice and wafers that have been blessed are now consecrated and contain the light of the blessing.

  - a) Gather all trays, bowls and baskets with cups that were used in the ritual.
  - b) Consecrated wafers are best stored in a plastic bag and are to be the first ones used for the next Communion.
  - c) All cups with extra juice are poured into a bottle that is then labeled “consecrated juice” with the date of the blessing. This juice should be used for the next Communion if still fresh. The juice may also be frozen and reused after thawing. In hot climates where this juice might not keep, the juice may be drunk by the servers or those who prepared the Communion (out of sight of the congregation). It may also be placed on the ground as described below after the prayer for the withdrawing of the light is given.
  - d) Used cups are placed in a bucket of hot rinse water to rinse out the remaining juice.
  - e) Cleaning the cups
    - 1) The Communion cups can usually be reused to cut down on cost.
    - 2) After the cups have been rinsed in the first bucket as outlined above, place the cups carefully into a second bucket of water.
    - 3) Add soap to this bucket when ready to wash, but not earlier. The cups

- should not sit in the bucket too long because the soap can leave a film.
- 4) The cups are then placed in a third bucket of hot water which is the final rinse.
  - 5) Cups should be placed to dry on flat trays or racks lined with paper towels.
  - 6) When the cups are dry, go over them with a clean cloth or towel to remove any spots. Then put them back into the Communion serving trays.
  - 7) It is best to complete this entire cycle immediately following the service.
- f) The plastic bags from the baskets are also rinsed out into this water.
  - g) Make the call to withdraw the light from the contents of all used cups, plastic bags and rinse water.
  - h) At a convenient time, this water containing the diluted consecrated juice is given to the elementals by pouring it into the ground where people don't usually walk or onto plants.
  - i) You may also discard the rinsed plastic bag and juice cups after you have made the call for the withdrawal of the light.

### **Call to Withdraw the Light from Blessed Elements**

In the name of the Christ, in the name of my Mighty I AM Presence and Holy Christ Self, in the name of the Mighty I AM Presence and Holy Christ Self of our beloved messengers, Guru Ma and Lanello, we call to the Great Central Sun Magnet, beloved Gautama Buddha, Jesus the Christ, Saint Germain, Mother Mary, Oromasis and Diana, Aries and Thor, Neptune and Luara, Virgo and Pelleur to withdraw the light from the physical substance of (these cups, water, plastic bags, etc.) and return it to its original source, so that no light may be misqualified.

I thank you and accept it done according to God's Holy Will. In the name of the Father, the Son, the Holy Spirit and the Divine Mother. Amen.

## **B. Appendix II: Sunday Service – Additional Teachings**

### **The Meaning of the Sabbath**

*Remember the sabbath day, to keep it holy.  
Six days shalt thou labour, and do all thy work:  
But the seventh day is the sabbath of the LORD thy God.*

*Exodus 20:8-10*

There is a very great mystery that has to do with the keeping of the Sabbath. The Sabbath as a day of rest is a day of re-creation which is the endowment of the works of our hands with the violet flame. Every work that we work must be fired by the flame of the Holy Spirit, and if it is not, it begins to crumble and degenerate the moment it is created.

Our civilization, our planetary body and our solar system are in the seventh day in terms of the Aquarian Age which is the seventh age. This is the age when we are intended to endow all of life with a living flame of the Holy Spirit, the violet flame. It has the action of the Central Sun Magnet. It magnetizes the light of the Christ to the center as it demagnetizes that which is anti-light, that which is anti-Christ. Misqualified energy is consumed on the seventh day, and that which is real is made permanent on that day. So, our entire age involves the trek for re-creation, the trek to the Sabbath.

Resting on the Sabbath is not a negative experience of simply withdrawing from physical labor, but it is a positive experience of re-creation by meditation upon Yahweh, Sanat Kumara. The perfect attunement and meditation upon Sanat Kumara results in the mighty figure-eight flow, the mighty action of the ruby ray endowing ourselves with illumination, the opening of the crown chakra and the immersion in God. So, when we proceed on to the first day of the week to begin the first ray all over again, we have come back to the spiral of the seven at a succeeding spiral—one step higher, one coil higher and wider. We have the thrust and the momentum of the causal body of our living Guru Sanat Kumara to now make the next cycle of work higher than the last.

By these coils that self-transcend, there is a pulling forward and a self-transcending of the individual and the whole civilization. And when this cycle of rest is missed, there is an omission and that level of our being does not receive the endowment of the flame of Life.

### **Celebrating the Sabbath**

Within Church Universal and Triumphant the Sabbath is celebrated during the

twenty-four-hour period from five o'clock Saturday to five o'clock Sunday. We spend three or four hours in the sanctuary with Saint Germain in the re-creation of the violet flame and the sending of that flame throughout the planetary body. Then we retire and enter the Sabbath again in the morning in our Sunday Morning Service. The Sabbath is celebrated at various times in different religions. Exactly when it is celebrated is not as important as the fact that it is observed as the day of rest and re-creation.

When we consider the pace at which the ascended masters give forth the Word, it takes this full amount of re-creation to stay abreast of the dictations and the teachings if we are going to study them well. In the process of studying we must also be re-creating in the violet flame because the violet flame transmutes that which resists the assimilation of the Word through Wisdom's ray. Sunday is the day of wisdom and Saturday is the day of the violet flame. Thus, it is a perfect combination for the celebration of the Sabbath.

After working very hard through the week, there is a necessity to dip into the flame and the Word of God which we understand as the divine alchemy. If you take stock of your week and see what you have and have not accomplished and then go to church on Saturday night for Saint Germain—serving him while he is really serving you—and again on Sunday, you have the opportunity during that twenty-four-hour period to balance and put into the flame everything of misqualified energy since the last Sabbath. This means we are paying our debts as we go.

In the Sunday Morning Service with the Sacred Ritual and songs and decrees, there is time to put into the flame the burdens and cares of the week and to rid oneself of that vibration of the world and problems in business and in the home. No one is exempt from facing problems every week because all are on the path of initiation. We want to get our burdens into the flame so that we can be a vessel for light. Rather than those who need favors, we are those who come to give and perform a service.

Re-creation does not necessarily mean that the body must become still and we must not do anything in the literal sense of the word. The definition of work itself must be reconsidered because we do not consider work only as physical labor.

There is a holy service that even transcends physical work and there are certain levels of service that are so high in vibration that they do endow life with the violet flame. There are certain services that we render as we are the priesthood of Levi, the Levites, Keepers of the Flame. And when we keep the flame and the flow of the Word in the community in our various services and keep the mantras going, we are in a state of re-creation.

### **C. Appendix III: Healing Service – Additional Teachings**

Mother has said that the “Watch With Me,” Jesus’ Vigil of the Hours is a service where we have the opportunity for a multifaceted discipline. By our repetition of the giving of the Watch we become very familiar with the words. Once they are memorized and we endow them with the love and devotion and intensity of our being, we can then concentrate on visualizing the light going forth from our chakras.

We begin with the chakra of the third eye, and we see the light as a giant beacon directing God’s All-Seeing Eye through us to whatever condition, personal or planetary, we are working on. Next visualize this light as a beacon from your heart. This becomes an action of the love ray which intensifies into the ruby ray. Do not visualize light coming from the lower chakras.

During the prayers and songs of the Watch, we can be mentally hurling bolts of blue lightning into the cause and core of the conditions we are working on. This gives us an opportunity for the mastery of consciousness and for the mastery and release of the Kundalini, the sacred fire. As the Kundalini rises up the spine, we then direct it through the upper chakras into specific conditions that need healing. During this experience, we are working with the power of the Holy Spirit for the rescue of the lightbearers.

Mother said that after we have given the Watch with profound devotion, the Holy Family is there and God is waiting for our calls. We then must decide what is going to be the area of emphasis for our service.

Mother suggests that those who are having business problems should call for the seraphim to cut free all those who need their services. Cover every single detail of the problems in your calls and call for the binding of the dweller-on-the-threshold that blocks your supply. Calls for the protection of your supply are also an important part of the healing of your finances.

On May 5, 1986, Archangel Raphael spoke on the ritual of healing at *The Healing Power of Angels* seminar:

Wouldst thou be a healing master? First be an initiate, the disciple learning from the healing master, the apostle Paul or one of our bands. Understand the principle of ritual in bringing forth into the physical plane that which is desired as the point of self-mastery.

Beloved, daily go to the altar. Select those decrees that will lead to the goal—in this case, the healing decrees you have given and the violet flame and much protection. This, with Archangel Michael’s Rosary, you shall have. For to raise up a healing light and to challenge those black

magicians in the fields of science and medicine that have withheld from the people the true knowledge of health and the unguents of healing, beloved, this does require the presence perpetual of Archangel Michael.

*Pearls of Wisdom*, Vol. 29 No. 55, Beloved Archangel Raphael, November 7, 1986

The foundational decrees for the Healing Service are decrees to Archangel Michael and Mighty Astrea for the guardian action, which are followed by decrees for healing.

Mother reminds us that we need the decree to Astrea, 10.14, for healing because every disease and addiction has a false hierarchy of entities and demons behind it. Astrea will strip the individual of the entities that cause disease. Remember that it is better to give three or nine Astreas than to give none. You may precede or conclude your Astreas with a song to beloved Lanello. He has promised to work with us very personally in the solving of all our problems if we sing to him before or after the decree to Astrea.

Decree 20.09, "I Cast Out the Dweller-on-the-Threshold!" is also important for healing. Mother said that if you only have time for one, then give one! If you have more time, give decree 20.12, "I Ratify the Judgment of Helios." Many people are infirm and ill psychologically because of Nephilim interference in their lives, whether through sugar, drugs, alcohol, nicotine or Nephilim programming. These powerful calls can bring about tremendous healing through liberation.

We also need the violet flame for healing. Pray for the transmutation of the cause and core of all disease, discord and inharmony.

You may also dedicate the Wednesday Night Service to the invoking of supply and abundance. Mother also requested that we include decree 6.02, "Summit Lighthouse Success and Expansion," on Wednesday night, using ending 9, "Money and freedom in their hands today (3x) for all who are coming to the Summit God's way."

Another decree Mother recommends for sessions dedicated to the cutting free of supply is 7.21, "Strip Us of All Doubt and Fear" since doubt and fear can be major blocks to our ability to precipitate supply. She also told us "when you are dealing with conditions that are causative in disease, there is no substitute for Ray-O-Light and decree 7.21." Always conclude your precipitation decrees by giving at least 15 minutes of violet flame decrees.

Make fiats to Saint Germain and then sing song 750, "Saint Germain, Hurl! Your Miracle Pouch." Mother said Saint Germain's miracle pouch contains whatever you need and are visualizing. She told us that she has her own visualization of her pouch from Saint Germain, and we need to have our own version too. Keep it a secret and keep secret what you see in it!

Mother said it is important to give decree 50.05 to beloved Cyclopea (forty times, if possible) for the All-Seeing Eye of God to focus on what we want to precipitate. We

visualize what we want to accomplish in our personal life to get our house and affairs in order. Cyclopea's ray is the ray of precipitation. Descending from the All-Seeing Eye comes not only the perfect vision of what we want and need but also the ability and the power to crystalize it. The emerald ray is also the crystal ray which helps us to clear the blocks to our supply. Mother said we should use the decree to Cyclopea and the song to the miracle pouch and visualize what we are precipitating being multiplied by the power of the action of Saint Germain.

If you focus on major issues in your service, such as the International Capitalist/Communist Conspiracy and its attack on the health and supply of the lightbearers, you might include decrees 10.13, "Beloved Surya," 7.05, "Reverse the Tide," or 56.02, "The Right Hand of the Cosmic Virgin."

Don't forget the mantra "In the Immaculate Heart of Mary, I trust." Her Immaculate Heart has the immaculate matrix of your divine plan, the image of God in which you were created. Mother said: "I use that mantra constantly for those for whom I pray. And I give to Mother Mary whatever that condition is. Carry that mantra with you and give it three times or nine times at your healing service."

Also, remember "Our Lady of Good Remedy Rosary" when working on supply. (Available through Summit University Press)

## **D. Appendix IV: Ascension Service – Additional Teachings**

### **Lanello's Presence with Us at the Friday Night Service**

Beloved Lanello spoke of the Ascension Service in his 1989 Ascension Day Address, "Givingness of Heart." This was a landmark dictation with many wonderful keys for us to follow. We would all do well to review this dictation again. You could play an excerpt or the whole dictation as part of a Friday Night Service to enfire the Keepers of the Flame in your area about the benefits of the Ascension Service. (Lanello's Ascension Day Address, February 26, 1989, *Pearls of Wisdom*, Vol. 32 No. 8)

Lanello gave us a number of assignments including the assignment to clear the etheric body. He also promised to be with us at each and every Friday Night Service if we have a chair for him next to the altar:

I now tell you, beloved, and all who hear me throughout the world—you who are Keepers of the Flame and keep that flame in supporting this activity, you who come to those Friday Night Services, you who know that the most important thing you do each day is to give some, *some* time to your violet and blue-flame cassettes—[that] you will find me, you will receive me, you will have my Presence and assistance at each and every Friday Night Service.

And I shall place my Electronic Presence at a chair that you have near your altar. I ask you not to sit in it, beloved, for this chair shall have my Presence there. . . .

### **Clearing the Etheric Body**

Blessed hearts, the Great Divine Director, Saint Germain and Jesus Christ call you--call you to dedicate yourselves to the clearing of this etheric body. . . .

Blessed Hearts, I therefore ask you in the name of the Great Divine Director, when you take your place in this court each Friday night [seated] as though [you were each one] directly at the altar of God, that you determine to go after and slay the world beast of the condemnation of the lightbearers of the earth, of the ascending ones and the children of the light who are truly tossed and tumbled in the turmoil and in the traducing of their lifestreams by the fallen ones. . . . Thus, beloved, I say to you, let us clear the twelve o'clock line for the lightbearers!

. . . And therefore in the very process of clearing the etheric body there is the clearing of the space for the will of God to descend and for that

mighty chalice that is desired [to be perfected], even the crystal chalice [of God self-awareness] that does become the Holy Grail. . . .

Let the memory bodies of the chelas of the will of God throughout the world be cleansed! . . . For imagine [what lightness and brightness there will be] when that etheric body is cleared and all others will therefore reflect it and will be able to receive that Divine Image clearly.

The etheric [body] holds the matrix of all misuses of the sacred fire, all black magic, all witchcraft, all records of death and even records of hell. Thus when this body becomes truly the light body, the heavenly body of the saints, you have more than 25 percent of oneself that is in attunement with, vibrating at the same chord with, the etheric octave. . . .

Understand that to clear this body you must be aligned with the forces of Archangel Michael and his legions. For what did they do as an example for you? Why they did cast out of the heaven world the fallen angels.

Therefore you must cast out of your heaven-world, your etheric body, creatures of UFO creation, that would invade the subconscious, fallen angels and their subtleties. They do not simply pass thoughts to your mind, beloved; they plant seeds in the unconscious and the subconscious so that they appear to appear out of the memory rather than out of the fallen ones themselves.

*Pearls of Wisdom*, Vol. 32 No. 8, Beloved Lanello, February 19, 1989

### **Violet Flame and Dweller Calls on Friday Night**

In the same dictation, Lanello also spoke of the clearing action of the violet flame, dweller calls, blue-lightning mantras and the power of the ruby ray at the Friday Night Service:

And [when there is God-mastery of the light in the crown chakra] the light misqualified (that forms the electronic belt at the level of the solar plexus and does enshroud the soul) is now raised up in a spiral, is now transmuted by the violet flame. And all [that negative karma coalesced in] those animal forms [of animal magnetism sent forth], all those points of consciousness of the anti-Self [that are amalgamated in the subconscious] are bound, for you have the perfect decree and you do give it perfectly.

It is the decree for the binding of the dweller-on-the-threshold. It is the use of the blue-lightning mantra. It is the power of the exorcism of the ruby ray. It is the power of the clearance that is done continuously by

the messenger.

*Pearls of Wisdom*, Vol. 32 No. 8, Beloved Lanello, February 19, 1989

### **The Importance of the Friday Night Service**

Lanello said that the Friday night clearance prepares for the Saturday and Sunday Services:

Thus, beloved, [such a conspiring of Darkness and the Dark Ones] does demand a continual clearance and that is why we have set Friday night for the weekly clearing of the area outside of the walls of the retreat as well as of your own [four lower] bodies. [It is also] that you might present yourselves on Saturday to Saint Germain as a living sacrifice, a vessel for the reversing of the tide and the judgement of the fallen ones and [so that] you might be self-emptied and ready to receive the illumination of the crown chakra [from your Mighty I AM Presence] on the day of the sun. . .

*Pearls of Wisdom*, Vol. 32 No. 8, Beloved Lanello, February 19, 1989

### **The Power of Astrea and the Seraphim on Friday Night**

The messenger gave an address on February 18, 1991 at the Los Angeles Hilton and Towers. At that time, the study group in Los Angeles had discontinued their dynamic decree sessions on Friday nights after Church headquarters moved to Montana. Beloved mighty Astrea dictated on the serious consequences that resulted from the shortfall in the giving of her decree in Los Angeles:

As I have told this messenger, since this organization has quit the city there has not been the [necessary] weekly cleansing at the Friday Night Service, inaugurated by the Goddess of Liberty under the Order of the Golden Lily. And therefore, the weight that many of you feel here is a weight of an accumulation of discarnates. They weigh upon you personally.

It is as though the entire city were packed--as packed as cans of sardines, as you would say--with discarnate entities, who have no reason to be here except [for the fact that] the Keepers of the Flame have not mustered in a concerted effort the whirlwind action of the circle and sword of blue flame to whisk them away!

Keepers of the Flame on planet earth, I address you: These are the last times. Souls who cannot navigate out of the lower planes simply accumulate in that bewildered state or [else they are] caught in the grips of

a deathly stranglehold by forces of darkness. This planet could fare much better if you would take seriously [just] how important it is for you to come together in your groups wherever you can locate yourselves across this city and give those calls to me. . . .

### **The Call to Astrea**

Your call to us compels the answer from our realm of light. We come instantaneously. We await it! We nudge you! We give you the thoughtform to take out your decree books. The single prayer, beloved, will authorize us to help a million souls. If you cannot give the decree to Astrea thirty-six times, give it three times, but give it rather than not give it at all. . . .

### **The Offer of Astrea's Electronic Presence**

Thus, my beloved, if you would keep the vigil for a loved one or a number of loved ones, know that the power of the [circle and] sword [of blue flame] will work as you pray for them each day and *for every other child of God on this planet who is similarly enslaved!*

I, Astrea, make you this offer: Pray for your loved ones, put as many photographs as you like upon your altar. And when you pray for them, pray also for all others upon this planet who can be delivered by Astrea. I will place my Electronic Presence over *all* of them, a billion times over if needed and more. This is the capacity of a Cosmic Being [who is one with God, hence fully God in manifestation]. I need only the call of single hearts on earth.

Mothers and fathers and teachers and citizens of planet earth, I appeal to you! God has endowed me with the power to deliver the pure in heart and *all* upon this planet! May your voice utter the spoken Word that is needed.

Do you understand the principle, beloved, that we must have those in physical embodiment to speak the decree [in the power of] the spoken Word? If they do not do it, if *you* do not do it, we are not authorized to enter this octave. This is *your* octave, the physical octave, and what happens in it is up to you and the call you will make.

*Pearls of Wisdom*, Vol. 34 No. 13, Beloved Astrea, March 31, 1991

From all the above, you can see that, without question, none of us can really afford to forego attendance at this service on a regular basis, nor can we afford to leave off in the giving of the decree to Astrea, ``the most powerful call to the Divine Mother we

have.” An Ascension Service even once a month can be of great benefit to your city and state and of course to you and your family.

### **Challenging the Records of Death and Hell on Friday Nights**

In his January 1, 1989 dictation, “A Countdown for Victory,” Archangel Michael spoke of the necessity to challenge death and hell and banish doubt and fear:

*Banish doubt!* I say: It is the enemy of your certain victory.

*Banish fear!* I say, for it displaces all love of God’s holy will.

And, beloved, see to it that [you challenge] all records of death and hell that challenge [your] eternal faith in God’s law and will, see to it that you arrive each Friday night at our services until you have vanquished every record of death that has accrued to your lifestream and your electronic belt in the past two and a half million years. Blessed ones, let no record of death remain nor of hell itself!

May you be a clean blue arrow that [is able to] pass through all substance and the astral plane and find its mark on the great portal that is the entrance to the Royal Teton Retreat. Set your mark in the sky blue heavens and you will reach that mark. Set your mark to achieve victory over death and hell and you shall achieve it, I promise you.

*Pearls of Wisdom*, Vol. 22 No. 4, Beloved Archangel Michael, January 22, 1989

### **Balancing the Threefold Flame on Friday Nights**

The Goddess of Liberty dictated on July 5, 1989 and said she would initiate us on Friday nights, but only if our threefold flame was balanced:

Thus, beloved, I come for a plea that you might see the Order of the Golden Lily, which you have celebrated in full force Friday upon Friday in your sessions so dedicated to the purity of God within you, [as the means to assist many souls in transition, not the least of which your own]. Remember, the Order of the Golden Lily is the order of the threefold flame that has become ascension’s white fire [in those who guard and keep that flame in balance in their hearts].

Let the threefold flame command your attention each Friday night from now on. Pursue the balancing of the flame in your heart, beloved. [Call to your Holy Christ Self to superimpose its perfectly balanced threefold flame over your heart.] For I come and I would come each Friday to initiate you through the threefold flame; but you must have the

flame balanced, beloved, [if you would receive my initiations].

*Pearls of Wisdom*, Vol. 32 No. 41, The Beloved Goddess of Liberty, October 8, 1989

### **Caution and Cosmic Surgery from Cyclopea**

Cyclopea dictated on October 15, 1988 and spoke of the inner temple work accomplished by Elohim on Friday nights. He described the process of weaving the deathless solar body which requires our diligence and cautioned us against squandering the light of our chakras:

Blessed ones, I speak to all who have ever called themselves Keepers of the Flame. . . . Beloved hearts, we work diligently through the messenger and yourselves at the Friday Night Ascension Service that you might have an exorcism of ultimate value to your soul. The teaching is exact but it is also exacting.

Therefore, if you would have records of misuses of the sacred fire removed from you and all manner of dark things unseen by you but felt, you must understand it is an inner temple work that must have your tethering of soul and chakras for a certain season.

You are [engaged] in a process, a process of re-creation by Elohim if you will allow it. By being here each Friday night, therefore, you submit yourselves even to a surgery of cosmic dimensions.

It is not lawful, then, that you should go forth and begin to engage in . . . that [which would] take from you the sacred fire [through] any of the chakras while we build, while we mend, while we balance, while we restore. These things are not accomplished all in one night.

The seraphim come. They place their Presence over you. How you maintain the vigil each week in the seven-day cycle of initiation day by day on the seven rays determines what may be given the following week.

Beloved, it is truly the word of El Morya and of the entire hierarchy in this hour that every chela must “pay as you go.”

It is disheartening for any Cosmic Being to see so great a gift, so great a salvation not comprehended or seen. For in the aftermath of that Friday night vigil there must be a keeping of the flame if you truly would have your deathless solar body woven and ready.

## **E. Appendix V: Special Services – Suggestions for Wesak**

### **The Ritual of the Bathing of the Buddha**

Wesak is the celebration of Lord Gautama Buddha's birth, enlightenment and passing out of embodiment into parinirvana. It is the Buddhist New Year Festival when the Sun is in Taurus and the full moon is in Scorpio. Next to the birthday of Jesus Christ, Wesak is the highest holy day of our Church. Buddhists consecrate the day to devotional ceremonies, prayers, mantras and the performance of kind deeds in memory of Gautama's compassion. It is also the day to sacrifice the elements of your lower nature so that the higher nature of God may descend into your temple.

You may wish to have the ritual of the bathing of the Buddha in your Wesak service. For many years, Brahmins in India have celebrated the birth of the Buddha by bathing a statue of him with water or sweet tea. There is a legend that a dragon came from heaven at the time of the birth of the Buddha and poured scented water on the infant Buddha.

If you would like to do this ritual in your group, we invite you to do the following:

- Set a statue of Buddha that can be covered with water in a large basin in front of your altar
- Surround the basin with real or artificial flowers, or decorate an arch of flowers to go over the statue
- At the time of the ritual, invite the congregation to form a procession to the Buddha shrine and take turns bathing the Buddha by pouring a ladle of water over the statue
- It is appropriate to bow before the Buddha and say a silent prayer before bathing the statue
- The congregation may also wish to bring a flower, or flower petals, to place before the shrine as an offering of devotion
- You may play songs to Gautama Buddha during the procession and bathing of the Buddha

## **The Buddha's Pudding**

You may also wish to serve the Buddha's pudding at the end of your service. For your convenience, here is the recipe to makes 60 servings, 26 cups:

|                                |                                                                                                  |
|--------------------------------|--------------------------------------------------------------------------------------------------|
| Slivered Almonds               |                                                                                                  |
| Nabisco Cream of Rice Cereal   | 11 lb. 12 oz. box (4 ½ cups)                                                                     |
| Naturally Almond Milk-Original | 4 quarts (almond milk by Pacific Foods of Oregon; this brand has some rice syrup, malt and salt) |
| Water                          | 2 quarts                                                                                         |
| Salt                           | ½ teaspoon                                                                                       |
| Almond Extract                 | 1 teaspoon                                                                                       |
| Cinnamon                       | ¼ teaspoon                                                                                       |
| Fruit Sweetener (3P)           | ¼ cup                                                                                            |

1. Carefully toast slivered almonds until they are golden colored
2. Bring water and almond milk to boil
3. Whisk in cereal and boil for four minutes (continue whisking to prevent scorching!)
4. Lower heat and simmer an additional six minutes while whisking in remaining ingredients
5. While still warm, divide into 3 ½ ounce servings
6. Garnish each serving with almond slivers
7. Cover and refrigerate until ready to serve

We recommend that you do not attempt to use rice syrup as sweetener because the enzymes may cause the pudding to break down.

This pudding was eaten by Gautama Buddha for sustenance; it should not be as sweet as dessert. The preparation itself is a holy ritual.

## **F. Appendix VI: Cremation/Transition Service – Additional Teachings**

### **CONFIDENTIAL FOR KEEPERS OF THE FLAME**

#### **Instruction upon Transition**

In accordance with our religious beliefs, the ascended masters have suggested the following guidelines for the disposition of the physical body of Keepers of the Flame who have made the transition. These are the proper procedures unless the individual has directed otherwise.

1. Immediately upon death the body is to be placed on ice or refrigerated for three days. (A full 72 hours, if possible, otherwise a minimum of 39 hours). Sanat Kumara has requested two days and two nights.

During this period, the light that was stored in the body's cells recycles back to the I AM Presence. The soul and the astral body disconnect from the body temple and withdraw to higher octaves. This is a gradual process.

The body is not touched for three days, but merely kept on ice and left intact. To perform the cremation earlier than the minimal 39 hours is a shock to the soul and the emotional body. The soul may experience some pain and it is also a shock to the body elemental.

2. The physical body is not to be embalmed nor should any substance whatsoever be injected into it. It should not be tampered with for any reason following death.

3. Prior to cremation, the following ritual should be performed by disciples or Keepers of the Flame:

Two individuals, one standing at the head and one at the foot of the body, hold the feet and the head and call to the angels of the resurrection, to beloved Jesus, the Mighty I AM Presence and Holy Christ Self, to demagnetize the body of all the light and to let that light be taken up out of every cell and sealed in the Holy Christ Self of that one.

4. The body is then cremated on the third day in commemoration of the resurrection and the ashes disposed of in such a manner as the family deems appropriate. For example, they may be scattered in a remote, wilderness area or in the ocean.

A memorial service may be held during or following the cremation. (See section on "Memorial Service" for details regarding this service.

## Grief

The messenger has given us some valuable instruction on grief. She said that Keepers of the Flame sometimes think that it is wrong to grieve over the death of a loved one, to cry, or to have any kind of human feelings. Many believe that if they are having these feelings, they must be lacking in attainment.

Mother has taught us that this is not so. It is natural to cry at the funeral of a loved one and to be sorrowful when you experience that loss. If you do not allow yourself to experience the loss and the sense of loss, you cannot transmute it into joy.

She said that just as one does not jump full blown into the mantle of Christ, one does not jump full blown into joy. You experience the pain, acknowledge it, know that you have passed through it; you labor with it and learn to master it, and then you go beyond it. But at a certain point you can say, "I'm sorrowful."

At a certain point, Mother was sorrowful and extremely pained, weeping and sobbing over the loss of Mark Prophet. That sorrow was the most profound that she ever remembers experiencing.

Through this she could understand that Jesus wants us to be able to say, "My identity was sorrow. I know sorrow, I have drunk its dregs, I understand the meaning of loss. Therefore, I understand the loss of everyone else upon the planet who has ever known and grieved over the loss of a loved one." This is extremely important in our identification with the world consciousness of people in need.

We are allowed grief. However, Jesus prophesied that in the future it will be different because he will see us again. That's the point of comfort where the disciples could overcome their grief and that's where we can also.

Let us experience and live through the compartments of the human consciousness. Let us explore them, if we must, to the dregs. Let us allow our feelings to be touched and the records of the subconscious to come out and then pour the violet flame into them.

It is a process of integration with God, the process of becoming the Christ because one has gone through it, dealt with it, lived through it, worked through it. And the sorrow is turned to joy by an act of free will, not by just suppressing it and walking away from it saying, "There's nothing to it."

We need to be sensitive to our own feelings and to those of the people who come to us for help so we can really understand the depths of their grief. We need to reach out to them and lift them up and not stay with their grief or let them stay with it themselves. We need to teach them the steps and take them up step-by-step.

## **Instructions for Your Will**

Mother recommends that Church members leave instructions in their will to ensure that their family notifies the Church when they pass on. State specifically in your will that the Church needs to be notified of the time, date and place of transition.

Mother also recommends that Keepers of the Flame place formal instructions in their will for the cremation of the body. Make certain that these instructions are binding to be sure that those who succeed you, and are legally accountable, will abide by them. Include the instructions about the placing of the body on ice, no embalming or autopsy and no organ donation.

The Office of the President of Church Universal and Triumphant has a sample form that Keepers of the Flame may use to instruct others as to their wishes after transition. It may be amended according to their own needs and desires. It should be included in their Last Will and Testament.

Also included is a statement regarding the disposal of your Keepers of the Flame Lessons and other Church materials in your possession. Keepers of the Flame who would like to receive a copy of these forms and clauses are welcome to contact the Prosperity Development Team at 63 Summit Way, Gardiner, Montana 59030-5000, (406) 848-9500. Also available is a sample clause entitled, “Bequest of Residue of Estate to the Church” for Keepers who wish to leave a portion of or all of their estate to the Church.

## **Policy Regarding the Spreading of Ashes**

The Church’s policy is that the ashes of devoted chelas may be spread over the Inner Retreat. The ashes of family members of Keepers of the Flame may also be spread over the Inner Retreat. A secluded, out-of-the-way area should be chosen.

During the summer months, particularly after the Freedom Conference, a private ceremony may be held for family members and friends of the deceased who need not necessarily be Keepers.

Mother has said that there is no formal matrix or service for this ritual. The family may choose the decrees or songs according to what they desire or deem appropriate.

One suggestion is that all participating join hands in a semi-circle, with the container of ashes in the center, and give their own silent prayers. They may also pray aloud together. Those present can take turns spreading some of the ashes onto the ground of the Heart of the Inner Retreat.

## **G. Appendix VII: Overview of the Ashram Rituals**

### **The Unison Ritual**

“I AM Thy Holy Love! I AM Thy Secret Love Star!” This is an affirmation of our foundational ritual, which can be given at bimonthly meditation meetings on the first and third Sundays of each month at 9:30 p.m.

The Ritual includes affirmations and invocations followed by instructions for very specific meditations and visualizations. Combining the spoken Word with the absolute silence of going within strengthens the inner eye and the heart chakra to expand our ability to bring our goals into manifestation. There is the superimposing of the Sacred Heart of Jesus Christ, the Immaculate Heart of Mary and the Diamond Heart of El Morya over our heart chakra, magnifying your heart’s ability to send forth light and to direct that light into troubled areas of the world or to people who are burdened.

This ritual of wondrous fellowship includes the “Communion Prayer.” Everyone partaking of Holy Communion is the instrument of the blessing of that Communion as they invoke Jesus Christ to be with them to bless the bread and the wine. It is a unique participation, cleansing and fortifying the four lower bodies.

Prepare ahead of time a bowl with wafers or cubes of bread and a tray of grape juice in small plastic Communion cups and place them on a separate table. Communion cups may be purchased at religious supply stores. Following the group blessing of the Communion, people may serve themselves by filing past the altar table.

You may play soft, classical music while Communion is being served. Especially appropriate is “Panis Angelicus” (Bread of Angels) by César Franck.

### **Great Central Sun Ritual**

We offer the “Great Central Sun Ritual” daily at sunrise and sunset. You may choose to observe this at those times or at any time you feel moved to give adoration to the Sun. This ritual, which only takes 3½ minutes, is to the Cosmic Christ, “Thou Light of the World!” Experience the light instantaneously expand in your heart as you give this fiat.

### **Sacred Ritual for Attunement with God’s Holy Will**

The “Sacred Ritual for Attunement with God’s Holy Will” may be given daily at 9:00 a.m. or 9:00 p.m. or whatever time is most convenient for you. God’s holy will is the inner blueprint of the Cosmic Christ within us. It is where we were in the beginning with Brahman and the Word. We give this ritual to make contact with that point of our inner blueprint and to direct light rays that God’s will be made manifest in the world of

form.

### **Sacred Ritual of Soul Purification**

The fourth Ritual is a “Sacred Ritual for Soul Purification.” It is given before retiring at night or whenever guided by God.

El Morya directs us to exercise these mantrams:

...to achieve catharsis in preparation for a higher union with the holy rays. See the action of your words taking place before your eyes. Practice harmonization of the outer self with the Inner Self. Make ready the soul for fusion with God.

Produce within your seven chakras the white light from the Lord’s rainbow. Fill all your house with this white light. This is the preparatory ray whereby you shall be tested in the masters’ service and your lifestreams eventually used in the redemption of humanity.

### **Sacred Ritual for Transport and Holy Work**

“The auspicious hour for the giving of [this Ritual] is just before you retire, when the bridge to the infinite is being lowered, the mundane events of the day are dimmed, and the soul prepares herself to unite with God’s omnipresence.

“This Ritual is intended to assist you in performing a holy and mighty work for humanity during the hours of repose.” It is a key assignment of the work of the worldwide Ashram of El Morya.

Master Morya instructs us in the technique of going forth from our physical bodies as we lay them to sleep at night. He suggests we give this Ritual before retiring. In this Ritual, which we give following the “Sacred Ritual for Soul Purification,” we first direct our consciousness to the meeting place, the obelisk of the Washington Monument. From there we move under the direction of the ascended masters to the assigned destination for that night’s service.

Instructions on the use of a globe for this work is given by El Morya to assist in our visualizations and meditations. “During times of the generation of world tension use this exercise to transport your soul to the area of tension, no matter where on earth, and minister to those in need. Always trace your route on the globe, heading straight for the Washington Monument first. It will help fix in consciousness the goal. Then proceed with the co-servers who have gathered there to the coordinated assignment. If you are not certain of your ultimate destination, you can be certain you will be directed from inner levels.”

By engaging in this holy work, you maximize the hours of the day and find that

not only can you balance karma in the daytime in your waking hours but you can balance karma in service at night while the body rests.

Read with the group Ashram Note 6 which explains the nature and purpose of the work before you give it the first time.

In Ashram Note 7, El Morya explains that the globe tracing may be omitted when giving this in a group and the participants may complete that portion of the Ritual at home before they retire.

### **Sacred Ritual for Oneness**

This Ritual follows “The Unison Ritual” on the first and third Sundays. You may also give it prior to the “Sacred Ritual for Transport and Holy Work” before retiring. It is the grand gateway to your participation with hierarchy. In addition, use it whenever you are moved by the Holy Spirit. The devout and those who lead a monastic life may choose to use it daily. Like all our Rituals, it is to be given aloud whether in group or solitary meditation periods.

This Ritual can serve as an integral part of your regular sessions when your group has completed its study of the first seven Notes.

### **Easter Meditation Ritual**

The Easter Meditation is for expanding “The Unison Ritual” in celebration of Jesus’ Easter victory and activating the resurrection flame in all hearts. This meditation can be celebrated daily for the Lenten season beginning Ash Wednesday and continuing to Easter Sunday as an act of penance for the sins of the world and to honor our Lord in this sacred season.

### **Christmas Ritual**

El Morya invites us to join together for a service of Rituals: “The Unison Ritual,” the “Sacred Ritual for Oneness” followed by the “Sacred Ritual for Transport and Holy Work” to pass the torch of the Christ Mass “around the world in a high and holy meditation period.”

## **H. Appendix VIII: Letters to the Karmic Board**

The Karmic Board is an eight-member board of ascended beings who serve on the seven rainbow rays and dispense justice to this system of worlds. They adjudicate karma, mercy and judgment for lifestreams of earth who must pass before the Karmic Board before and after each embodiment. Through the Keeper of the Scrolls and the recording angels, the Lords of Karma have access to the complete records of each lifestream's incarnations on earth.

The members of the Great Karmic Board are the Great Divine Director, the Goddess of Liberty, Lady Master Nada, beloved Cyclopea, Pallas Athena, Lady Master Portia and beloved Kuan Yin and Vairochana.

Twice a year we are given the opportunity to write to the Great Karmic Board to pour out our hearts' gratitude and to seek divine direction and God-resolution to situations we perceive and encounter as we move in the cycles of life on planet earth.

The Lords of Karma meet at the Royal Teton Retreat biannually, at the turn of the year and at summer solstice, to review petitions from unascended devotees and to grant dispensations for their assistance. Traditionally, students of the ascended masters write personal petitions to the Karmic Board on New Year's Eve and the Fourth of July, requesting dispensations and sponsorship for constructive purposes.

It is a time to take stock of ourselves over the past six months and to make acceptable offerings unto God (decree or prayer novenas, surrender of certain habit patterns, etc.) that we may be able to receive further dispensations for the next cycle—for ourselves, our families, our communities, our Church, our nations, our planet.

In handwritten, sealed letters that are consecrated at the altar and burned, we offer our service upon the altar of God and ask for divine intercession in our personal lives, the Community of the Holy Spirit, the nation and the world. Delivered to the Royal Teton Retreat, the letters are received and acted upon by the Lords of Karma.

Mother invites all Keepers of the Flame to write letters to the Karmic Board for divine intercession in all situations that are on their hearts. These letters are not read by anyone but are burned in the physical fire. Then, they are carried to the etheric octave on wings of angels for consideration by the Karmic Board.

You may wish to consider some of the following matters as you write your petitions. Be sure to name them as a focus of your decree sessions:

1. Your personal needs, including your physical and spiritual survival, your supply and the needs of your family and loved ones.

2. The saving of our Church, the overcoming of all opposition facing us; the protection of the Guru, the Dharma and the Sangha; and the cutting free of all the supply we need to meet our financial obligations.
3. The cutting free of all souls whom the masters desire to have present at Summit University and the cutting free of all lightbearers on the planet and the cosmos to find the teachings of the ascended masters—including the one million potential chelas of the will of God, Jesus' 10,000 Keepers of the Flame, Lanello's 10,000 and Sanat Kumara's 144,000.

## **I. Appendix IX: The Pledge of Allegiance**

### **“The Pledge of Allegiance” to the Flag of the I AM Race**

On October 27, 1992, Mother explained the spiritual signification of the “Pledge of Allegiance.” She taught that the stripes, the stars and the blue field have a universal significance, or symbolism, for the whole I AM Race. She said that when students “pledge allegiance to the United States of America and sing ‘God Bless America,’ they are directing their hearts’ light to the five-pointed star, which is the symbol of the attainment of the Christ consciousness and of the individualization of the God flame. The American flag is the flag of the I AM Race. The United States of America is the base for the I AM Race. It is the home country that America represents, which is the God Star Sirius.

“The white and red stripes represent the body and the blood of Christ, and the field of blue represents not only the will of God but the Dark Night into which we have descended and from which we are rescued by the path of individual Christhood symbolized by the red and white stripes.

“We are not singing to the political system or the decadence of America. We are singing to the focus that represents Saint German’s sponsorship of America, the Goddess of Liberty’s sponsorship of America and their blessing of everyone who becomes an American citizen and receives the initiation of the threefold flame.”

## **J. Appendix X: Teachings for Healing Your Psychology – Bibliography**

### **Teachings of the Ascended Masters and the Messengers on Psychology:**

*Understanding Yourself: Opening the Door to The Superconscious Mind— A Study in the Psychology of the Soul by the Masters of the Far East*, Mark L. Prophet (includes teachings from God Meru, Lord Lanto and Kuthumi)

*Prayer and Meditation*, Jesus and Kuthumi

*Corona Class Lessons . . . for those who would teach men the Way*, Jesus and Kuthumi

*Saint Germain On Alchemy: Formulas for Self-Transformation*, Mark L. Prophet and Elizabeth Clare Prophet

*The Masters and the Spiritual Path*, Mark L. Prophet and Elizabeth Clare Prophet

*Nurturing Your Baby's Soul*. Compiled and edited by Nancy Hearn and Dr. Joye B. Bennett.

*The Freedom of the Child*, 5½-hour, 4-cassette album

\*\*\*Note: These titles are available through Summit University Press

### **Your Inner Child/Inner Critic**

*Soul Reflections: Many Lives, Many Journeys*, Marilyn C. Barrick, Ph.D.

*Your Inner Child of the Past*, W. Hugh Missildine, M.D.

*Children of Trauma: Rediscovering Your Discarded Self*, Jane Middleton-Moz

*Healing Your Aloneness: Finding Love and Wholeness Through Your Inner Child*, Erika J. Chopich and Margaret Paul

*Healing the Shame that Binds You*, John Bradshaw

*Making Peace with Your Parents: The Key to Enriching Your life and All Your Relationships*, Harold Bloomfield, M.D.

*Legacy of the Heart: The Spiritual Advantages of a Painful Childhood*, Wayne Muller.

\*\*\*Note: Titles by Marilyn Barrick, Ph.D. are available through Summit University Press

## **Parenting and Family Life**

*A Spiritual Approach to Parenting: Secrets of Raising the 21<sup>st</sup> Century Child*, Marilyn C. Barrick, Ph.D.

*A Parenting Manual: Heart Hope for the Family*, Doc Lee Childre

*Wanting to Live: Overcoming the Seduction of Suicide*, Dr. Neroli Duffy and Marilyn C. Barrick, Ph.D.

*Necessary Losses: The Loves, Illusions, Dependencies and Impossible Expectations That All of Us Have to Give Up in Order to Grow*, Judith Viorst.

\*\*\*Note: Titles by Dr. Neroli Duffy and Marilyn C. Barrick, Ph.D. are available through Summit University Press.

## **Self-Improvement**

*Dreams: Exploring the Secrets of Your Soul*, Marilyn C. Barrick, Ph.D.

*Emotions: Transforming Anger, Fear and Pain*, Marilyn C. Barrick, Ph.D.

*Sacred Psychology of Change: Life as a Voyage of Transformation*, Marilyn C. Barrick

*Sacred Psychology of Love: The Quest for Relationships That Unite Heart and Soul*, Marilyn C. Barrick, Ph.D.

*Emotional Alchemy: How the Mind Can Heal the Heart*, Tara Bennett-Goleman

*Life is for Loving*, Eric Butterworth

*The Magic of Conflict: Turning a Life of Work into a Work of Art*, Thomas F. Crum

*Going to Pieces without Falling Apart: A Buddhist Perspective on Wholeness*, Mark Epstein, M.D.

*What We May Be: Techniques for Psychological and Spiritual Growth*, Piero Ferrucci.

*People of the Lie: The Hope for Healing Human Evil*, M. Scott Peck.

*The Road Less Traveled: A New Psychology of Love, Traditional Values and Spiritual Growth*, M. Scott Peck.

*The Invisible Partners: How the Male and Female in Each of Us Affects Our Relationships*, John A. Sanford.

\*\*\*Note: Titles by Marilyn Barrick, Ph.D. are available through Summit University Press.

## **K. Appendix XI: Ritual for the Demagnetization of Cities and Nations**

The demagnetization ritual is a mission entrusted to Summit University students by the Four and Twenty Elders. Its sacred purpose is to demagnetize cities and nations of the human consciousness and to magnetize them to the divine consciousness. In this ritual, we stand as alchemists to transform the carnal mind by the power of the Christ mind and to liberate the Christ consciousness of individuals, cities and nations. This ritual may be done while you travel to each designated point by car or on foot. Alternatively, you may stay in your sanctuary and use slides, pictures, postcards or visualizations to help you. The demagnetization may be as long or as short as you wish.

### **Use Maps of the City to Locate the Key Focal Points**

1. Study the geometry of the city, its history and the important centers within it.
2. Locate the spiritual center of the city – not always the geographical center. Meditate on Alpha and Omega, AUM and the five secret rays to assist you.
3. Draw a circle into 12 segments according to the lines of the clock. The 12 o'clock line is north. Find the focus of each line or segment.

### **Begin at the Center of the Circle, the Spiritual Center of the City**

1. Salute the Christ as the spiritual center of the city. Use the fiat “Let there be Light!”
2. Claim the city for Saint Germain, the Mother of the Flame and hierarchy. “The Earth is the Lord’s and the Fullness Thereof!”
3. Call to the angel deva of the city to assist you. Call for the freeing of elemental life.
4. Invite the masters, angels and elementals to join you in the Ritual.
5. Call for protection: “In the name of the Christ, I call forth the cloak of invisibility, invincibility, and invulnerability and the ring-pass-not.”

### **Go to Each Line or Segment of the Clock**

1. Begin on the 12 o'clock line. Go to each line and make calls.
2. Use decree 6.04 to make calls to the hierarchies on each line of the clock. Call for the clearing of perversions and the amplification of the God qualities on each line of the clock. Make any other calls that need to be made. Use the suggested decrees as time allows.
3. Pay attention to the 9 o'clock line, a very important part of the ritual. Call to Saint Germain and the Great Divine Director and give the Decrees to End World Communism.

4. Give decrees appropriate to each line. Include calls to Archangel Michael, the violet flame, 20.07 and 20.09.

### Seal the Energies

1. Return to the center of the city to seal the energies.
2. Give Victory calls (20.24-26) if time allows.
3. Give 36 Astreas during or after the ritual to reverse the energy of the ‘backlash of the dragon’s tail.’

### Calls for Each Line of the Clock

- 12:00**      **Crown Chakra** – Call forth the divine blueprint of the city. Anchor the flame of the will of God. Decrees 10.03, 10.09, 10.13, 20.07 and 20.09.
- 1:00**      **Seat of the Soul Chakra** – Anchor the flame of God-love through the purple fiery heart of Saint Germain. Decrees 70.15, 20.07, 20.09 and 6.02A.
- 2:00**      **Solar Plexus Chakra** – Call for the resurrection flame to consume all death energies. Anchor the fearlessness flame of Ray-O-Light. Decrees 0.02, 7.21, resurrection decrees and decrees to Jesus.
- 3:00**      **Heart Chakra** – Anchor the Christ light of Victory over all forces of anti-Christ. Decrees 10.05, 7.33.
- 4:00**      **Third-Eye Chakra** – Anchor the flame of Godfre and God-obedience in the armed forces. Call to Jesus and Magda for the precipitation of the New Jerusalem.
- 5:00**      **Throat Chakra** – Call for the binding of all divide-and-conquer tactics, the distorted view of reality in the collective subconscious and unconscious mind. Decrees 10.09, 20.00, 20.14.
- 6:00**      **Base-of-the-Spine Chakra** – Calls on the misuses of the sacred fire and all perversions of the Mother flame (pornography, child prostitution, rape, X-rated movies, attacks on the family, etc.), the economy, misuse of money and funds. Decrees 40.00, 55.01, Fiat “I AM the Resurrection and the Life.” Give 7.05 on all opposition to the Omega side of the clock.
- 7:00**      **Seat of the Soul Chakra** – Give the Fiat “Hear O Universe, I AM Grateful!” Decrees 7.29, 30.15.
- 8:00**      **Solar Plexus Chakra** – Call for the resurrection flame to consume all wrong desire and lack of cosmic accountability. Decree 20.19.

- 9:00**            **Heart Chakra** – Resurrect the platform of the New Jerusalem. Decree 70.15, 10.08 and Communist decrees.
- 10:00**           **Third-Eye Chakra** – Invoke the judgment on all perversions of the All-Seeing Eye of God and the beast of selfishness. Decrees 50.05 with Invocation A.
- 11:00**           **Throat Chakra** – Anchor the correct use of the throat chakra. Victory decrees, sing to Mighty Victory, decree 10.14 with decree 6.04 as an insert.

**Remember to call to the Hierarchs of the Elements in each quadrant:**

Etheric—Oromasis and Diana

Mental—Aries and Thor

Emotional—Neptune and Luara

Physical—Virgo and Pelleur

## **L. Appendix XII: Confession and Penance**

Mother has given her chelas instructions concerning writing confession letters.

Mother explained there are certain things we confess to God that are simple infractions that require simple penances. In a letter that you burn, you may confess these infractions to the ascended masters whom you have dishonored or to whom you feel closest or to your Holy Christ Self and Mighty I AM Presence.

In this letter, you can tell the ascended master why you committed the infractions, what you are going to do to atone for the misuse of God's energy and to bring your soul into alignment with his heart, your Holy Christ Self and your I AM Presence. Mother suggests that you place a wallet-sized card or picture of the ascended master or of our beloved Guru El Morya in front of you so that you are looking at him face-to-face while you are writing the letter.

For example, you may have been discordant or had an infraction on a line of the Cosmic Clock, or on the half-line of 12:30 or 1:30, and so forth. You may then offer to perform your penance in the form of a decree novena to balance the karma on that line of the clock. You may choose the decree(s) you will give and how many days you will give it (them).

In addition, you may volunteer some service to your teaching center, study group or community over and above your normal service. If your infraction is repetitive and of long duration, even though it is not such a serious infraction, you may need to see a psychologist, counselor or minister to come to a fuller understanding of the problem to resolve it completely.

The above procedure applies to lesser infractions. For serious infractions, communicants should write to the Office of the Spiritual Director and the Ministerial Advisory Committee c/o Rev. David Drye, 63 Summit Way, Gardiner, MT 59030.

Although there are numerous infractions which are considered serious, Mother has requested that only communicants (formal members of Church Universal and Triumphant) write about the infractions listed below.

- Polygamy, incest, child pornography, child abuse
- Adultery
- Disobedience to the laws of the land/serious illegal activities
- Assault or extreme violence
- Involvement in the practices of Satanism, witchcraft and black magic.
- Recent and deliberate association with discarnate spirits through such acts as channeling, automatic writing, spiritualism, et al.
- Prolonged use of alcohol or drugs/substance abuse

Please accept forgiveness from the heart of our beloved Guru, from God and the ascended masters and release your burdens into the violet transmuting flame. Forgive yourself, complete a penance for the balancing of karma and move on free from guilt and self-condemnation.

Mother lovingly recommended that one study the entire chapter entitled “Sin,” pages 145-205 of *Corona Class Lessons*. This teaching will liberate your soul from any possible misunderstanding concerning the concept of sin and to learn of the infinite mercy and forgiveness of God for his children when they sin or err on the Path. In this chapter, Jesus admonishes us: “Accept my enlightenment and study these lessons with care. Thus you, too, shall be free from every delusion concerning sin.... And as faithful children you shall apply yourselves more diligently to expressing those qualities which no being, ascended or unascended, can express for you or in your stead.” You may also wish to listen to Mother’s lectures on confession: “Teaching on Community, Dweller and Confession”, 9/11/1988, and “The Path of the Bodhisattva: Confession”, 9/25/1988, both available through the Ascended Master Library.

If you are interested in becoming a communicant of Church Universal and Triumphant you may call or write to the Office of the Spiritual Director, 63 Summit Way, Gardiner, Montana 59030-5000, (406) 848-9500.

## **M.Appendix XIII: Policy for Use of the Sword for Spiritual Clearances**

### **Standards Established by the Board of Directors of Church Universal and Triumphant/The Summit Lighthouse**

These standards apply to any use of swords at any function sponsored by Church Universal and Triumphant or The Summit Lighthouse. Any sword wielding that Keepers of the Flame choose to do in private in their own home is between them and God, and needs to be done in a safe and discreet manner. Sword work is not to be done in a small group setting within the home of a Keeper of the Flame.

Ceremonial swords are used in this organization strictly for conducting spiritual clearances. The inspiration to use swords for such purposes has come from the ascended masters and from their messengers Mark Prophet and Elizabeth Clare Prophet. Swords are used to anchor the presence of the angelic hosts (Archangel Michael, July 2, 1988), for personal clearances which may bring healing, freedom from addictions, depression, and other afflictions (Mother's teaching in Quito and Bogota, March 1996), to deal with malevolent forces on a larger scale (Mother's teaching in the Heart, June 26, 1993), and to release light to the planet (Archangel Zadkiel, 1993).

**NO SWORD IS TO BE USED IN THE CLOSE PROXIMITY OF ANOTHER PERSON WHERE IT COULD POSE A THREAT TO THEIR PHYSICAL WELL BEING. NO SWORD IS TO TOUCH A PERSON OTHER THAN THE ONE WIELDING IT. NO SWORD IS TO BE USED TO THREATEN OR INTIMIDATE ANOTHER PERSON AT ANY DISTANCE. NO SHARPENED SWORDS ARE PERMITTED AT ANY TIME.**

**THE SWORDSMAN MUST USE CAUTION AT ALL TIMES AND NEVER WIELD THE SWORD IN AN UNSAFE MANNER. HE MUST KEEP A SAFE DISTANCE FROM ALL PEOPLE AND OBJECTS. HE MUST NEVER WIELD THE SWORD IN A FASHION WHICH EXCEEDS HIS SKILL AND PHYSICAL CAPABILITIES REGARDING DURATION, SPEED OF WIELDING, MOTION, ETC.**

### **Section 1: Four-Foot Broadsword**

An unsharpened broadsword of 48" maximum, made of stainless steel, clean and preferably polished may be used. The sword should be viewed as an instrument rather than the extension of one's person. It should be chosen for holy work at the altar and not for show. The swordsman serves as an electrode of light; the sword is his instrument.

Where sword work may be conducted during any Summit Lighthouse activity:

- The sword may never be wielded in public, or in view of the public when wielded within the sanctuary.
- The sword may never be wielded during any function where children, new members, the public or others who have not been previously instructed regarding its spiritual purpose are present.

All sword work will be done with a minimum of ten (10) feet of clearance between the swordsman and any other person.

Sword work may be done on the altar for brief periods to do a clearance of the altar. This work should be accomplished in about five minutes, and will not take longer than ten minutes. The swordsman will stand to the side to avoid coming between the congregation and the focus of the altar, the Chart of the I AM Presence.

Sword work may be done in a designated place in the sanctuary where the sword work will not interfere with or distract the attention and focus of the congregation on the altar or the person(s) leading the service. The altar is extremely powerful and the swordsman and his sacred work should not distract from the altar. The swordsman may be off to the side of the altar, as the Messenger established in King Arthur's Court, or it may be done in a designated place in the back of the sanctuary. It must be where no one can walk behind the swordsman and where the entire congregation is within the swordsman's field of vision. The designated place must be agreed upon prior to the service by those planning the service.

### **Who May Wield the Sword:**

Swordsmanship is a holy and reverent office in the chain of hierarchy. God is the doer always. This office should be performed by a soul with a strong tie to their I AM Presence. The person who wields the sword must be an individual with impeccable character, honor and trust. Only those swordsmen given specific approval by the organization are permitted to wield a sword during a sponsored function. In addition, all swordsmen will have read this policy from the Board of Directors and agreed in writing to abide by the policy.

The true wielder of the sword is God in us. Swordsmen serve, in humility and simplicity, as the instrument of the Lord in performing the spiritual clearance work with the sword.

### **How the Sword Shall be Wielded:**

All sword work must be performed in a safe manner.

The swordsman shall wield the sword with a sense of holiness and reverent simplicity, without becoming a center of attention for the congregation. Mother's

instruction is that the swordsman should be invisible and inaudible to the congregation as much as possible. The sword is wielded to accomplish a spiritual clearance and a release of God's light. It is never to be done as if one were in combat with another individual. Centered in the heart, the swordsman's attention should be locked into one pointed concentration upon God's work and the safety of those in the vicinity.

### **Sword Work from the Altar:**

The sword may be wielded from side to side (left to right) while facing the congregation in a sweeping motion as Mother frequently did from the altar or by raising the sword upward with two hands and bringing it down, as Mother demonstrated and keeping the sword in front of the body. The swordsman can turn and do this in various directions when on the altar as it is safe to do on the altar.

### **Sword Work from a Designated Place in the Sanctuary Not on the Altar:**

The sword may be wielded in the same manner as on the altar but should be done facing straight ahead without turning to the left or to the right. The sword may also be wielded at the side of the body, with one hand, off the sword platforms as first demonstrated by Mother and used by her swordsmen since 1992.

The sword should not be pointed directly at a person, during a service or at any time.

Although sword work is done in a heightened spiritual meditation, the swordsmen must have their eyes open at all times, unless they are in a resting mode with the tip of the sword on the ground. **AT NO TIME MAY THE SWORD BE WIELDED FOR A PERIOD EXCEEDING 15 MINUTES.**

Swordsmen are advised to wear clean leather gloves when wielding the sword, and when they are wielding the sword in one hand, to hold their free hand to their heart chakra, per the instructions of the messenger (January 31, 1992, July 2, 1996).

### **When the Sword May be Wielded:**

A swordsman should begin wielding the sword only after they have been in Church and decreed for long enough to feel they have made their attunement with the masters and the angels, feel at peace with God, and are in harmony with the flow of the service. He should be properly attired physically and spiritually. He must be a clear chalice, centered in the Presence of God, focused, alert, and aware of himself as a humble instrument for God's spiritual work. A swordsman should not wield the sword when he is feeling upset, agitated, distracted, or unbalanced in any way.

The sword may be wielded during decrees and during fiats from the congregation. It may not be wielded during invocations (recorded or live), songs, meditations, dictations, or during church rituals such as the sacred rituals, Ashram rituals, and the Jesus “Watch With Me”. This is chapel protocol established by the Messenger.

New rituals involving the use of the sword shall not be used unless approved by the Office of the Spiritual Director and the Ministerial Advisory Committee.

## **Section 2: 18-Inch Archangel Michael Sword**

Use of the 18-inch Archangel Michael Sword was introduced by the messenger in Michaelmas, 1989.

The unsharpened Archangel Michael Sword may be used in services, during decrees and during fiats from the congregation. It may not be wielded during invocations (recorded or live), songs, meditations, dictations, or during church rituals such as the sacred rituals, Ashram rituals, and the Jesus “Watch With Me.” This is chapel protocol established by the messenger.

Those wielding the Archangel Michael Sword will be seated in the front row of the sanctuary, will wield no more than one sword and will wield the sword in an up and down motion only. When they raise the sword, they will not bring it farther back than an upright vertical position. The Archangel Michael Sword will not be used to cut around oneself or another at any Summit Lighthouse or Church Universal and Triumphant sponsored gathering, service or function.

## **Section 3: Clearances at Summit University at King Arthur’s Court**

The exception is that at Summit University held at the Inner Retreat in King Arthur’s Court, ordained ministers and qualified swordsmen, under the direction of the Spiritual Director, may use the Archangel Michael sword to do clearance work for members of the congregation in the front of the aisle at each side of the altar.

Members of the congregation will come forward one by one, stand for a period of no more than three minutes to receive clearance work and then will return to their seats.

This is inner temple work. This clearance work is not to be filmed or transmitted over the broadcast system. Member participation is entirely voluntary.

## **Statement for Swordsmen to Sign Prior to Wielding the Broadsword**

I have received training from one of Mother's swordsmen on the proper and safe use of the sword.

I have read and agreed to the "Policy for Use of The Sword for Spiritual Clearance."

I agree that I am fully accountable for any mishap, damage, or injury that results from my wielding the sword at any time, regardless of the circumstances.

Signed \_\_\_\_\_

Print Name \_\_\_\_\_

Date \_\_\_\_\_

Please keep a copy of your signed agreement, and return the original signed agreement to Rev. David Drye, Spiritual Director at the following address. Thank you.

Office of the Spiritual Director  
63 Summit Way  
Gardiner, MT 59030

## **Teaching from Mother and the Masters on the Use of the Sword for Spiritual Clearances**

“Hail, sons of Michael! Hail, daughters of Faith! We are here in the fullness of cosmic joy of the First Ray of God's will! Hear ye, hear ye, the hour is come and now is when every Keeper of the Flame must wield my sword of blue flame. Therefore, I commission you who have the talent and the artistry to so design a hefty sword such as this one that you may be able to wield without too much difficulty. Blessed ones, this sword must become physical for you that I might become physical through you and wield my sword of blue flame superimposed upon it.”

Archangel Michael, July 2, 1988

“I'll ask our swordsman to come forward and show you how Archangel Michael wields his sword. Then I will explain to you the use of the sword.

I would like to explain to you how you can use a stainless-steel knife or a stainless-steel sword. This goes all the way back to the Theosophical Society and Madame Helena Blavatsky. And she found in her research many resources many sources that indicated to her that the ancients knew that the demons and the devils feared the stainless steel, stainless steel and the sharpened sword.

When I found this information, I asked Archangel Michael about it. He said it was so. And he said that I should have manufactured swords of about this length that can be sharpened or not sharpened, with his name on it. And so, we can wield that sword to cut around a person, a loved one, who may be very ill or may have a demon possession or may be under the strong influence of drugs and very much tied into darkness, caught and not able to deliver himself or herself.

...Just being in the world, in a large city, people have heaviness in their auras. If they are alcoholics, they have alcoholic entities. If they are into drugs, they have drug entities. And all these are invisible types of demons. So, if you want to keep your house cleared, you can go around with your sword in each room. And as soon as the entities feel that sword, they run away. They are literally frightened... So here is the photograph and you cut around it like this. And you cut. And if that child is entangled in drugs and darkness, it is like cutting very thick roots in the jungle. You have to cut and cut and cut and keep doing this. Do it around the picture. And remember to do it under the person's feet because the feet, through the feet we are rooted into the earth, and the earth is contaminated. We do it over their heads and so forth.

I wanted to give you that technique. You can use it right away. If you have a sick child and you do, you cannot determine what the problem is and a doctor does not know, you can cut around the child, around his crib, around his bed, and call to Saint Michael the Archangel to remove from that child not only the demons but also the illness because

all seven of the Archangels are great healers. So, this is a wonderful technique. You can start using it right away.”

Mother’s teaching in Quito, Ecuador, March 27, 1996:

“We’re going to have a demonstration of Archangel Michael’s sword right now. So please be seated. A stainless-steel knife, a small sword or a large sword, if it is stainless steel, will assist you in this way. All the demons of hell and the discarnates fear the steel, the sharpened steel knife. Because when that sword or that knife is wielded against them, they are destroyed. These are entities of the lowest kind. And so, we use our Archangel Michael’s sword.... That’s why we give our Archangel Michael calls to all our family each day. So, with great care you can clear your household. I had a Greek neighbor when I was growing up and she would carry incense through the house to every room every day. It was part of her Greek Orthodox background. Well, this is another ritual. This is a different ritual. It’s not the ritual of the incense. It’s the ritual of the sword that all the Archangels wield.

The information concerning this goes all the way back to Blavatsky. This is in The Secret Doctrine, this teaching of how entities fear the steel sword that is sharpened. So, that concludes that. Thank you.”

Mother’s teaching in Bogota, Colombia, March 16, 1996

“So, Archangels Michael’s sword of blue flame is the sword we use to bind mischievous and malevolent spirits who attack individuals and even entire communities and nations... The second type of entity we deal with collectively is the mass entity. The mass entity consists of dozens or tens of thousands of entities of similar vibration who band together to form a single body.”

## HOW TO USE THE SWORD OF THE SPIRIT AND THE WORD OF GOD TO FULFILL GOD’S PLAN FOR YOU

Lecture by Elizabeth Clare Prophet, June 26, 1993

“So, beloved ones, be seated in your violet flame seats. [laughter] For we have determined that you will know the violet flame, that you will know what has touched you during this conference, all the flames and the full power of transmutation’s ray, and that you will make it your flame, your day, your night, your cosmic honor to invoke this flame, to pass it through every problem, to stand at that point before your altar where you can turn 360 degrees holding your sword of Archangel Michael and direct it 360 degrees and send forth the violet flame.

Do you realize that when you should make that turn, such as this, beloved ones [Master turns around 360 degrees] and when you should do it bringing the sword down

every so many degrees, that you are sending, if you make the call, the full power of violet flame's ray to the farthest reaches of the cosmos?" [Master turns around 360 degrees while swinging the sword Excalibur"]

Archangel Zadkiel, July 5, 1992

### **Mother's Original Memo, January 31, 1992**

Mother invites specific men on her permanent staff to begin wielding the sword.

"El Morya has called you to wield the sword Excalibur since it's too heavy for my heart. Each person is to wield it 15 minutes at a time. You are to watch my movements and the way I go back and forth on my feet. You are knights in training and you have earned the right to wield the sword."

Elizabeth Clare Prophet, January 31, 1992

"This is the instruction for the use of the Sword Excalibur... We hold onto it very firmly. When the sword comes down you have the sense of plunging it but you simply keep it going... When you thrust, there is a mighty notion of the arm, but the sword and the arm carries the thrust. This is why there is a good motion of the body, because the whole body is lifting the sword... So by the time I am through I have almost made a circle... The key is in your legs. You don't just put them in this position, you use them. And you have to feel your whole body moving with it."

Elizabeth Clare Prophet, February 2, 1992

"I do not want any more disruption of services by the swordsmen for any reason. And I want everyone to understand that for my invocations and for songs, they should not wield the sword. They should stop wielding it and sing the song because we are in a devotional mode at that time--the same thing for "Saint Germain's Heart Meditations."

Elizabeth Clare Prophet, March 19, 1992

"Mother has asked us to be careful not to disrupt the force field or to distract the congregation, either with our calls or our movements."

Ted Gruehl, April 7, 1993

Memo from Mother to all permanent staff men:

"Those of you who have not taken the opportunity to wield the sword, although you have been approved to do so, may wish to receive some training from other swordsmen in private until you get the hang of using the sword."

Elizabeth Clare Prophet, January 24, 1994

## **N. Appendix XIV: Policy and Guidelines for Church Services and Current Events Regarding Political Material**

### **How to Use Political Material in Our Services, Events and Publications For Distribution to Group Leaders, Service Conductors and the General Membership**

#### **Introduction**

At the core of our organization's philosophy is the belief that it is the upholding of individual freedom—within the boundaries of the laws of the land—that allows individuals to pursue the path of personal Christhood. Our spiritual beliefs include moral positions on issues of public policy. They also promote improving public life and government through prayer and sharing enlightened understanding.

As a tax-exempt 501(c)(3) non-profit religious organization, The Summit Lighthouse and Church Universal and Triumphant do not engage directly in the political process. Nevertheless, the organization has a broad realm of opportunity and a spiritual mission to effect positive change in public affairs. The avenues at our disposal are prayers for God's will for specific political outcomes, and sharing appropriate teachings and shaping public awareness by means of our events and publications. Additionally, individuals in the organization have the freedom—indeed a clear responsibility—to act in the political arena in ways that we cannot as an organization.

This policy document contains the following:

#### **Overview**

##### **Part 1: Legal Parameters**

##### **Part 2: Guidelines**

##### **Part 3: Review Process**

##### **Spiritual Teachings**

##### **Legal Background**

##### **Decree Leader Guidelines (2010 revision)**

#### **Overview**

1. Due to its 501(c)(3) tax-exempt status, the Church is prohibited from electioneering and limited in its ability to lobby for legislative action.
2. The ascended masters direct the Church to focus on prayer work for divine solutions to human problems, and on educating the public about moral truths behind political issues.

3. The masters encourage their students to actively engage in the political process as private citizens, individually or in committees, yet they expect us to avoid an excessively partisan mentality, ideological division and fanaticism as we do so.
4. The organization asks its members to be considerate and have discernment in their interaction with seekers and new students, to avoid confronting them with private political views, and to not introduce advanced teachings prematurely. [See the Policy on Inner and Outer Temple Work for details on what constitutes advanced teachings.]

### **Part 1: Legal Parameters**

The legal rules for tax-exempt religious organizations impose certain restrictions on political activity. Therefore, Article V(d) of our Church's Articles of Incorporation states: "No substantial part of the activities of this Church shall consist of carrying on propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate or intervene in (including the publishing or distribution of statements) any political campaign on behalf of any candidate for public office."

These legal rules restrict the organization in two ways:

- 1) They prohibit us from endorsing or opposing candidates for elective public office ("electioneering");
- 2) They limit (though do not prohibit entirely) our ability to promote political action toward the adoption or rejection of legislation ("lobbying").

Because of these restrictions, our organization does not make statements endorsing or opposing candidates or encouraging direct political action, such as calling congressmen, to affect voting on legislation. We avoid such things 1) in our publications, 2) at Church services and presentations at headquarters and in the field, 3) in our fact sheets and inserts for spiritual work, and 4) through Church communication systems, including email.

These restrictions apply to all who officially represent the organization and/or engage in events or activities on Church premises, whether at headquarters or in the field. In other words, not adhering to these restrictions by organizational leadership, employees, group board members, ministers, and members in general, jeopardizes the organization's tax-exempt status.

Nevertheless, what we can do in our publications and events includes:

- 1) Can express the masters' positions on issues of public policy.
- 2) Can pray for specific outcomes (for or against) legislative votes, according to God's will.

3) Can evaluate the actions and views of political leaders and candidates from the perspective of the masters' teachings—even in an election period, if we do so on a regular and ongoing basis and avoid (explicitly or implicitly) endorsing or opposing particular candidates.

## Part 2: Guidelines

The following is a guide to some of the political activities in which Church headquarters, teaching centers, study groups, ministers and individuals around the world can and cannot be engaged, in compliance with applicable federal law in the United States of America.

The IRS (Internal Revenue Service) takes the position that the prohibition for 501(c)(3) organizations on supporting or opposing a candidate for elective office applies not only to elections in the U.S. but also to elections in foreign countries. Our organization, though headquartered in the U.S., bears legal responsibility for political activities of our groups and representatives throughout the world. Thus, this policy applies to organizational members residing in any country and to elections occurring in every country, not just the U.S.

Please note that this is a general guide to political activities and it is not to be construed or considered as legal advice. In case of questions or concerns, please consult with the Church's Business Office.

1. **The Church may use prayers and decrees with inserts that specifically support or oppose legislation** that is of concern to the members and the organization. Communicating with members with respect to legislation and expressing a view about the legislation is not lobbying if the communication does not encourage members to lobby, i.e. take political action regarding the legislation. Lobbying is defined as a communication to legislators or the general public intended to influence specific legislation (pending or proposed).
2. **The Church may engage in issue advocacy** and speak out on and/or offer prayers and decrees with inserts on social, economic or political issues that are of concern to the members and the organization—within the framework specified in the Decree Leader Guidelines.
3. **The Church may use names of elected officials in decree inserts and in publications** and criticize or support their voting record or position on legislation and issues. If we do so on a regular and ongoing basis, we may generally do so during an election period. This does not inherently constitute political activity and campaigning, which the IRS defines as participating in a campaign for elective office such as by endorsing or opposing a candidate or providing campaign contributions to a candidate. It is imperative, however, to

avoid making any statement that reasonably could be interpreted as directly or indirectly encouraging voting for or against a candidate for office.

4. **The Church may not endorse or oppose political candidates for office or donate funds to their campaigns.**
5. **Church group leaders, ministers, individual members and employees may privately engage in electioneering** (endorsing or opposing candidates for elective public office) and lobbying (promoting political action toward the adoption or rejection of legislation). **Church facilities, mailing systems and email lists may not be used for these activities.** When acting in their private capacities in contexts in which they might reasonably be perceived as representing the Church, those who hold offices of responsibility in the Church have an obligation to make it clear that they are not acting or speaking in any capacity related to the Church but, rather, solely as individuals.

### **Part 3: Review Process**

1. Points 1-3 in Part 2 of this document specify what is permissible in our political expression by means of prayers, fact sheets, decree inserts, presentations, and website entries.
2. The language used in any Church-sponsored materials and events needs to be factual, objective, dignified and non-inflammatory.
3. In general, no review by headquarters of these materials and activities is required if the guidelines are strictly adhered to. However, please note that official Church releases such as decree inserts need to carry the appropriate copyright and trademark information, which may require Business Office review.
4. If you have any questions or concerns at all, please discuss with us. You may reach the Church's Business Office at: The Summit Lighthouse  
63 Summit Way, Gardiner, MT 59030  
Tel: 406-848-9200

For timely help including evenings and weekends, email:  
ContentReview@TSL.org

5. The Business Office reserves the right to independently review politically-oriented materials produced by affiliated local groups and provide corrections, if needed.
6. Boards of affiliated groups are responsible for adherence to this policy within their groups. Groups should attempt to resolve disagreements or problems related to the application of the guidelines through local processes before

referring problems to headquarters.

7. However, individual or group violation of this policy could lead to corrective action by the Church.

## **Spiritual Teachings**

### **The Non-Partisan Nature of The Summit Lighthouse**

Although the masters take clear positions on the moral issues of our times, they emphasize that—for several reasons—as a movement we are non-partisan. We do not endorse, affiliate with, or identify with political parties or factions.

The most significant reason is that none of the world's political parties align completely with the perspective of the ascended masters. The masters teach that political factionalism is engendered and manipulated by the fallen ones to further their own agendas and polarize the children of the light. El Morya included the following in his 1971 statement on “the policy of The Summit Lighthouse”:

It is well known that there are in the world millions who are labeled ‘left wing.’ There are other millions labeled ‘right wing.’ There are others who choose, in some degree of human pride I might add, the position of the middle of the road. May I say that we do not espouse any of these causes, and may I tell you why.

The magnitude of Cosmic Christ service is such that we cannot identify ourselves or our movement with one confined to a secular slice of opportunism....

We choose, then, not to favor any of these positions, but rather to recognize the whole spectrum from right to left, including the middle of the road, as the valley of reality where truth may appear mingled with error.

Church leader Elizabeth Clare Prophet stated emphatically in a 1976 lecture that “the ascended masters do not play partisan politics. They are not here to tell you to be a Democrat or a Republican or a Socialist or a Communist, or not to be one of these.” She said that “we aren’t going to solve the world’s problems with political parties, or economics.” Human effort simply doesn’t work because of the problem of “the power of darkness in the rulers of the world” who “do not have the good of the people at heart, although they make us think they do.”

She explained that the victory over this darkness “has to come from the development of the flame in the heart. And your success in the community is proportionate to your ability to keep that flame and keep it blazing bright, and keep it counteracting the darkness.” She reiterated:

I want to warn you then again and again, not to enter into partisan politics or into a factionalized pro and con situation wherever you are; but you have to get into the right

place and champion the right causes and inevitably these right causes are going to be the part of some political platform.

### **Division and Fanaticism**

Another reason for being cautious in our approach to political involvement is the potential for division over politics within our membership, and the related problem of fanaticism. In a 1977 lecture, Elizabeth Clare Prophet said:

Our tax-exempt status does not allow us to combine Church and state or political activities nor do we desire to do so. It confuses the issues. We need to keep our Church our Church and our political action our political action. And in the arena of political action we may have different views, and we do not want to bring strife or turn our Church into an arena for some kind of social revolution. Our Church is for the sacred fire; we go out from our Church and interpret that fire according to our free will; we are brothers and sisters, but we may be voting for different candidates on election day. That doesn't matter. That is our freedom to exercise our attunement with our own Christ mind.

Mrs. Prophet warned that political division invites fanaticism. In 1976 she said, "We can never afford to get caught up in being for or against party platforms and party politics; it engenders intense fanaticism and intense hatred. There is so much hatred in the extreme left and right wings, and even in the middle of the road, that it is self-defeating in the community of the Holy Spirit."

Mrs. Prophet spoke at length on fanaticism at a conference presentation in 1993. She explained that when you are fanatical, "you can be thrown off the track of your path and the peace-commanding presence." Fanaticism "takes you from real positive actions with well-balanced citizens who are facing causes that are at the center, that are everybody's problem and that everybody sees is our problem." She said that fanaticism is "a very serious inroad into the psyche of some of our members and that you should leave off of it and get into the mainstream of life of building America and building her future."

### **The Futility of Human Solutions**

Partisanship can divide a country until it is barely able to function. It can be a waste of energy; the masters tend to view it as a squandering of time and energy better spent in purely spiritual work at the altar. Saint Germain spoke in 1984 about the real solution for human problems:

Well, humans have created many problems and very few solutions. In fact, there is hardly a human solution that is not a temporary Band-Aid. The only solution I know for human problems is the God-solution, which embraces the hearts of all real people. It is the God-solution of love and of wisdom and of the power of the sacred fire!

Although dissemination of the masters' views on political issues and praying for the God-solution for political change are essential elements of our organizational mission, these actions can be performed even while we avoid the pitfalls described above.

### **The Inner Temple Nature of Political Discussions**

A key reason not to engage in political discussions in a public forum in our groups is the protection of new students. Mrs. Prophet was always very protective of new seekers. For instance, she said in 1992:

You have to pray for new people.... a new person is like a newborn babe. You have to take charge spiritually on the inner planes by continually praying for each and every person....It's a whole program of nurturing and protection that you have to give to new people.

As a rule, it is best to avoid confronting new students of the masters' teachings prematurely with political views that might turn them away from the spiritual path. New students need time to adjust in consciousness to the higher truths taught by the masters. As Mrs. Prophet explained in 1991:

The most important thing you can do for people newly coming to decree with you is to give them the joy and the enthusiasm for the violet flame. You don't have to teach them about working on world communism or anything else....So just the joy of acquainting people with that Master and the alchemy of his violet flame and his books, their cups will be full and running over. And the most important caution I can give you is don't give people too much.

In general, political discussions are more appropriate for students who are further along on the Path, such as Keepers of the Flame on lessons 8 and above. This is similar to exercising discretion in raising other topics that may be jarring to new people, such as fallen angels, aliens and the pitfalls of psychicism.

### **Organizational Image**

The organization has the accountability to protect the integrity of its public image. Our foremost mission is to spread the teachings and find the lightbearers whom the masters desire to draw to the Path. Outspoken individual political expressions by our members at group functions may give rise to a distorted image that runs the risk of repelling seekers who happen to have a different political point of view.

Additionally, unnecessary risk to the organization's mission could emerge from association or identification in the public mind with controversial groups or illicit activities, such as groups that promote evasion of tax laws. Distortion of our image could draw undue attention from government bodies that do not understand the true nature of our teachings and might stereotype us in an undesirable way, for instance perceiving us

as a violent right-wing militia organization or putting us on a watch list.

In this age of electronic media, it is easier than ever for statements to be taken out of context and be sent far and wide via the Internet. Clearly, all members should consider always how their words and actions might affect the standing of the Church and its ability to fulfill its mission.

### **Taking Political Action as Private Citizens**

From a number of dictations it is clear that the masters encourage their chelas to actively participate in their nations' politics. However, they have pointed out that our duty to participate in the political process is something we pursue as individuals rather than as an organization.

In a 1984 dictation, El Morya called on his students to “seek to educate the people and to influence public opinion by writing your letters to the editors, to your representatives, and by appearing, if necessary, on television and radio programs.” Additionally, Morya recommended:

It is well for you to form councils. Just as we have a Darjeeling Council, so you may form your own councils—councils of freedom and clearinghouses for information, ‘think tanks,’ as they say, or publishers of newsletters. In this manner you can come together and, working together, evolve the most practical and meaningful solutions to focusing public attention on the challenges to freedom, to peace, and to the enlightenment of the people.

El Morya pointed out that these actions should be taken independently of the formal Church body:

As we have mentioned before, this service to your nation you are free to render as private citizens rather than as members of a religious organization. You are free to function in any capacity and from any professional posture where you are most comfortable. All citizens regardless of their religious affiliation should participate in the legislative process, as it is carried on a day-to-day basis in your own states and well as in the federal government, and Keepers of the Flame are no exception.

### **Our Beliefs Related to Policy Issues**

The teachings of the ascended masters and their messengers on social, economic and political themes should provide the framework from which we address issues in the political arena. It is within our freedoms to pursue issue advocacy in the areas of our core beliefs. Principles in our teachings related to public policy include:

1. Sanctity of life;

2. Protection of the family and the sanctity of marriage between a man and a woman;
3. Protection of the four sacred freedoms: freedom of religion, assembly, speech and press;
4. The free market system as the foundation for the path of chelaship;
5. The gold standard;
6. The spiritual and physical protection of America and the I AM Race;
7. The principles of God-government and God-freedom in all nations;
8. Good stewardship of resources and the earth as a platform for the path of personal Christhood;
9. Quality education of the heart and mind, and parental rights and choice in education.

## **Legal Background**

Church Universal and Triumphant and The Summit Lighthouse are both recognized by the United States Internal Revenue Service (IRS) as 501(c)(3) non-profit religious organizations. This status allows US citizens the right to take a tax deduction for their contributions to the organization and recognizes the organization for its genuine religious roots and purpose. These are vitally important to the organization and its ability to continue the work of the ascended masters.

All representatives of the organization worldwide must abide by the guidelines set by the IRS while in the capacity of representing the organization. Some examples of this include: giving a sermon, leading decrees, speaking as a board member of a Teaching Center or Study Group, placing material on a website that represents and/or is linked to the organization's site, etc. Please note that these are examples and certainly do not indicate every capacity in which an individual could be considered representing the organization.

The IRS takes the position that the prohibition on supporting or opposing a candidate for elective office applies not only to elections in the US but also to elections in foreign countries. The IRS policy has been to treat overseas activity the same way as domestic activity for purposes of the prohibition on charities of engaging in political activity. The literal text of Code section 501(c)(3) refers to "candidate for public office." It does not say "candidate for public office in the United States." Thus, this policy applies to organizational members residing in any country and to elections occurring in every country, not just the US.

## **What is Political Campaign Intervention? (from the IRS website)**

Political campaign intervention includes any and all activities that favor or oppose one or more candidates for public office. The prohibition extends beyond candidate endorsements. Contributions to political campaign funds or public statements of position (verbal or written) made by or on behalf of an organization in favor of or in opposition to

any candidate for public office clearly violate the prohibition on political campaign intervention. Distributing statements prepared by others that favor or oppose any candidate for public office will also violate the prohibition. Allowing a candidate to use an organization's assets or facilities will also violate the prohibition if other candidates are not given an equivalent opportunity. Although section 501(c)(3) organizations may engage in some activities to promote voter registration, encourage voter participation, and provide voter education, they will violate the prohibition on political campaign intervention if they engage in an activity that favors or opposes any candidate for public office. Certain activities will require an evaluation of all the facts and circumstances to determine whether they result in political campaign intervention.

### **Issue Advocacy vs. Political Campaign Intervention**

Under federal tax law, section 501(c)(3) organizations may take positions on public policy issues, including issues that divide candidates in an election for public office. However, section 501(c)(3) organizations must avoid any issue advocacy that functions as political campaign intervention. Even if a statement does not expressly tell an audience to vote for or against a specific candidate, an organization delivering the statement is at risk of violating the political campaign intervention prohibition if there is any message favoring or opposing a candidate. A statement can identify a candidate not only by stating the candidate's name but also by other means such as showing a picture of the candidate, referring to political party affiliations, or other distinctive features of a candidate's platform or biography. All the facts and circumstances need to be considered to determine if the advocacy is political campaign intervention.

Key factors in determining whether a communication results in political campaign intervention include the following:

- Whether the statement identifies one or more candidates for a given public office;
- Whether the statement expresses approval or disapproval for one or more candidates' positions and/or actions;
- Whether the statement is delivered close in time to the election;
- Whether the statement refers to voting or an election;
- Whether the issue addressed in the communication has been raised as an issue distinguishing candidates for a given office;
- Whether the communication is part of an ongoing series of communications by the organization on the same issue that are made independent of the timing of any election; and
- Whether the timing of the communication and identification of the candidate are related to a non-electoral event such as a scheduled vote on specific legislation by an officeholder who also happens to be a candidate for public office.

A communication is particularly at risk of political campaign intervention when it refers to candidates or voting in a specific upcoming election. Nevertheless, the communication must still be considered in context before arriving at any conclusions.

An additional restricted activity is lobbying or seeking to influence legislation. Unlike the prohibition against electioneering which is absolute, the limitation on lobbying is not absolute for 501(c)(3) religious organizations, but the amount of lobbying we do must not be "substantial." Because there is no reliable, hard-and-fast definition of how much is too much, our organization as a matter of policy avoids lobbying altogether. Lobbying applies to influencing actions by the legislative branches of government at all levels (federal, state, local) and public referendums. It applies to influencing legislative approval of executive appointments, such as confirmation votes on judicial nominees.

A crucial difference between educating members and influencing members falls to a political "call to action" of some type. The IRS states that, "A church or religious organization will be regarded as attempting to influence legislation if it contacts, or urges the public to contact, members or employees of a legislative body for the purpose of proposing, supporting, or opposing legislation, or if the organization advocates the adoption or rejection of legislation." We can share with our members information about a piece of legislation and ask members to take spiritual action, for example to pray for or against the legislation, but we cannot encourage members to contact their legislators or the general public to influence votes or other political actions with regard to the legislation.

The following rules excerpted from our Decree Leader Guidelines apply to those representing the organization in other capacities:

- You can refer to legislation, discuss its features, offer invocations for or against it, and ask for God's will in the matter, but you may not make comments about the legislation which could be construed as exhorting or encouraging any person to take political action in regard to the legislation, for example, calling his or her congressional representative or state senator to ask him or her to vote for or against the legislation or take other action in regard to it. This is commonly referred to as "grass roots" lobbying.
- You cannot endorse or oppose federal, state, or local candidates for any elective offices. This prohibition includes a ban on implied or indirect support or opposition, including situations where the candidate is not named but the context makes it apparent that you are supporting or opposing the candidate. This same prohibition applies to candidates for elective office in foreign countries.
- You cannot call membership to political action in support of or opposition to a candidate for any elective office or in support of or in opposition to local, state, or federal legislation, which includes referenda, ballot initiatives and similar petitions. Indirect and implied calls to action are also prohibited.
- You cannot editorialize or give opinions on political issues if the result, viewed in the context of your comments, is to oppose or support a candidate for elective office or engage in "grass roots lobbying."

## Summary of Guidelines

| <b>Permitted?</b> | <b>Activity / Content</b>                                                                                                                                                                                                                      |
|-------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Yes</b>        | Distribute voting records of all candidates on a non-partisan basis                                                                                                                                                                            |
| <b>Yes</b>        | Non-partisan education on political issues                                                                                                                                                                                                     |
| <b>Yes</b>        | Using news stories for non-partisan education on issues                                                                                                                                                                                        |
| <b>No</b>         | No endorsement of or opposition to political candidates, whether direct or indirect, explicit or implied                                                                                                                                       |
| <b>No</b>         | No contributions of organizational funds to political candidates or political parties or campaign committees, such as political action committees                                                                                              |
| <b>No</b>         | No editorializing with opinion on political issues if the result in the context of your comments is support for or opposition to a candidate for elective office or “grass roots” lobbying on legislation                                      |
| <b>No</b>         | No written or oral publication or distribution of statements inconsistent with the tax-exempt status of the Church and its affiliated and subordinate entities as organizations which are described in Internal Revenue Code section 501(c)(3) |
| <b>No</b>         | No written or oral publications or other communications which may be interpreted as “lobbying” for or against any pending or proposed legislation, referendum, ballot initiative, or appointment of judge or other official.                   |

The above categories are examples only and not meant to be exhaustive or exclusive of the types of content which is proscribed. Remember that you are responsible to abide by these prohibitions when you are acting, or could be perceived as acting, in an official capacity for the organization. When in doubt, err on the side of caution.

## Decree Leader Guidelines (2010 Revision)

Decree leaders bear a holy mantle and represent our organization while they serve. Following are guidelines for what is appropriate for decree leaders to say (besides announcing decrees or songs) while conducting services. These guidelines help ensure that decree leaders make comments that are accurate, spiritually appropriate, and no danger to our organization’s tax-exempt status, legal standing, or image.

1. Decree leaders should be sensitive to making the focus of the service match the audience. A free broadcast or open conference event needs to be handled in a different manner than a service restricted to Keepers of the Flame and broadcast subscribers, such as a Saint Germain service. It is up to the decree leader to know the nature of the audience for a service.

2. When using news material as a focus for decree work:
  - a) Keep any news excerpt brief, whether from text, audio or video

sources.

b) Note the source of the information.

c) If quoting from non-mainstream or unverifiable sources, acknowledge this to the audience. For example, you might say that though not able to confirm the accuracy of the information, you are providing it for consideration and calls.

d) Generally, quote straight news reporting—which simply recounts facts about an event or topic—rather than opinion pieces, such as editorials—which provide an interpretative viewpoint on a topic—unless:

- 1) The viewpoint is clearly consistent with the masters' views and/or can be placed in an appropriate spiritual context for the audience.
- 2) The viewpoint does not involve electioneering (promoting or opposing candidates for office) or lobbying (promoting political action for or against legislation).
- 3) Keep personal commentary to a minimum. When sharing teachings, quote the masters' precise words whenever possible. Letting the masters and messengers do most of the "talking," figurately speaking, will help ensure spiritual accuracy as well as minimize legal risks.
- 4) Be brief in any comments, teachings or directions to the audience to maintain the forcefield and the decree momentum.
- 5) Avoid unplanned, off-the-cuff remarks. Significant personal commentary on issues or teachings, astrology, etc., should be reviewed in advance with the services coordinator.
- 6) Please avoid comments using terms such as: Satanism, demons, aliens, entities, enemies of the Church, Beasts of..., the Antichrist working through (a person being named). You may use approved inserts on the broadcast web page which include these terms, available to Keepers of the Flame who are registered for access. You can also use these terms in your personal "off-microphone" calls.
- 7) You can refer to legislation, discuss its features, offer invocations for or against it, and ask for God's will in the matter, but you may not make comments about the legislation which could be construed as exhorting or encouraging any person to take political action in regard to the legislation, for example, calling his or her congressional representative or state senator to ask him or her to vote for or against the legislation or take other action in regard to it. This is commonly referred to as "grass roots" lobbying.
- 8) You can name public figures, and ask God to bless, guide and overshadow them, but you cannot ask people to vote for a specific person.
- 9) You cannot endorse or oppose federal, state, or local candidates for any elective offices. This prohibition includes a ban on implied or indirect support or opposition, including situations where the

candidate is not named but the context makes it apparent that you are supporting or opposing the candidate.

- 10) You cannot call membership to political action in support of or opposition to a candidate for any elective office or in support of or in opposition to local, state, or federal legislation, which includes referenda, ballot initiatives and similar petitions. Indirect or implied calls to action are also prohibited.
- 11) You cannot editorialize or give opinions on political issues if the result, viewed in the context of your comments, is to oppose or support a candidate for elective office or engage in “grass roots lobbying.”

The Community of the Holy Spirit is grateful for your service as a decree leader. We ask that God bless and overshadow you that the will of God may manifest through you.

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